

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

Planning and Housing Commission Meeting Agenda

Monday, June 22, 2020

Council Chambers 6:00 PM



Karen Alexander, Chair
Craig Siqueland, Vice Chair
David Hooks, Commissioner
Timothy Jones, Commissioner
Diana Meza, Commissioner

CALL TO ORDER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.

MEETING MINUTES

1. **MINUTES** - [Approval of minutes for the Planning and Housing Commission meeting of June 8, 2020.](#)

Attachments: [20200608-P&H Minutes - DRAFT](#)

CONSENT ITEMS

2. **CONSENT CALENDAR** - [CUPE2020-0001: Application for a two-year extension of time for Conditional Use Permit 17-004 \(CUP17-004\), which was originally approved on May 2, 2018 for the development of 62 senior citizen housing apartment units on 2.14 acres in the R-3 \(Multiple Family Residential\) zone located on the east side of Buena Vista Avenue, approximately 480 feet north of Bollero Place and north of State Route 91. \(Applicant: Pierre Saad, 4933 Archibald Avenue, Rancho Cucamonga, CA 91737\).](#)

That the Planning and Housing Commission adopt Resolution No. 2557 granting a two-year extension of time for CUP17-004, based on the findings contained in the staff report.

Attachments: [Staff Report](#)
[Resolution No. 2557](#)
[Locational and Zoning Map](#)
[Exhibit A - Site Plan, Approved May 2, 2018](#)
[Exhibit B - Conditions of Approval](#)
[Exhibit C - Applicant's letter dated May 13, 2020](#)
[Exhibit D - Staff Report for CUP17-004](#)

PUBLIC HEARINGS

(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)

3. **PUBLIC HEARING** - [PP2019-0008 \(CONTINUED\): Precise Plan application to review the development of the Bedford Marketplace consisting of 134,378 square feet of commercial/retail building area and a 135-room hotel on approximately 21.7 acres within the General Commercial designation of the Arantine Hills Specific Plan \(Planning Area 11\) located on the west side of Interstate 15 and south of Eagle Glen Parkway \(Applicant: Glen Powles, Bedford Market Place, LLC, 5780 Fleet Street, Suite 225, Carlsbad, CA 92008\).](#)

That the Planning and Housing Commission adopt Resolution No. 2554 GRANTING PP2019-0008 based on the findings contained in the staff report and conditions of approval.

Attachments:

[Staff Report](#)

[Resolution No. 2554](#)

[Locational & Zoning Map](#)

[Exhibit A1 - Original Site Plan](#)

[Exhibit A2 - Alternate Site Plan](#)

[Exhibit A3 - Hotel Circulation Route Comparison Exhibit](#)

[Exhibit B - Conditions of Approval](#)

[Exhibit C - Elevations and Color Board](#)

[Exhibit D - Floor Plans](#)

[Exhibit E - Trail and Pedestrian Circulation Plan](#)

[Exhibit F - Trash Enclosure Plan](#)

[Exhibit G - Landscape Plan](#)

[Exhibit H1 - Sign Program](#)

[Exhibit H2 - Hotel Directional Signage for Original Site Plan](#)

[Exhibit H3 - Hotel Directional Signage for Alternate Site Plan](#)

[Exhibit I - Fence Plan](#)

[Exhibit J - Preliminary Grading Plan](#)

[Exhibit K1-K2 - Soil Import Option 1](#)

[Exhibit L - Soil Import Option 2](#)

[Exhibit M - Applicant's letter dated October 30, 2019, addressing criteria for Precise Plans](#)

[Exhibit N - Environmental Documentation](#)

[PowerPoint Presentation](#)

WRITTEN COMMUNICATIONS

ADMINISTRATIVE REPORTS

Report by Director, Joanne Coletta

PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

ADJOURNMENT

The next meeting of the Planning and Housing Commission is scheduled for Monday, July 6, 2020 commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.

Corona City Hall Online, All the Time- www.CoronaCA.gov

NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.

Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Community Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Community Development Department.

Written communications from the public for the agenda must be received by the Community Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING IS BEING RECORDED