# **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

## **Planning and Housing Commission Meeting Agenda**

Monday, May 11, 2020

**Council Chambers 6:00 PM** 



Karen Alexander, Chair Craig Siqueland, Vice Chair David Hooks, Commissioner Timothy Jones, Commissioner Diana Meza, Commissioner

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **COMMUNICATIONS FROM THE PUBLIC**

Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.

#### **MEETING MINUTES**

1. MINUTES - <u>Approval of minutes for the Planning and Housing Commission meeting of</u> <u>April 20, 2020.</u>

Attachments: 20200420-P&H Minutes - DRAFT

#### **CONSENT ITEMS**

#### **PUBLIC HEARINGS**

(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)

2. PUBLIC HEARING - PP2019-0008 (CONTINUED): Precise Plan application to review the development of the Bedford Marketplace consisting of 134,378 square feet of commercial/retail building area and a 135-room hotel on approximately 21.7 acres within the General Commercial designation of the Arantine Hills Specific Plan (Planning Area 11) located on the west side of Interstate 15 and south of Eagle Glen Parkway (Applicant: Glen Powles, Bedford Market Place, LLC, 5780 Fleet Street, Suite 225, Carlsbad, CA 92008).

That the Planning and Housing Commission continue PP2019-0008 off calendar.

Attachments: Staff Report

**3. PUBLIC HEARING -** <u>GPA2020-0001: General Plan Amendment to update the City's</u> <u>General Plan (2020-2040) including areas within the City's Sphere of Influence and</u> <u>update to the City's Climate Action Plan (Applicant: City of Corona).</u>

**That the Planning and Housing Commission** adopt Resolution No. 2555 granting GPA2020-0001 and recommend approval of GPA2020-0001 and the Climate Action Plan Update to the City Council based on the findings contained in the staff report and certify the Final Environmental Impact Report prepared for the Corona General Plan Update and Climate Action Plan Update.

Attachments:	Staff Report
	Resolution No. 2555
	Exhibit A - General Plan 2020-2040
	Exhibit B - General Plan Technical Background Report
	Exhibit C - Corona Climate Action Plan Update (March 2019)
	Exhibit D - General Plan Update and Climate Action Plan Update Draft EIR
	Exhibit E - General Plan Update and Climate Action Plan Update Final EIR (draft version)
	PowerPoint Presentation

#### WRITTEN COMMUNICATIONS

#### **ADMINISTRATIVE REPORTS**

Report by Director, Joanne Coletta

### PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

#### ADJOURNMENT

The next meeting of the Planning and Housing Commission is scheduled for Tuesday, May 26, 2020 commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.

Corona City Hall Online, All the Time- www.CoronaCA.gov

#### NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.

Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Community Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Community Development Department.

Written communications from the public for the agenda must be received by the Community Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING IS BEING RECORDED