

Agenda

Planning and Housing Commission

Monday, March 25, 2019	6:00 PM	Council Chambers
	Craig Siqueland, Commissioner	
	Viren Shah, Commissioner	
	Mitchell Norton, Commissioner	
	Timothy Jones, Vice Chair	
	Karen Alexander, Chair	

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. PRESENTATION from Corona Historic Preservation Society

4. ORAL COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.

5. MEETING MINUTES

<u>19-0272</u> Approval of minutes for the Planning and Housing Commission meeting of March 11, 2019

Attachments: 20190311-P&H Minutes - DRAFT

6. CONSENT ITEMS

7. PUBLIC HEARINGS

(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)

19-0168CUP2018-0012: A Conditional Use Permit application to establish a
49-foot high wireless telecommunications facility designed as a
mono-pine tree at Kellogg Park located at 1635 Kellogg Avenue in the
P (Park) Zone. (Applicant: Tiana Madon with MD7, LLC 10590 W.
Ocean Air Drive, Suite 300 San Diego, CA 92130).

<u>Recommended action</u>: That the Planning and Housing Commission recommend adoption of the Negative Declaration and Resolution No. 2530 GRANTING CUP2018-0012, based on the findings contained in the staff report and conditions of approval.

Attachments:

Staff Report

Resolution No. 2530

Locational and Zoning Map

EXHIBIT A1 - Site Plan

EXHIBIT A2 - Enlarged Site Plan

EXHIBIT B - Conditions of Approval

EXHIBIT C1 - C3 - Propagation Maps for Sprint coverage

EXHIBIT D - Equipment and Antenna Layout

EXHIBIT E1 - E2 - Elevation Plans

EXHIBIT F1 - F4 - Photosimulations for Sprint coverage

EXHIBIT G - Applicant's Letter dated March 3, 2019

EXHIBIT H - Environmental Documentation

CUP2018-0012 Presentation

<u>19-0222</u>	PP2018-0004: Precise Plan application for the review of the site plan,
	architecture, landscaping and fencing associated with the development
	of 25 single-family detached residential homes on 17.28 acres located
	on the east side of Lester Avenue, south of Upper Drive in the A-14.4
	(Single-Family Residential, 14,400 square foot minimum lot area) zone.
	(Applicant: John Heimann of Griffin Residential, 110 North Lincoln
	Avenue, Suite 100, Corona, CA 92882).

Recommended action: That the Planning and Housing Commission adopt Resolution No. 2531 GRANTING PP2018-0004, based on the findings contained in the staff report and conditions of approval.

Attachments:

Staff Report Resolution No. 2531 Aerial and Zoning Map Exhibit A - Site Plan Exhibit B - Conditions of Approval Exhibits C1-C4 - Floor Plans Exhibits D1-D4 - Elevations Exhibits E1-E5 Landscape Plans Exhibit F - Overall HOA Maintenance Areas Exhibit G - Photographs of perimeter walls in surrounding neighborhood Exhibit H - Fence and Wall Plan Exhibit I - Slope Exhibit Exhibit J - Applicant's letter dated August 31, 2018 addressing the project Exhibit K - Environmental Documentation PP2018-0004 PP Presentation

- <u>19-0258</u> GPA2018-0002: Application to change the General Plan designation of 3.8 acres located on the west side of North Main Street and north of Parkridge Avenue from MDR (Medium Density Residential, 6-15 du/ac) to its previous designation of GC (General Commercial) (Applicant: Keith Osborn of K&A Engineering, Inc., 357 North Sheridan Street, Suite 117, Corona, CA 92880).
- <u>Recommended action:</u> That the Planning and Housing Commission recommend **APPROVAL** of **GPA2018-0002**, based on the findings contained in the staff report, and adopt Resolution No. 2532 granting GPA2018-0002 as part of Cycle 1 of General Plan Amendments for 2019.

Attachments: Staff Report

Resolution No. 2532

Locational and Zoning Map

Exhibit A - Proposed General Plan Amendment

Exhibit B - Applicant's letter dated March 15, 2019, explaining the General Plan amendment I

Exhibit C - Environmental Documentation

GPA2018-0002 and SPA2018-0002 PP Presentation

<u>19-0259</u>	SPA2018-0002: Application to amend the North Main Street Specific Plan (SP99-01) to change the designation of 3.8 acres located on the west side of North Main Street and north Parkridge Avenue from SFC (Single-Family Condominium) to its previous designation of CR (Commercial Retail) (Applicant: Keith Osborn of K&A Engineering, Inc., 357 North Sheridan Street, Suite 117, Corona, CA 92880).
<u>Recommended action:</u>	That the Planning and Housing Commission recommend APPROVAL of SPA2018-0002 to the City Council, based on the findings contained in the staff report and conditions of approval.
<u>Attachments:</u>	Staff Report
	Locational and Zoning Map
	Exhibit A1 - Proposed Specific Plan Amendment
	Exhibit A2 - Land Use Map (General Plan)
	Exhibit A3 - Table 2 Land Use Plan
	Exhibit A4 - Land Use Plan (Districts)
	Exhibit A5 - Section 3.1.1 Commercial Retail (CR) District
	Exhibit A6 - Section 3.1.6 Single Family Condominium (SFC)
	Exhibit A7 - Land Use Plan (Districts)
	Exhibit B - Conditions of Approval
	Exhibit C - Applicant's letter dated August 15, 2019, explaining Specific Plan amendment req
	Exhibit D - Legal description of the specific plan amendment site
	Exhibit E - Environmental Documentation

8. WRITTEN COMMUNICATIONS

9. ADMINISTRATIVE REPORTS

Report by Director, Joanne Coletta

10. PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

11. ADJOURNMENT

The next meeting of the Planning and Housing Commission is scheduled for Monday, April 8, 2019, commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.

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NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.

Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Community Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Community Development.

Written communications from the public for the agenda must be received by the Community Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING IS BEING RECORDED