

# City of Corona

400 S. Vicentia Ave.  
Corona, CA 92882



## Agenda - Final

Wednesday, February 12, 2020

6:00 PM

Council Chambers

## Parks and Recreation Commission

*Chris Miller, Chair*  
*Elizabeth McCreary, Vice Chair*  
*Joe Almasy, Commissioner*  
*Michele Wentworth, Commissioner*  
*James Woods, Commissioner*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**MEETING MINUTES**

1. [Approval of the minutes for the Parks and Recreation Commission meeting January 8, 2020.](#)

**YOUTH UPDATE**

**COMMUNICATIONS FROM THE PUBLIC**

**ADMINISTRATIVE REPORTS**

A. Park Updates

B. Griffin Park Update

2. [Griffin Park Update presentation](#)

C. Library and Recreation Services Updates

3. [Development Impact Fee/ Bond Repayment Monthly Report Review](#)

4. [Summer Concerts 2020](#)

5. [Commission Nuts and Bolts presentation](#)

6. [Recreation Participation Monthly Report- January 2020](#)

**COMMISSION CALENDAR**

**COMMISSION MEMBER'S REPORTS AND COMMENTS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

Corona City Hall Online, All the Time- [www.coronaca.gov](http://www.coronaca.gov)

**NOTICE TO THE PUBLIC:**

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Parks and Recreation Commission at or prior to this public hearing.

Agendas for all Parks and Recreation Commission meetings are posted at least 72 hours prior to the meeting in the breezeway display case at City Hall. A complete agenda packet is available for public inspection during business hours at the Library and Recreation Services Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Parks and Recreation Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Library and Recreation Services Department.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II].

**MEETING IS BEING RECORDED**