

City of Corona

400 S. Vicentia Ave. Corona, CA 92882

Agenda

Planning and Housing Commission

Karen Alexander, Chair Timothy Jones, Vice Chair David Hooks, Commissioner Viren Shah, Commissioner Craig Siqueland, Commissioner

Monday, September 23, 2019

6:00 PM

Council Chambers

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ORAL COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.

4. MEETING MINUTES

19-0848 Approval of minutes for the Planning and Housing Commission meeting

of September 9, 2019.

Attachments: 20190909-P&H Minutes - DRAFT

5. CONSENT ITEMS

6. PUBLIC HEARINGS

(Items listed below are advertised as public hearings requiring review by the Planning

and Housing Commission.)

19-0804 CUP2018-0001: A conditional use permit application to establish a

60-foot high wireless telecommunications facility designed as a eucalyptus tree located at 1380 W. Sixth Street in the C-3 (General Community Commercial) Zone. (Applicant: Alexander Lew with Core Development Services for Verizon Wireless 210 W. Birch Street, Suite

201 Brea, CA 92821).

Recommended action: That the Planning and Housing Commission recommend adoption of the

Negative Declaration and Resolution No. 2541 **GRANTING CUP2018-0001**, based on the findings contained in the staff report and

conditions of approval.

<u>Attachments:</u> <u>Staff Report</u>

Resolution No. 2541

Aerial and zoning map

Exhibit A1-A2 - Site Plan, Enlarged Site Plan

Exhibit B - Conditions of Approval

Exhibit C1-C2 - Propagation Maps for Verizon Wireless coverage

Exhibit D - Equipment and Antenna Layout

Exhibit E1-E2 - Elevations

Exhibit F1-F6 - Photosimulations

Exhibit G - Applicant's Letter

Exhibit H - Environmental Documentation

CUP2018-0001 Presentation

7. WRITTEN COMMUNICATIONS

8. ADMINISTRATIVE REPORTS

Report by Director, Joanne Coletta

9. PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

10. ADJOURNMENT

The next meeting of the Planning and Housing Commission is scheduled for Monday, October 7, 2019, commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.

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NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.

Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Community Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Community Development Department.

Written communications from the public for the agenda must be received by the Community Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act,

if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING IS BEING RECORDED