

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## **City Council Meeting Agenda - Final-revised**

**Wednesday, September 2, 2020**

**Closed Session Council Board Room 5:00 PM**

**Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Jim Steiner, Mayor  
Jacque Casillas, Vice Mayor  
Yolanda Carrillo, Council Member  
Jason Scott, Council Member  
Wes Speake, Council Member**

\*\* Revised Agenda on August 31, 2020 at 4:00 p.m.

- There was a revision to Item 20 there was a typographical error to the El Cerrito Specific Plan (SP91-02) \*\*

## CONVENE CLOSED SESSION

### CITY COUNCIL

1. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
Pursuant to Government Code Section 54956.8  
Property Location: APN: 275-070-010  
Agency Negotiator: Jacob Ellis, City Manager  
Negotiating Party: Skyline Properties  
Under Negotiation: Price and Terms of Payment
  
2. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
Pursuant to Government Code Section 54956.8  
Property Location: 815 W. 6th Street, Suites 210, 220 and 230 and Basement A  
(Corona Historic Civic Center)  
Agency Negotiator: Jacob Ellis, City Manager  
Negotiating Party: Fender Museum of the Arts Foundation/Corona-Norco Family  
YMCA - Glenn Fletcher  
Under Negotiation: Price and Terms of Payment
  
3. **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**  
Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)  
(1 or more cases)

## INVOCATION

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

## PLEDGE OF ALLEGIANCE

## CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.*

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

4. [Proclamation: Childhood Cancer Awareness Month.](#)
5. [Recognition: FutureLink Students.](#)
6. [Recognition: Greater Corona Traffic Alliance.](#)
7. [Presentation: Big Brothers Big Sisters Update.](#)

## MEETING MINUTES

8. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of August 19, 2020.](#)

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

9. **AGREEMENT** - [City Council consideration of a Grant of Easement and Agreement for installation and conveyance of facilities located within Assessor Parcel Number \(APN\) 108-050-013, in favor of Southern California Edison Company \(SCE\).](#)

### That the:

- a. City Council authorize the Mayor to execute a Grant of Easement to Southern California Edison Company for electrical facilities located on property identified as APN 108-050-013.
- b. City Council authorize the City Manager, or Department of Water and Power General Manager, to execute the Agreement for Installation and Conveyance of Facilities located on property identified as APN 108-050-013.
- c. Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

10. **AGREEMENT** - [City Council consideration of a Cannabis Regulation Task Force \(CRTF\) Memorandum of Understanding \(MOU\) between the Riverside County District Attorney's Office and the Corona Police Department.](#)

### That the City Council:

- a. Approve the Cannabis Regulation Task Force Memorandum of Understanding

between the Riverside County District Attorney's Office and the Corona Police Department.

- b. Authorize the Chief of Police to execute the Cannabis Regulation Task Force Memorandum of Understanding between the Riverside County District Attorney's Office and the Corona Police Department.
- c. Authorize the Chief of Police to negotiate and execute any amendments to this MOU which are either non substantive or otherwise in compliance with the City Council's actions hereunder.

**11. BUDGETARY - [City Council consideration of Reducing Public Improvements Securities associated with Tract Map \(TM\) 31373 - Corona-Upper Drive 25, LLC, a Delaware Limited Liability Company.](#)**

**That the City Council:**

- a. Approve the reduction of the Non-Master Planned Public Improvement Faithful Performance Security to \$1,559,400.00 (30-percent reduction) and the associated Labor and Material Security to \$779,700.00 (0733866 FP and LM).
- b. Approve the reduction of the Master Planned Landscaping Public Improvement Faithful Performance Security to \$169,800.00 (50-percent reduction) and the associated Labor and Material Security to \$84,900.00 (0733868 FP and LM).
- c. Approve the reduction of the Off-Site Public Improvement Faithful Performance Security to \$174,900.00 (50-percent reduction) and the associated Labor and Material Security to \$87,500.00 (1155938 FP and LM).

**12. BUDGETARY - [City Council consideration of a Partial Release of Retention to Riverside Construction Company, Inc., for the Cajalco/I-15 Interchange Project.](#)**

**That the City Council:**

- a. Make a finding, pursuant to Public Contract Code section 9203, that more than fifty percent (50%) of the Cajalco/I-15 Interchange Project has been completed and satisfactory progress has been made on the Cajalco/I-15 Interchange Project.
- b. Authorize the release of one-half of the contract retention being held to Riverside Construction Company, Inc., for the Cajalco/I-15 Interchange Project.

**13. POLICY - [City Council and Corona Utility Authority consideration of City Administrative Policy No. 03620.004 to establish a temporary no-cost water meter downsizing program.](#)**

**That the:**

- a. City Council approve Administrative Policy No. 03620.004 dated September 2, 2020 to establish a temporary no-cost water meter downsizing program, ending on June 30, 2021.
- b. City Council approve creation of a new Capital Improvement Project entitled Meter Downsize (Admin Policy 03620.004) and appropriate \$195,315 from General Fund Balance to the newly created CIP.
- c. Corona Utility Authority (CUA) review, ratify and to the extent necessary direct that the City Council take the above actions.

**14. GRANT - [City Council consideration of the Interlocal Agreement concerning the distribution of the 2020 Justice Assistance Grant award and accepting and appropriating the 2020 Local Edward Byrne Memorial Justice Assistance Grant.](#)**

**That the City Council:**

- a. Authorize the City Manager to sign and enter into an Interlocal Agreement Concerning Distribution of the 2020 Justice Assistance Grant Award.
- b. Authorize the City Manager, City Attorney, and/or the Chief of Police to execute any required grant documents that are in compliance with the City Council's actions hereunder.
- c. Accept the U.S. Department of Justice 2020 Local Edward Byrne Memorial Justice Assistance Grant in the amount of \$14,401, with ten-percent (10%) of the award, or \$1,441, to be allocated to the City of Riverside as the grant's Fiscal Agent, and three-percent (3%) of the remaining award (after the fiscal agent portion), or \$389, designated for the National Incident-Based Reporting System (NIBRS).
- d. Appropriate \$12,960 from the U.S. Department of Justice Grant Fund 411 and increase the estimated revenue by the same amount to be received from the U.S. Department of Justice.

**15. RELEASE OF SECURITY - [City Council consideration of public improvements and releasing appropriate Improvement and Survey Monumentation Securities associated with Tract Map \(TM\) 37057 - VD Corona Kellogg, LLC, a California Limited Liability Company.](#)**

**That the City Council:**

- a. Accept the Off-Site Public Improvements.

- b. Accept the On-Site Public and Private Improvements.
- c. Retain twenty-five percent (25%) of the Faithful Performance Security for one year beyond acceptance of the improvements as security for repair or replacement of any improvements that fail to meet City Standards at the end of the one-year period (1001064431 FP, 1001064432 FP, and 1001064433 FP).
- d. Retain the Labor and Material Security for six months beyond the acceptance of the improvements, and automatically release the security, unless any claims are filed (1001064431 FP, 1001064432 FP, and 1001064433 FP).
- e. Release the Survey Monumentation Security (1001064434) associated with Tract Map 37057.

**16. REPORT - [City Council to receive and file Personnel Report.](#)**

**That the City Council** receive and file the Personnel Report for employee updates and recruitment transactions.

**17. RESOLUTION - [City Council consideration of Resolution No. 2020-116 approving annuitant status and Conditional Limited Term Appointment Agreement \(CalPERS Retiree\) of Gerardo \(Jerry\) Rodriguez and waiving of the 180-day wait period per Government Code Section 7522.56 and 21224.](#)**

**That the City Council** adopt Resolution No. 2020-116 approving annuitant status and Conditional Limited Term Appointment Agreement (CalPERS Retiree) of Gerardo (Jerry) Rodriguez and waiving the 180-day wait period per Government Code Section 7522.56 and 21224.

**18. TRANSIT PLAN - [City Council consideration of approving the 2021-2023 City of Corona Transit Service \(CCTS\) Title VI Program in compliance with the Federal Transit Administration \(FTA\)/Civil Rights Act of 1964.](#)**

**That the City Council** approve the 2021-2023 City of Corona Transit Service Title VI Program in accordance with Federal Transit Administration Circular 4702.1B.

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.*

## PUBLIC HEARINGS

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual*

*item is accepted prior to City Council action.*

- 19. PUBLIC HEARING** - [Public Hearing for City Council consideration of Ordinance No. 3319, first reading of an Ordinance of the City of Corona, California for Zone Text Amendment \(ZTA2020-0002\) amending Title 17 of the Corona Municipal Code, Section 17.74.070\(H\) to refine the conditions for the relocation of outdoor advertising signs \(Billboards\). \(Applicant: City of Corona\)](#)

**That the City Council:**

1. Approve ZTA2020-0002, as recommended by the Planning and Housing Commission.
2. Introduce by title only and waive full reading for consideration of Ordinance No. 3319, first reading of an ordinance amending Section 17.74.070(H) to refine the conditions for the relocation of outdoor advertising signs (Billboards).

- 20. PUBLIC HEARING** - [Public Hearing for City Council consideration of Ordinance No. 3320, first reading of an Ordinance of the City of Corona, California for Specific Plan Amendment \(SPA2020-0001\) amending the El Cerrito Specific Plan \(SP91-02\), Section 12.11.2\(D\) to prohibit residential use and cold storage warehouse in the Light Industrial designation. \(Applicant: City of Corona\)](#)

**That the City Council:**

- a. Approve SPA2020-0001 as recommended by the Planning and Housing Commission.
- b. Introduce by title only and waive full reading for consideration of Ordinance No. 3320, first reading of an ordinance to approve the amendment to the El Cerrito Specific Plan (SP91-02) to prohibit residential land uses and cold storage warehouses in the light industrial zone designation.

## LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

## BOARDS, COMMISSIONS, AND COMMITTEES – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

*This portion of the agenda lists items from Commissions, Committees, and Boards.*

### A) Planning & Housing Commission

- 21. PLANNING & HOUSING COMMISSION REPORT** - [City Council consideration of CUP2019-0005, a Conditional Use Permit \(CUP\) application to construct a 90-foot high telecommunications lattice tower on 1.53 acres owned by the City of Corona for telecommunication purposes, located at 740 John Circle in the Open Space designation of the Northeast Corona Specific Plan \(SP81-2\). \(Applicant: City of Corona\)](#)

**That the City Council:**

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting CUP2019-0005, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

B) Parks & Recreation Commission

C) Infrastructure Committee

D) Finance, Legislation & Economic Development Committee

E) Public Services Committee

F) Regional Meetings

## **ADMINISTRATIVE REPORTS**

## **CITY ATTORNEY'S REPORTS AND COMMENTS**

## **CITY MANAGER'S REPORTS AND COMMENTS**

## **CITY COUNCIL MEMBER REPORTS AND COMMENTS**

## **ADJOURNMENT**

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, September 16, 2020 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during*



*business hours at the City Clerk's Office.*

*Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*

**CITY OF CORONA  
COUNCIL AND COMMISSION MEETINGS**

**REGULATIONS FOR PUBLIC ATTENDANCE AND COMMENT  
DURING COVID-19 DECLARED EMERGENCY**

(PURSUANT TO RESOLUTION 2020-011)  
(UPDATED: 06-23-20)

**PUBLIC ATTENDANCE IS PERMITTED**

The meeting chambers will be open to the public during meetings. Please note that seating will be arranged to provide for social distancing and face masks should be worn per Riverside County Public Health and State of California recommendations.

If capacity in the meeting chambers is reached with social distancing measures in place, the City will have an overflow area set up in the Multi-Purpose Room where members of the public can view and listen to the meeting via a video screen. For any person wishing to submit comments orally, the City will also either establish a process to admit additional persons into the meeting chambers for this purpose or you will be allowed to comment via remote teleconferencing in the Multi-Purpose Room.

The doors of Corona City Hall and the Multi-Purpose Room will be open thirty (30) minutes before the scheduled meeting time.

**WATCHING FROM HOME**

Members of the public can still observe the meeting via the following live-streaming options:

[City's Website](#)

[Facebook](#)

[YouTube Channel](#)

Members of the legislative body, employees, consultants or others involved in the meeting at the request of the City may be present in the meeting chambers or may participate either through an appropriate telephonic or video feed established by the City.

**WRITTEN PUBLIC COMMENTS**

Public comment can be made in person or in writing via email. Community members who desire to submit a written general public comment or a written comment on a specific agenda item can submit them via the following e-mail:

[WrittenPublicComments@CoronaCA.gov](mailto:WrittenPublicComments@CoronaCA.gov)

**DEADLINE FOR SUBMISSION:** All written email comments must be submitted at least thirty (30) minutes before the scheduled meeting time on the day of the meeting in order to be read aloud or, as discussed below, orally acknowledged and summarized at the meeting. Any comments received after this deadline and before the meeting has been adjourned will be maintained in the City Clerks files along with the minutes of the meeting.

**WORD LIMITATION:** Please limit your comments to an amount that can be reasonably read within a three (3) minute time period. The presiding officer may direct that the reading end at three (3) minutes. Any comments which are not read in their entirety due to this three (3) minute time limitation will be maintained in the City Clerks files along with the minutes of the meeting.

**PRESIDING OFFICER DISCRETION:** If unique circumstances present themselves, the presiding officer shall have the authority, with the concurrence of a majority of the legislative body in attendance, to reasonably alter these regulations in an effort to effectuate the orderly conduct of the meeting and to promote public participation. Such measures may include, but are not limited to, expanding or reducing the City's traditional three (3) minute public comment time limit and/or directing that the written public comments be orally acknowledged and summarized rather than read in their entirety.