

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Agenda

Wednesday, May 6, 2020

**Closed Session Council Board Room 4:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Jim Steiner, Mayor
Jacque Casillas, Vice Mayor
Yolanda Carrillo, Council Member
Jason Scott, Council Member
Wes Speake, Council Member**

CONVENE CLOSED SESSION

CITY COUNCIL

1. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**
Pursuant to Government Code Section 54956.8
Property Location: 151, 161, 165, 185, 191, & 195 N. McKinley Street (APNs 172-420-003 and 172-420-002)
Agency Negotiator: Jacob Ellis, City Manager
Negotiating Party: C.P.I. Properties, LP
Under Negotiation: Price and Terms of Payment
2. **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**
Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) (1 or more cases)

INVOCATION

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

3. Presentation: Covid-19 Update.

MEETING MINUTES

4. **MINUTES - Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Special Meeting of April 9, 2020.**
5. **MINUTES - Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of April 15, 2020.**

6. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Special Meeting of April 15, 2020.](#)
7. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Study Session Meeting of April 22, 2020.](#)

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

8. **LEGISLATIVE MATTER - SECOND READING** - [City Council adoption of Ordinance No. 3314, second reading of an Ordinance of the City of Corona, California, approving an amendment to change the zone of approximately 6 acres from A \(Agricultural\) to R-1-7.2 \(Single Family Residential, 7200 square foot minimum lot size\) located at the northeast corner of Lincoln Avenue and Highgrove Street and consideration of the Mitigated Negative Declaration and Mitigation Monitoring Plan regarding potential environmental impacts of the project. \(CZ16-002\)](#)
9. **AGREEMENT** - [City Council consideration of Amendment No. 2 to the Cooperative Agreement with the Riverside County Flood Control and Water Conservation District \(District\) for the design and construction of Corona Storm Drain Line 52 - Corona Storm Drain Line 52 Project, No. 04-110.](#)

That the City Council:

- a. Authorize the City Manager to execute Amendment No. 2 to the Cooperative Agreement between the City and the District to increase the District's contribution to not exceed \$5,715,016.
- b. Authorize an estimated revenue increase of \$1,515,016 in the Public Works Grants/Agreement Fund 243 for an existing Capital Improvement Project, titled "Corona Storm Drain Line 52."

10. **AGREEMENT** - [City Council consideration of Improvement Agreements and Security Substitution for Lots 25 through 27, and 35 and Lot P, Tract Map \(TM\) 37030 - Woodside 05S, LP, a California Limited Partnership.](#)

That the City Council:

- a. Authorize the Mayor to execute Improvement Agreements between the City and

Woodside 05S, LP, a California Limited Partnership.

- b. Authorize the Mayor to accept the replacement securities for public improvements from the new developer of Lots 25 through 27, and 35 and Lot P of TM 37030, Woodside 05S, LP.
- c. Release the existing securities for Lots 25 through 37, and 35 to the master developer of TM 37030, Arantine Hills Holdings, LP (PB02497500658 FP and LM).
- d. Release the remaining thirty-percent of the Faithful Performance and Labor and Material Securities for street and parkway landscape improvements for Powell Way, Lot P to the master developer of TM 37030, Arantine Hills Holdings, LP (PB02497500648 FP and LM, PB02497500649 FP and LM).

11. AGREEMENT - [City Council consideration of Improvement and Survey Monumentation Agreements for Parcel Map 37452 - The Fitschen Family Trust B Flamingo Mobile Home Park, Corona, California, as to Parcels 1, 2, and 3 and Cherie A. Fitschen, Trustee of Trust B of the Fitschen Family Trust Dated 1/23/92, an undivided 86% interest, et. al.](#)

That the City Council authorize the Mayor to execute Improvement and Survey Monumentation Agreements between the City and The Fitschen Family Trust B Flamingo Mobile Home Park, Corona, California, as to Parcels 1, 2, and 3 and Cherie A. Fitschen, Trustee of Trust B of the Fitschen Family Trust Dated 1/23/92, an undivided 86% interest; Cherie A. Fitschen, Trustee of Trust B Exempt Share of the Fitschen Family Trust Dated 1/23/92, an undivided 8% interest; Cherie A. Fitschen, Trustee of the Joy Fitschen Flynn Exempt Trust of the Fitschen Family Trust Dated 1/23/92, an undivided 3% interest; Cherie A. Fitschen, Trustee of the Todd E. Fitschen Exempt Trust of the Fitschen Family Trust Dated 1/23/92, an undivided 3% interest, all as to Parcels 4, 5, 6, 7, and 8, The Fitschen Family Trust B Flamingo Mobile Home Park.

12. APPROPRIATION - [City Council consideration of acceptance and appropriation of \\$5,000 in reimbursement funds from the California State Library and the Southern California Library Cooperative in COVID-19 Crisis Collection Funding to address the increased demand from our community for e-resources while the Corona Public Library is closed.](#)

That the City Council:

- a. Accept funding for Fiscal Year 2020 "COVID-19 Crisis Collection Funds" for the Corona Public Library's e-resources.
- b. Appropriate \$5,000 to the Library and Recreation Services' operating budget and increase revenue estimates by the same amount in the Library - Other Grants Fund 415.

- c. Authorize the Acting Administrative Services Director to adjust the budget accordingly if the grantor distributes additional funds to the grant participants.

13. BID & PURCHASE - City Council and Corona Utility Authority consideration of of an Exception to Bidding to Quinn Power Systems for purchase of Caterpillar Heavy Construction Equipment using the Sourcewell (formally National Joint Powers Alliance) cooperative purchasing agreement; and to authorize an appropriation in the amount of \$163,420 from the Water Utility Fund (570).

That the:

- a. City Council make a determination under Corona Municipal Code (CMC) Section 3.08.140 (C) that competitive bidding is not required for this purchase based upon the reasons provided in the "Basis for Exception to Competitive Bidding" section of this agenda report and authorize an Exception to Bidding to Quinn Company dba Quinn Power Systems of Los Angeles, CA, in the amount of \$423,618.19 for the replacement of two Caterpillar units.
- b. City Council authorize an appropriation of \$163,420 from the Water Utility Fund (570).
- c. Authorize the Purchasing Manager to issue a purchase order to Quinn Company dba Quinn Power Systems of Los Angeles, CA, in the amount of \$423,618.19.
- d. Corona Utility Authority (CUA) review, ratify and to the extent necessary direct that the City Council take the above actions.

14. GRANT - City Council consideration of acceptance and appropriation of Fiscal Year 2019 U.S. Department of Homeland Security Grant Program award in the amount of \$165,271.

That the City Council:

- a. Authorize the submittal for and acceptance of the Fiscal Year 2019 U.S. Department of Homeland Security Grant Program award in the amount of \$165,271.
- b. Approve an appropriation and estimated revenue increase of \$165,271 in the General Fund for the Fire Department to sustain and support its specialized Response Teams, its Community Emergency Response Team (CERT) program and the Emergency Management Division.

15. GRANT - City Council consideration of accepting \$14,522 and appropriating \$13,069 for the Local Edward Byrne Memorial Justice Assistance Grant, within the U.S. Department of Justice Grant Fund.

That the City Council:

- a. Accept the U.S. Department of Justice 2019 Local Edward Byrne Memorial Justice Assistance Grant in the amount of \$14,522, with ten-percent (10%) of the award, or \$1,453, designated to the Riverside County Sheriff's Department as the grant's Fiscal Agent, and three-percent (3%) of the award, or \$393, is designated for the National Incident-Based Reporting System, or NIBRS.
- b. Appropriate \$13,069 from the U.S. Department of Justice Grant Fund 411 and increase the estimated revenue by the same amount to be received from the U.S. Department of Justice.
- c. Authorize the City Manager, City Attorney, and/or the Chief of Police to execute any required grant documents that are in compliance with the City Council's actions hereunder.

16. RELEASE OF SECURITY - [City Council consideration of the public improvements associated with Parcel Map \(PM\) 37357 and release the appropriate Grading and Public Improvement Securities - Worthington Construction, Inc., a California Corporation.](#)

That the City Council:

- a. Accept the public improvements associated with PM 37357.
- b. Retain twenty-five percent of the Faithful Performance Security for one year beyond the acceptance of the improvements as security for repair or replacement of any improvements that fail to meet City Standards at the end of the one-year period (1000966006 FP).
- c. Retain the Labor and Material Security for six months beyond the acceptance of the improvements, and automatically release the security, unless any claims are filed (1000966006 LM).
- d. Release the Grading and Erosion Control Securities (Cash Deposit PWGR2018-0042 - R11450).

17. RELEASE OF SECURITY - [City Council consideration of certain public improvements, releasing appropriate improvement securities, and reducing certain Public Improvements Securities associated with Tract Map \(TM\) 36294 - Arantine Hills Holdings, LP, a Delaware Limited Partnership.](#)

That the City Council:

- a. Accept the Reclaimed Water Public Improvements associated with the Mass Grading Operations.
- b. Accept the Hudson House Park, Lot J, Public Improvements.

- c. Accept the Clementine Parkway, Lot P, Landscaping Improvements (Private).
- d. Accept the Detention Basin, Lot Q, Landscaping Improvements (Private).
- e. Retain twenty-five percent of the Faithful Performance Security for one year beyond acceptance of the improvements as security for repair or replacement of any improvements that fail to meet City Standards at the end of the one-year period (PB02497500366 FP, PB02497500534 FP, PB02497500528 FP, and PB02497500539 FP).
- f. Retain the Labor and Material Security for six months beyond the acceptance of the improvements, and automatically release the security, unless any claims are filed (PB02497500366 LM, PB02497500534 LM, PB02497500528 LM, and PB02497500539 LM).
- g. Approve the reduction of the Clementine Way, Lot C, Street and Water Public Improvement Faithful Performance Security to \$196,600 (50-percent), and the associated Labor and Material Security to \$98,300 (50-percent), unless any claims are filed (PB02497500522 FP and LM).
- h. Approve the reduction of the Clementine Way, Lot P, Street, Storm Drain, Sewer and Water Public Improvement Faithful Performance Security to \$795,200 (50-percent), and the associated Labor and Material Security to \$397,600 (50-percent) (PB02497500521 FP and LM).
- i. Approve the reduction of the Hudson House Drive, Lot B-Phase 1, Street, Storm Drain, Sewer and Water Public Improvement Faithful Performance Security to \$305,300 (75-percent), and the associated Labor and Material Security to \$152,700 (75-percent) (PB02497500523 FP and LM).
- j. Approve the reduction of the Bedford Canyon Road, Lot G, Street, Storm Drain, Sewer and Water Public Improvement Faithful Performance Security to \$303,800 (75-percent), effective immediately, and the associated Labor and Material Security to \$151,900 (75-percent) (PB02497500519 FP and LM).

18. RELEASE OF SECURITY - [City Council consideration of releasing appropriate Grading Securities and reducing certain Public Improvements Securities associated with Tract Map \(TM\) 37030 - Arantine Hills Holdings, LP, a Delaware Limited Partnership.](#)

That the City Council:

- a. Release the Grading, Retaining Wall and Erosion Control Security associated with the Hudson House Recreation Club (PB02497500596, PB02497500597, and PGR170012 - R660).

- b. Approve the reduction of the Palmer Drive, Lot N, Street Improvement Faithful Performance Security to \$170,900 (75-percent), and the associated Labor and Material Security to \$85,500 (75-percent) (PB02497500613 FP and LM).
- c. Approve the reduction of the Cameron Way, Lot L, Street Improvement Faithful Performance Security to \$121,000 (75-percent), and the associated Labor and Material Security to \$60,500 (75-percent) (PB02497500614 FP and LM).
- d. Approve the reduction of the Orange Fisher Drive (also known as, Cutter Drive) Street Improvement Faithful Performance Security to \$180,700 (75-percent), and the associated Labor and Material Security to \$90,400 (75-percent) (PB02497500618 FP and LM).

19. REPORT - [City Council to receive and file Personnel Report.](#)

That the City Council receive and file the Personnel Report for employee updates and recruitment transactions.

20. RESOLUTION - [City Council consideration of Resolution No. 2020-022 adopting 2020 Local Guidelines for Implementing the California Environmental Quality Act \(CEQA\) \(Public Resources Code § 21000 ET SEQ.\)](#)

That the City Council adopt Resolution No. 2020-022 adopting 2020 Local Guidelines for Implementing the California Environmental Quality Act (CEQA) (Public Resources Code § 21000 ET SEQ.)

21. RESOLUTION - [City Council consideration of Resolution No. 2020-023 and Resolution No. 2020-024, initiating proceedings to levy and collect assessments for Fiscal Year 2021 for Lighting Maintenance District No. 84-1 and 2003-1, appointing Engineer of Record, and ordering preparation of Engineer's Reports.](#)

That the City Council:

- a. Adopt Resolution No. 2020-023, initiating proceedings to levy and collect assessments for Fiscal Year 2021 for Lighting Maintenance District No. 84-1 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.
- b. Adopt Resolution No. 2020-024, initiating proceedings to levy and collect assessments for Fiscal Year 2021 for Lighting Maintenance District No. 2003-1 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

- 22. RESOLUTION** - [City Council consideration of Resolution No. 2020-025, initiating proceedings to levy and collect assessments for Fiscal Year 2021 for Landscape Maintenance District No. 84-2 Zone 6, appointing Engineer of Record, and ordering preparation of Engineer's Report.](#)

That the City Council adopt Resolution No. 2020-025, initiating proceedings to levy and collect assessments for Fiscal Year 2021 for Landscape Maintenance District No. 84-2 Zone 6 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

- 23. RESOLUTION** - [City Council consideration of Resolution No. 2020-026, initiating proceedings to levy and collect assessments for Fiscal Year 2021 for Landscape Maintenance District No. 84-2 Zone 19, appointing Engineer of Record, and ordering preparation of Engineer's Report.](#)

That the City Council adopt Resolution No. 2020-026, initiating proceedings to levy and collect assessments for Fiscal Year 2021 for Landscape Maintenance District No. 84-2 Zone 19 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

- 24. RESOLUTION** - [City Council consideration of Resolution No. 2020-027, initiating proceedings to levy and collect assessments for Fiscal Year 2021 for Landscape Maintenance District No. 84-2 Zones 1, 2, 4, 7, 10, 14, 15, 17, 18 and 20, appointing Engineer of Record, and ordering preparation of Engineer's Report.](#)

That the City Council adopt Resolution No. 2020-027, initiating proceedings to levy and collect assessments for Fiscal Year 2021 for Landscape Maintenance District No. 84-2 Zones 1, 2, 4, 7, 10, 14, 15, 17, 18 and 20 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

- 25. WAIVER** - [City Council consideration to waive the Corona Municipal Code Section 15.60.080 requirement to place underground the overhead utility lines fronting 1765 Bobbitt Avenue - Carlos R. Padilla.](#)

That the City Council waive the requirement to underground the overhead utility lines fronting 1765 Bobbitt Avenue - Carlos R. Padilla.

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual

item is accepted prior to City Council action.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS, COMMISSIONS, AND COMMITTEES – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions, Committees, and Boards.

A) Planning & Housing Commission

- 26. PLANNING & HOUSING COMMISSION REPORT** - [City Council consideration of PM 37588, a Parcel Map application to subdivide 2.48 acres into two parcels for single family residential purposes in the R-1-7.2 zone \(Single Family Residential, 7,200 square foot minimum lot size\) generally located southwest of Foothill Parkway and west of Trudy Way. \(Applicant: Brian Hardy of Richland Developers, Inc.\)](#)

That the City Council approve PM 37588 based on the findings contained in the staff report and conditions of approval.

B) Parks & Recreation Commission

C) Infrastructure Committee

D) Finance, Legislation & Economic Development Committee

E) Public Services Committee

F) Regional Meetings

- 27. REGIONAL MEETING REPORT** - [Update from Mayor Jim Steiner on the Riverside Transit Agency \(RTA\) Meeting of April 23, 2020.](#)

- 28. REGIONAL MEETING REPORT** - [Update from Council Member Wes Speake on the Riverside County Transportation Commission \(RCTC\) I-15 Corridor Meeting of April 27, 2020.](#)

ADMINISTRATIVE REPORTS

- 29. ADMINISTRATIVE REPORT** - [Budget Update for March 2020.](#)

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

30. **CITY COUNCIL MEMBER REPORT** - [Update from Council Member Jason Scott on the Northwest TUMF Zone Executive Committee Meeting on the 5-year Transportation Improvement Program held on April 23, 2020.](#)
31. **CITY COUNCIL MEMBER REPORT** - [Update from Council Member Jason Scott on the California League of Cities Briefing on COVID-19 Fiscal Impact on California Cities held April 24, 2020.](#)

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, May 20, 2020 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded

**CITY OF CORONA
COUNCIL AND COMMISSION MEETINGS**

**REGULATIONS FOR PUBLIC ATTENDANCE AND COMMENT
DURING COVID-19 DECLARED EMERGENCY**

(PURSUANT TO RESOLUTION 2020-011)
(UPDATED: 03-27-20)

PUBLIC VIEWING FROM HOME IS REQUIRED

As authorized by the Governor's Order N-29-20 issued on March 17, 2020, City Hall and the meeting chambers will not be open to the public during meetings. Members of the public will need to observe the meeting via the following live-streaming options:

[City's Website](#)

[Facebook](#)

[YouTube Channel](#)

Members of the legislative body, employees, consultants or others involved in the meeting at the request of the City may be present in the meeting chambers or may participate either through an appropriate telephonic or video feed established by the City.

WRITTEN PUBLIC COMMENTS

Community members who desire to submit a written general public comment or a written comment on a specific agenda item can submit them via the following e-mail:

WrittenPublicComments@CoronaCA.gov.

DEADLINE FOR SUBMISSION: All comments must be submitted at least thirty (30) minutes before the scheduled meeting time on the day of the meeting in order to be read aloud at the meeting. Any comments received after this deadline and before the meeting has been adjourned will be maintained in the City Clerks files along with the minutes of the meeting.

WORD LIMITATION: Please limit your comments to an amount that can be reasonably read within a three (3) minute time period. The presiding officer may direct that the reading end at three (3) minutes. Any comments which are not read in their entirety due to this three (3) minute time limitation will be maintained in the City Clerks files along with the minutes of the meeting.

ORAL PUBLIC COMMENTS

Community members who desire to submit an oral general public comment or an oral comment on a specific agenda item can submit your request to speak via the following e-mail:

OralPublicComments@CoronaCA.gov.

REQUEST FORMAT: A separate request to speak must be submitted for each agenda item. Please note the agenda item number in the "subject" line of your email. Please also provide the telephone number that you will be using, as the City Clerk may need to use it to identify you in the telephone queue.

DEADLINE FOR SUBMISSION: All requests to speak must be submitted before the conclusion of the public participation portion of each agenda item. The presiding officer will orally announce the deadline for each item after the item is called for consideration. Please note that a single deadline may be established for items considered in one motion, such as items on the consent calendar. Since the live-stream feed of the meetings is on delay, the presiding officer will give advance notice of at least one (1) minute before the deadline. Any request to speak received after this deadline and before the meeting has been adjourned will not be honored but the request will be maintained in the City Clerks files along with the minutes of the meeting.

PROCESS: Once a request is received, the City Clerk will email you the telephone number and additional instructions to dial into the meeting. At this time, we plan to use a Zoom connection for this purpose. You must call in before the deadline discussed above - preferably well in advance of that time.

TIME LIMITATION: All oral comments will be subject to the standard three (3) minute time limit. The presiding officer may direct that the audio feed be muted at the end of the three (3) minute limit.

PRESIDING OFFICER DISCRETION: If unique circumstances present themselves, the presiding officer shall have the authority, with the concurrence of a majority of the legislative body in attendance, to reasonably alter these regulations in an effort to effectuate the orderly conduct of the meeting and to promote public participation. Such measures may include, but are not limited to, expanding or reducing the City's traditional three (3) minute public comment time limit.