

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## City Council Meeting Agenda

**Wednesday, May 20, 2020**

**Closed Session Council Board Room 4:30 PM**

**Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Jim Steiner, Mayor  
Jacque Casillas, Vice Mayor  
Yolanda Carrillo, Council Member  
Jason Scott, Council Member  
Wes Speake, Council Member**

**CONVENE CLOSED SESSION****CITY COUNCIL**

1. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
Pursuant to Government Code Section 54956.8  
Property Location: 3940 N. McKinley St. (APN 115-300-026)  
Agency Negotiator: Jacob Ellis, City Manager  
Negotiating Party: Ewing Irrigation Products, Inc.  
Under Negotiation: Price and Terms of Payment
  
2. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
Pursuant to Government Code Section 54956.8  
Property Location: 105 N. McKinley St. (APN 172-050-004)  
Agency Negotiator: Jacob Ellis, City Manager  
Negotiating Party: Cong Khanh Nguyen & Ngoc Thi Hoang, Trustees of the Nguyen-Hoang Revocable Trust  
Under Negotiation: Price and Terms of Payment
  
3. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
Pursuant to Government Code Section 54956.8  
Property Location: 131, 123, 115, and 125 N. McKinley St. (APNs 172-050-001, 172-050-002, 172-050-003, 172-050-005 & 172-050-007)  
Agency Negotiator: Jacob Ellis, City Manager  
Negotiating Party: DD & E, LLC  
Under Negotiation: Price and Terms of Payment
  
4. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
Pursuant to Government Code Section 54956.8  
Property Location: 135 N. McKinley St. (APN 172-050-009)  
Agency Negotiator: Jacob Ellis, City Manager  
Negotiating Party: Lilliana and Luis Castillo  
Under Negotiation: Price and Terms of Payment
  
5. **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
Pursuant to Government Code Section 54956.9(d)(1)  
Name of Case: James Avila v. City of Corona  
Case Number: WCAB Nos. ADJ10855010 & ADJ1615200
  
6. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
Pursuant to Government Code Section 54956.8  
Property Location: 735 S. Main Street, Corona (APN 117-191-020)  
Agency Negotiator: Jacob Ellis, City Manager  
Negotiating Party: HHC Corona, LLC  
Under Negotiation: Price and Terms of Payment

**7. CLOSED SESSION - [CONFERENCE WITH REAL PROPERTY NEGOTIATORS](#)**

[Pursuant to Government Code Section 54956.8](#)

[Property Location: Corona Mall South: 683 S. Main St., 675 S. Main St., 138 E. Sixth St., 114 E. Sixth St. & 106 E. Sixth St., A Portion of 117-183-004 & A Portion of 117-191-019](#)

[Agency Negotiator: Jacob Ellis, City Manager](#)

[Negotiating Party: Rest Area, LLC](#)

[Under Negotiation: Price and Terms of Payment](#)

**8. CLOSED SESSION - [CONFERENCE WITH REAL PROPERTY NEGOTIATORS](#)**

[Pursuant to Government Code Section 54956.8](#)

[Property Location: Corona Mall North: 422 Corona Mall, 442 Corona Mall, 508 S. Main St., 514 S. Main St., 518 S. Main St., 591 Corona Mall, 579 Corona Mall, 577 Corona Mall, 525 Corona Mall, 505 Corona Mall, 415 Corona Mall, 405 Corona Mall, 480 Corona Mall, 599 Corona Mall & APNs 117-143-030, 117-143-026, 117-151-012, 117-151-013, 117-151-014, 117-143-035 & 117-143-034](#)

[Agency Negotiator: Jacob Ellis, City Manager](#)

[Negotiating Party: Sun Circle, LLC](#)

[Under Negotiation: Price and Terms of Payment](#)

**INVOCATION**

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

**PLEDGE OF ALLEGIANCE****CONVENE OPEN SESSION**

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.*

**PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS****9. [Presentation: Covid-19 Update.](#)****10. [Presentation: Local Healthcare Update by Mark Uffer, CEO of the Corona Regional Medical Center.](#)****MEETING MINUTES**

11. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Special Meeting of April 30, 2020.](#)
12. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of May 6, 2020.](#)
13. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Budget Workshop Meeting of May 12, 2020.](#)

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

14. **FINANCIAL REPORT** - [City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority consideration to receive and file the Monthly Fiscal Report for the month of March 2020.](#)
15. **FINANCIAL REPORT** - [City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority consideration to receive and file the Monthly Investment Portfolio Report for the month of March 2020.](#)
16. **BID & PURCHASE** - [City Council and Corona Utility Authority consideration to award RFP 20-026HC to David Keith Todd Consulting Engineers for preparing the Groundwater Sustainability Plan \(GSP\) for the Temescal Sub-basin Groundwater Sustainability Agency.](#)

### That the:

- a. City Council award Request for Proposals (RFP) 20-026HC, titled Groundwater Sustainability Plan Development to David Keith Todd Consulting Engineers.
- b. City Council authorize the General Manager to execute a Professional Services Agreement with David Keith Todd Consulting Engineers in the amount of \$832,705.
- c. City Council authorize the Purchasing Agent to issue a purchase order to David Keith Todd Consulting Engineers in the amount of \$832,705.

- d. City Council authorize the General Manager and City Attorney or their designees to negotiate and execute non-substantive extensions, change orders and amendments up to 10% of the total compensation amount of the agreement.
- e. Corona Utility Authority (CUA) review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**17. BID & PURCHASE - [City Council consideration to award Notice Inviting Bids 20-028CA WRF1 Storm Event Debris Removal Project to Jeremy Harris, Inc.](#)**

**That the City Council:**

- a. Award Notice Inviting Bids (NIB) 20-028CA titled WRF1 Storm Event Debris Removal Project to Jeremy Harris, Inc.
- b. Authorize the General Manager to execute a Contract with Jeremy Harris, Inc. for \$208,005.
- c. Authorize the Purchasing Manager to issue a purchase order for \$208,005 to Jeremy Harris Inc.
- d. Authorize an appropriation of \$208,005 from the General Fund's fund balance to the Maintenance Services Department's operating budget and an estimated revenue increase of \$195,003 for federal and state recovery funds.
- e. Authorize the General Manager and City Attorney or their designees to negotiate and execute non-substantive extensions, change orders and amendments up to the amount authorized in Corona Municipal Code Section 3.08.050(H).

**18. BID & PURCHASE - [City Council consideration of an Exception to Competitive Bidding with ConvergeOne, Inc. for remote professional services and support for three years for the City's phone system using the WSCA-NASPO Cooperative Purchasing Organization \(WSCA-NASPO\) Master Price Agreement Number AR233.](#)**

**That the City Council:**

- a. Authorize an Exception to Competitive Bidding pursuant to Corona Municipal Code Section 3.08.140(c) "a competitive bid procedure has been conducted by another public agency including, but not limited to, another local agency." to ConvergeOne, Inc. of Egan, MN, in the amount of \$225,826.00 for Cisco phone system maintenance and support.
- b. Authorize the Purchasing Manager to issue purchase orders to ConvergeOne, Inc. of Egan, MN, for a total amount of \$225,826.00 over a three-year period ending June 30, 2023.

- 19. BID & PURCHASE** - [City Council and Corona Utility Authority consideration of an Exception to Bidding to Quinn Power Systems for Caterpillar Equipment using the Sourcewell \(formally National Joint Powers Alliance\) cooperative purchasing agreement; and to authorize an appropriation in the amount of \\$141,320.](#)

**That the:**

- a. City Council make a determination under Corona Municipal Code (CMC) Section 3.08.140 (C) that competitive bidding is not required for this purchase based upon the reasons provided in the "Basis for Exception to Competitive Bidding" section of this agenda report and authorize an Exception to Bidding to Quinn Company dba Quinn Power Systems of Los Angeles, CA, in the amount of \$397,618.19 for the replacement of two Caterpillar units.
- b. City Council authorize an appropriation of \$141,320 from the Water Utility Fund (570).
- c. City Council authorize the Purchasing Manager to issue a purchase order to Quinn Company dba Quinn Power Systems of Los Angeles, CA, in the amount of \$397,618.19.
- d. Corona Utility Authority (CUA) review, ratify and to the extent necessary direct that the City Council take the above actions.

- 20. POLICY** - [City Council consideration of Administrative Policy 06400.008 Regarding Parks and Recreation Commission Recommendations for Use of General Fund Park Fees.](#)

**That the City Council** approve Administrative Policy 06400.008 Regarding Parks and Recreation Commission Recommendations for Use of General Fund Park Fees.

- 21. RELEASE OF LIEN** - [City Council consideration of the public improvements associated with Parcels 'A' and 'B' of Lot Line Adjustment No. 14-010 and release the appropriate Grading and Public Improvement Securities - Dennis Armstrong.](#)

**That the City Council:**

- a. Accept the public improvements associated with Parcels 'A' and 'B' of Lot Line Adjustment No. 14-010.
- b. Authorize the City Manager to execute a Release of Lien Agreement to Secure Construction of Public Improvements recorded against Parcels 'A' and 'B' of Lot Line Adjustment No. 14-010, identified as 3953 and 4007 Golden Harvest Drive, subject to acceptance of the public improvements by Council per action item "a."
- c. Direct the City Clerk to record said Release of Lien Agreement to Secure

Construction of Public Improvements at the Office of the County Recorder of Riverside County.

- d. Retain twenty-five percent of the Faithful Performance Security for one year beyond the acceptance of the improvements as security for repair or replacement of any improvements that fail to meet City Standards at the end of the one-year period (389723S FP).
- e. Retain the Labor and Material Security for six months beyond the acceptance of the improvements, and automatically release the security, unless any claims are filed (389723S LM).
- f. Release the Grading and Erosion Control Securities (389724S FP, Cash Deposit DEP15-0059).

**22. REPORT - [City Council to receive and file Personnel Report.](#)**

**That the City Council** receive and file the Personnel Report for employee updates and recruitment transactions.

**23. RESOLUTION - [City Council consideration of Resolution No. 2020-029, declaring intention to levy and collect assessments within Lighting Maintenance District No. 84-1 for Fiscal Year 2021, approving preliminary Engineer's Report, providing notice of public hearing on proposed assessments.](#)**

**That the City Council** adopt Resolution No. 2020-029, declaring intention to levy and collect assessments within Lighting Maintenance District No. 84-1 for Fiscal Year 2021, approving preliminary Engineer's Report, providing notice of public hearing on proposed assessments.

**24. RESOLUTION - [City Council consideration of Resolution No. 2020-030, declaring intention to levy and collect assessments within Lighting Maintenance District No. 2003-1 for Fiscal Year 2021, approving preliminary Engineer's Report, providing notice of public hearing on proposed assessments.](#)**

**That the City Council** adopt Resolution No. 2020-030, declaring intention to levy and collect assessments within Lighting Maintenance District No. 2003-1 for Fiscal Year 2021, approving preliminary Engineer's Report, providing notice of public hearing on proposed assessments.

**25. RESOLUTION - [City Council consideration of Resolution No. 2020-031, declaring intention to levy and collect assessments within Zone 6 of Landscape Maintenance District No. 84-2 for Fiscal Year 2021, approving preliminary Engineer's Report, providing notice of public hearing on proposed assessments.](#)**

**That the City Council** adopt Resolution No. 2020-031, declaring intention to levy

and collect assessments within Zone 6 of Landscape Maintenance District No. 84-2 for Fiscal Year 2021, approving preliminary Engineer's Report, providing notice of public hearing on proposed assessments.

- 26. RESOLUTION** - [City Council consideration of Resolution No. 2020-032, declaring intention to levy and collect assessments within Zone 19 of Landscape Maintenance District No. 84-2 for Fiscal Year 2021, approving preliminary Engineer's Report, providing notice of public hearing on proposed assessments.](#)

**That the City Council** adopt Resolution No. 2020-032, declaring intention to levy and collect assessments within Zone 19 of Landscape Maintenance District No. 84-2 for Fiscal Year 2021, approving preliminary Engineer's Report, providing notice of public hearing on proposed assessments.

- 27. RESOLUTION** - [City Council consideration of Resolution No. 2020-033, declaring intention to levy and collect assessments within Zones 1, 2, 4, 7, 10, 14, 15, 17, 18 and 20 of Landscape Maintenance District No. 84-2 for Fiscal Year 2021, approving preliminary Engineer's Report, providing notice of public hearing on proposed assessments.](#)

**That the City Council** adopt Resolution No. 2020-033, declaring intention to levy and collect assessments within Zones 1, 2, 4, 7, 10, 14, 15, 17, 18 and 20 of Landscape Maintenance District No. 84-2 for Fiscal Year 2021, approving preliminary Engineer's Report, providing notice of public hearing on proposed assessments.

- 28. RESOLUTION** - [City Council consideration of Resolution No. 2020-035, supporting the Reducing Crime and Keeping California Safe Act of 2020.](#)

**That the City Council** adopt Resolution No. 2020-035, supporting the November 2020 ballot initiative known as Reducing Crime and Keeping California Safe Act of 2020.

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.*

## PUBLIC HEARINGS

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*



- 29. PUBLIC HEARING** - [Public Hearing for City Council consideration of Resolution No. 2020-028 for GPA2019-0002 approving an amendment to the General Plan land use map to change 17.85 acres from Agriculture to General Commercial on 11.64 acres and Open Space on 6.21 acres located on the west side of Interstate 15 and south of Eagle Glen Parkway. \(Applicant: Glen Powles, Bedford Market Place, LLC.\)](#)

**That the City Council:**

- a. Approve GPA2019-0002 as recommended by the Planning and Housing Commission, based on the analysis and findings contained in the staff report.
- b. Adopt Resolution No. 2020-034 certifying Final Supplemental Environmental Impact Report No. 2 for the Arantine Hills Specific Plan Amendment No. 3; adopting environmental findings pursuant to the California Environmental Quality Act; and adopting a Mitigation Monitoring and Reporting Program.
- c. Adopt Resolution No. 2020-028 to amend the City's General Plan to change the land use designation on 17.85 acres generally located on the west side of Interstate 15 and south of Eagle Glen Parkway from Agriculture to 11.64 acres of General Commercial and 6.21 acres of Open Space as part of Cycle 1 of General Plan Amendments for calendar year 2020.

- 30. PUBLIC HEARING** - [Public Hearing for City Council consideration of Ordinance No. 3315, first reading of an Ordinance of the City of Corona, California for SPA2019-0005, amending Arantine Hills Specific Plan to increase the area of the Specific Plan boundary by 17.85 acres and designate said acreage General Commercial on 11.7 acres and Open Space on 6.2 acres, and update various sections, exhibits, and tables within the Specific Plan. \(Applicant: Glen Powles, Bedford Market Place, LLC.\)](#)

**That the City Council:**

- a. Approve SPA2019-0005, as recommended by the Planning and Housing Commission.
- b. Introduce by title only and waive full reading for consideration of Ordinance No. 3315, first reading of an ordinance to approve an amendment to the Arantine Hills Specific Plan (SP09-001) to incorporate 17.85 acres of additional land in the specific plan boundary and designate 11.7 acres as General Commercial and add it to Planning Area 11 and designate 6.2 acres as Open Space and add it to new Planning Area 12A, and establish American Farmhouse as the required architectural theme for commercial developments within the Specific Plan.

## LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

## BOARDS, COMMISSIONS, AND COMMITTEES – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

*This portion of the agenda lists items from Commissions, Committees, and Boards.*

### A) Planning & Housing Commission

- 31. PLANNING & HOUSING COMMISSION REPORT** - [City Council consideration of TTM 36605, an application to subdivide 1.4 acres into four numbered lots for single family residential purposes and two lettered lots for street dedication and landscape purposes located on the west side of Lincoln Avenue, between Highgrove Street and Cajon Drive in the R-1-7.2 zone. \(Applicant: David Claudon of Fontana San Sevaie\)](#)

**That the City Council** approve TTM 36605 based on the findings and conditions as recommended by the Planning and Housing Commission.

### B) Parks & Recreation Commission

### C) Infrastructure Committee

- 32. INFRASTRUCTURE COMMITTEE REPORT** - [City Council consideration to receive minutes of the May 6, 2020 meeting of the Infrastructure Committee report by Council Member Jason Scott and Council Member Wes Speake.](#)

### D) Finance, Legislation & Economic Development Committee

- 33. FINANCE, LEGISLATION & ECONOMIC DEVELOPMENT COMMITTEE REPORT** - [City Council consideration to receive minutes of the May 6, 2020 meeting of the Finance, Legislative and Economic Development Committee report by Vice Mayor Jacque Casillas and Council Member Jason Scott.](#)

### E) Public Services Committee

- 34. PUBLIC SERVICES COMMITTEE REPORT** - [City Council consideration to receive minutes of the May 6, 2020 meeting of the Public Services Committee report by Mayor Jim Steiner and Vice Mayor Jacque Casillas.](#)

### F) Regional Meetings

- 35. REGIONAL MEETING REPORT** - [City Council appointment of Southern California Association of Governments \(SCAG\) General Assembly Delegate and Alternate for the SCAG General Assembly meeting of June 4, 2020.](#)

## ADMINISTRATIVE REPORTS

## CITY ATTORNEY'S REPORTS AND COMMENTS

## CITY MANAGER'S REPORTS AND COMMENTS

### 36. CITY MANAGER REPORT - [City Manager update of Fixed Asset Inventory and Surplus Property Report](#)

**That the City Council** receive and file the Fixed Asset Inventory Report and Surplus Property Report.

## CITY COUNCIL MEMBER REPORTS AND COMMENTS

### 37. CITY COUNCIL MEMBER REPORT - [Discussion and possible direction to staff to temporarily suspend certain Code Enforcement activities to assist businesses during and following the Covid-19 pandemic.](#)

## ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, June 3, 2020 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.*

*Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*

**CITY OF CORONA  
COUNCIL AND COMMISSION MEETINGS**

**REGULATIONS FOR PUBLIC ATTENDANCE AND COMMENT  
DURING COVID-19 DECLARED EMERGENCY**

(PURSUANT TO RESOLUTION 2020-011)  
(UPDATED: 05-15-20)

**PUBLIC ATTENDANCE IS PERMITTED**

The meeting chambers will be open to the public during meetings. Please note that seating will be arranged to provide for social distancing and face masks should be worn per Riverside County Public Health and State of California recommendations.

If capacity in the meeting chambers is reached with social distancing measures in place, the City will have an overflow area set up in the Multi-Purpose Room where members of the public can view and listen to the meeting via a video screen. For any person wishing to submit comments orally, the City will also either establish a process to admit additional persons into the meeting chambers for this purpose or you will be allowed to comment via remote teleconferencing in the Multi-Purpose Room.

The doors of Corona City Hall and the Multi-Purpose Room will be open thirty (30) minutes before the scheduled meeting time.

**WATCHING FROM HOME**

Members of the public can still observe the meeting via the following live-streaming options:

[City's Website](#)

[Facebook](#)

[YouTube Channel](#)

Members of the legislative body, employees, consultants or others involved in the meeting at the request of the City may be present in the meeting chambers or may participate either through an appropriate telephonic or video feed established by the City.

**WRITTEN PUBLIC COMMENTS**

Public comment can be made in person or in writing via email. Community members who desire to submit a written general public comment or a written comment on a specific agenda item can submit them via the following e-mail:

[WrittenPublicComments@CoronaCA.gov](mailto:WrittenPublicComments@CoronaCA.gov)

**DEADLINE FOR SUBMISSION:** All written email comments must be submitted at least thirty (30) minutes before the scheduled meeting time on the day of the meeting in order to be read aloud at the meeting. Any comments received after this deadline and before the meeting has been adjourned will be maintained in the City Clerks files along with the minutes of the meeting.

**WORD LIMITATION:** Please limit your comments to an amount that can be reasonably read within a three (3) minute time period. The presiding officer may direct that the reading end at three (3) minutes. Any comments which are not read in their entirety due to this three (3) minute time limitation will be maintained in the City Clerks files along with the minutes of the meeting.

**PRESIDING OFFICER DISCRETION:** If unique circumstances present themselves, the presiding officer shall have the authority, with the concurrence of a majority of the legislative body in attendance, to reasonably alter these regulations in an effort to effectuate the orderly conduct of the meeting and to promote public participation. Such measures may include, but are not limited to, expanding or reducing the City's traditional three (3) minute public comment time limit.