# **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

## **Planning and Housing Commission Meeting Agenda**

Tuesday, May 26, 2020

**Council Chambers 6:00 PM** 



Karen Alexander, Chair Craig Siqueland, Vice Chair David Hooks, Commissioner Timothy Jones, Commissioner Diana Meza, Commissioner

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **COMMUNICATIONS FROM THE PUBLIC**

Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.

#### **MEETING MINUTES**

**1. MINUTES -** Approval of minutes for the Planning and Housing Commission meeting of May 11, 2020.

Attachments: 20200511-P&H Minutes - DRAFT

#### **CONSENT ITEMS**

#### **PUBLIC HEARINGS**

(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)

2. PUBLIC HEARING - PM 37763: Parcel map application to subdivide 4.47 acres located at 2410 Wardlow Road in the Industrial Commercial Development District (ICDD) of the Westgate Specific Plan (SP87-01) into two parcels for commercial condominium purposes. (Applicant: Alan Dibartolomeo with Press Companies, Inc. 19782 MacArthur Boulevard, Suite 100 Irvine, CA 92612).

**That the Planning and Housing Commission** CONTINUE PM 37763 to the Planning and Housing Commission meeting of June 8, 2020.

**Attachments:** Staff Report

3. PUBLIC HEARING - ZTA2020-0001: Amendment to Title 17 of the Corona Municipal Code, Zoning Ordinance, to permit electric vehicle assembly and parts assembly, and electric vehicle fleet sales and delivery in the M-1 (Light Manufacturing), M-2 (General Manufacturing), M-3 (Heavy Manufacturing), and M-4 (Industrial Park) Zones and establish standards for electric vehicle related businesses in Chapter 17.44. (Applicant: City of Corona 400 S. Vicentia Avenue Corona CA 92882).

**That the Planning and Housing Commission** recommend APPROVAL of ZTA2020-0001 to the City Council, based on the findings contained in the staff report.

#### Planning and Housing Commission Meeting Agenda

<u>Attachments:</u> <u>Staff Report</u>

Exhibit A - Proposed Amendment to CMC Sections 17.44.030 and 17.44.150

Exhibit B - Environmental documentation

ZTA2020-0001 PP Presentation

#### WRITTEN COMMUNICATIONS

#### ADMINISTRATIVE REPORTS

Report by Director, Joanne Coletta

# PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

#### **ADJOURNMENT**

The next meeting of the Planning and Housing Commission is scheduled for Monday, June 8, 2020, commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.

Corona City Hall Online, All the Time- www.CoronaCA.gov

#### NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.

Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Community Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Community Development Department.

Written communications from the public for the agenda must be received by the Community Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING IS BEING RECORDED

## CITY OF CORONA COUNCIL AND COMMISSION MEETINGS

## REGULATIONS FOR PUBLIC ATTENDANCE AND COMMENT DURING COVID-19 DECLARED EMERGENCY

(PURSUANT TO RESOLUTION 2020-011) (UPDATED: 05-15-20)

#### **PUBLIC ATTENDANCE IS PERMITTED**

The meeting chambers will be open to the public during meetings. Please note that seating will be arranged to provide for social distancing and face masks should be worn per Riverside County Public Health and State of California recommendations.

If capacity in the meeting chambers is reached with social distancing measures in place, the City will have an overflow area set up in the Multi-Purpose Room where members of the public can view and listen to the meeting via a video screen. For any person wishing to submit comments orally, the City will also either establish a process to admit additional persons into the meeting chambers for this purpose or you will be allowed to comment via remote teleconferencing in the Multi-Purpose Room.

The doors of Corona City Hall and the Multi-Purpose Room will be open thirty (30) minutes before the scheduled meeting time.

#### **WATCHING FROM HOME**

Members of the public can still observe the meeting via the following live-streaming options:

<u>City's Website</u> <u>Facebook</u> <u>YouTube Channel</u>

Members of the legislative body, employees, consultants or others involved in the meeting at the request of the City may be present in the meeting chambers or may participate either through an appropriate telephonic or video feed established by the City.

#### WRITTEN PUBLIC COMMENTS

Public comment can be made in person or in writing via email. Community members who desire to submit a <u>written</u> general public comment or a *written* comment on a specific agenda item can submit them via the following e-mail:

#### WrittenPublicComments@CoronaCA.gov.

DEADLINE FOR SUBMISSION: All written email comments must be submitted at least thirty (30) minutes before the scheduled meeting time on the day of the meeting in order to be read aloud at the meeting. Any comments received after this deadline and before the meeting has been adjourned will be maintained in the City Clerks files along with the minutes of the meeting.

WORD LIMITATION: Please limit your comments to an amount that can be reasonably read within a three (3) minute time period. The presiding officer may direct that the reading end at three (3) minutes. Any comments which are not read in their entirety due to this three (3) minute time limitation will be maintained in the City Clerks files along with the minutes of the meeting.

PRESIDING OFFICER DISCRETION: If unique circumstances present themselves, the presiding officer shall have the authority, with the concurrence of a majority of the legislative body in attendance, to reasonably alter these regulations in an effort to effectuate the orderly conduct of the meeting and to promote public participation. Such measures may include, but are not limited to, expanding or reducing the City's traditional three (3) minute public comment time limit.