



City of Corona

400 S. Vicentia Ave.
Corona, CA 92882

Agenda

Planning and Housing Commission

Mitchell Norton, Chair
Timothy Jones, Vice Chair
Karen Alexander, Commissioner
Viren Shah, Commissioner
Vacant, Commissioner

Monday, February 11, 2019

6:00 PM

Council Chambers

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ELECTION OF CHAIR (position effective February 25, 2019) - conducted by Planning and Housing Commission Secretary

4. ELECTION OF VICE CHAIR (position effective February 25, 2019) - conducted by Chair

5. ORAL COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.

6. MEETING MINUTES

[19-0082](#)

Approval of minutes for the Planning and Housing Commission meeting of November 13, 2018.

Attachments:

[20181113-P&H Minutes - DRAFT](#)

[19-0083](#)

Approval of minutes for the Planning and Housing Commission meeting of November 26, 2018.

Attachments:

[20181126-P&H Minutes - DRAFT](#)

7. CONSENT ITEMS

8. PUBLIC HEARINGS

(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)

[18-2217](#)

CZ2017-0101: An application to change the zone on approximately 0.61 acres from A (Agricultural) to R1-9.6 (Single Family Residential, minimum lot size 9,600 square feet) located on the north side of Othello Lane, approximately 840 feet west of Buena Vista Avenue. (Applicant: Tim East with the Evangelical Free Church of Corona, 988 W. Ontario Avenue Corona CA 92882).

Recommended action: That the Planning and Housing Commission recommend adoption of the Mitigated Negative Declaration and Mitigation Monitoring Plan and **APPROVAL OF CZ2017-0101** to the City Council, based on the findings contained in the staff report.

Attachments:

[Staff Report](#)

[Aerial and Zoning Map](#)

[Exhibit A - Existing and Proposed zoning map amendment](#)

[Exhibit B - Existing General Plan and South Corona CFP exhibit](#)

[Exhibit C - Parcel Map 37357](#)

[Exhibit D - Applicant's letter dated July 12, 2017](#)

[Exhibit E - Legal Description and plat map of the change of zone project site](#)

[Exhibit F - Environmental Documentation](#)

[18-2237](#)

PM 37357: A parcel map application to subdivide 6.8 acres into two parcels located on the south side of Ontario Avenue and west of Buena Vista Avenue at 988 W. Ontario Avenue in the A (Agricultural) Zone and proposed R1-9.6 (Single Family Residential, minimum lot size 9,600 square feet) Zone. (PM2017-0103) (Applicant: Tim East with the Evangelical Free Church of Corona, 988 W. Ontario Avenue, 92882).

Recommended action: That the Planning and Housing Commission recommend adoption of the Mitigated Negative Declaration and Mitigation Monitoring Plan and **APPROVAL of PM 37357** to the City Council, based on the findings contained in the staff report and conditions of approval.

Attachments:

[Staff Report](#)

[Aerial and Zoning Map.pdf](#)

[Exhibit A - Parcel Map 37357 \(PM2017-0103\)](#)

[Exhibit B - Conditions of Approval](#)

[Exhibit C - South Corona Community Facilities Plan - Policy 6](#)

[Exhibit D - Applicant's letter dated July 13, 2018](#)

[Exhibit E - Environmental Documentation](#)

[18-2239](#)

CUP2017-0106: A Conditional Use Permit application to establish a 75-foot high wireless telecommunications facility designed as a mono-eucalyptus tree at the city's Lester Water Treatment Facility located at 2970 Rimpau Avenue in the A (Agricultural) Zone. (Applicant: JD Fox with Wireless Development Resources, LLC, PO Box 8823, Newport Beach, CA 92660).

Recommended action: That the Planning and Housing Commission recommend adoption of the Negative Declaration and Resolution No. 2527 **GRANTING CUP2017-0106**, based on the findings contained in the staff report and conditions of approval.

Attachments:

[Staff Report](#)

[Resolution No. 2527](#)

[Aerial and Zoning Map](#)

[Exhibit A1-A2 - Site Plan and Enlarged Site Plan](#)

[Exhibit B - Conditions of Approval](#)

[Exhibit C1-C3 - Propagation Maps for AT&T coverage](#)

[Exhibit D - Equipment and Antenna Layout](#)

[Exhibit E - Elevation Plan](#)

[Exhibit F1-F4 - Photosimulations](#)

[Exhibit G - Applicant's letter dated November 19, 2018](#)

[Exhibit H - Environmental Documentation](#)

[CUP2017-0106 Presentation](#)

[18-2238](#)

CUP2018-0009: A Conditional Use Permit application to establish an 80-foot high wireless telecommunications facility designed as a monopine located at 809 E. Parkridge Avenue in the MSI (Medium Service Industry) designation of the Birtcher Business Center Specific Plan (SP82-2). (Applicant: Frank Ortega with Coastal Business Group, 24310 Moulton Parkway, Suite O #1009, Laguna Hills, CA 92637).

Recommended action: That the Planning and Housing Commission recommend adoption of the Negative Declaration and Resolution No. 2528 **GRANTING CUP2018-0009**, based on the findings contained in the staff report and conditions of approval.

Attachments:

[Staff Report](#)

[Resolution No. 2528](#)

[Aerial and Zoning Map.pdf](#)

[Exhibit A1-A2 - Site Plan and Enlarged Site Plan](#)

[Exhibit B - Conditions of Approval](#)

[Exhibit C1-C2 - Propagation Maps for T-Mobile coverage](#)

[Exhibit D - Equipment and Antenna Layout](#)

[Exhibit E - Elevations](#)

[Exhibit F1-F3 - Photosimulations](#)

[Exhibit G - View of project site from Interstate 15 bridge](#)

[Exhibit H - Applicant's letter dated November 15, 2018](#)

[Exhibit I - Environmental Documentation](#)

[CUP2018-0009 Presentation](#)

9. WRITTEN COMMUNICATIONS

10. ADMINISTRATIVE REPORTS

Report by Director, Joanne Coletta

11. PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

12. APPOINTMENT OF TWO ADVISORY MEMBERS AND ALTERNATES TO INFRASTRUCTURE COMMITTEE

13. PLANNING AND HOUSING COMMISSION ORAL REPORTS AND COMMENTS REGARDING COUNCIL COMMITTEES

[19-0084](#)

Report on the January 9, 2019 Infrastructure Committee meeting.

Attachments:[01092019 Infrastructure Committee Minutes - Final](#)**14. ADJOURNMENT**

The next meeting of the Planning and Housing Commission is scheduled for Monday, February 25, 2019 commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.

Corona City Hall Online, All the Time- www.CoronaCA.gov

NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.

Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Community Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Community Development Department.

Written communications from the public for the agenda must be received by the Community Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING IS BEING RECORDED