

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Agenda

Wednesday, September 16, 2020

Closed Session Council Board Room 5:00 PM

Open Session Council Chambers 6:30 PM



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Jim Steiner, Mayor
Jacque Casillas, Vice Mayor
Yolanda Carrillo, Council Member
Jason Scott, Council Member
Wes Speake, Council Member**

CONVENE CLOSED SESSION

CITY COUNCIL

1. **CLOSED SESSION - [CONFERENCE WITH LABOR NEGOTIATORS](#)**
[Pursuant to Government Code Section 54957.6](#)
[Agency Designated Representative: Jacob Ellis, City Manager](#)
[Employee Organizations: Corona General Employees Association](#)
2. **CLOSED SESSION - [CONFERENCE WITH REAL PROPERTY NEGOTIATORS](#)**
[Pursuant to Government Code Section 54956.8](#)
[Property Location: APN: 275-090-013](#)
[Agency Negotiator: Jacob Ellis, City Manager](#)
[Negotiating Party: Jon Christopher Enterprises Inc.](#)
[Under Negotiation: Price and Terms of Payment](#)
3. **CLOSED SESSION - [CONFERENCE WITH LABOR NEGOTIATORS](#)**
[Pursuant to Government Code Section 54957.6](#)
[Agency Designated Representative: Jacob Ellis, City Manager](#)
[Unrepresented Employee: Police Chief](#)

INVOCATION - Pastor Ron King, New Hope Family Worship Center

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

MEETING MINUTES

4. **MINUTES - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of September 2, 2020.](#)**

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

5. **FINANCIAL REPORT** - [City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority consideration to receive and file the Monthly Investment Portfolio Report for the month of July 2020.](#)
6. **FINANCIAL REPORT** - [City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority consideration to receive and file the Monthly Fiscal Report for the month of July 2020.](#)
7. **LEGISLATIVE MATTER - SECOND READING** - [City Council adoption of Ordinance No. 3319, second reading of an Ordinance of the City of Corona, California, approving an amendment to Title 17 of the Corona Municipal Code, Section 17.74.070\(H\) to refine the conditions for the relocation of outdoor advertising signs \(Billboards\). \(ZTA2020-0002\)](#)
8. **LEGISLATIVE MATTER - SECOND READING** - [City Council adoption of Ordinance No. 3320, second reading of an Ordinance of the City of Corona, California, approving an amendment to the El Cerrito Specific Plan \(SP91-01\), Section 12.11.2\(D\) to prohibit residential use and cold storage warehouse in the Light Industrial designation. \(SPA2020-0001\)](#)
9. **AGREEMENT** - [City Council consideration of Grading and Storm Drain Improvements, Survey Monumentation, and Sewer and Water Improvement Agreements associated with Lot 8 of Tract Map 36294 and Parcel Map 37788 - Bedford Marketplace, LLC, a Delaware Limited Liability Company.](#)

That the City Council authorize the Mayor to execute Grading and Storm Drain Improvements, Survey Monumentation, and Sewer and Water Improvement Agreements between the City and Bedford Marketplace, LLC, a Delaware Limited Liability Company.
10. **AGREEMENT** - [City Council consideration to award Request for Proposal 21-004SB and approval of a Professional Services Agreement with Rincon Consultants, Inc. in the amount of \\$151,723 for the General Plan Housing Element Update for the 6th Cycle Regional Housing Needs Assessment for Planning Period 2021-2029.](#)

That the City Council:

- a. Award RFP 21-004SB for the General Plan Housing Element Update for the 6th Cycle Regional Housing Needs Assessment for Planning Period 2021-2029 to Rincon Consultants, Inc. of Los Angeles, CA in the amount of \$151,723

pursuant to Formal Bidding Procedures for Non-Public Projects, Corona Municipal Code 3.08.110 based upon the findings noted in this report.

- b. Authorize the City Manager or the Community Development Director to execute a Professional Services Agreement with Rincon Consultants, Inc. in the amount of \$151,723 for the General Plan Housing Element Update for the 6th Cycle Regional Housing Needs Assessment for Planning Period 2021-2029.
- c. Authorize the City Manager or the Community Development Director to negotiate and execute agreement renewals and any extensions and/or amendments to this Agreement which are either non-substantive or are otherwise in compliance with the City Council actions hereunder.
- d. Authorize the Purchasing Manager to issue a purchase order to Rincon Consultants, Inc. in the amount of \$151,723 for the General Plan Housing Element Update for the 6th Cycle Regional Housing Needs Assessment for Planning Period 2021-2029.

11. AGREEMENT - [City Council consideration of the Inland Empire Regional Interoperability Project Memorandum of Understanding between the Consolidated Fire Agencies and the Corona Fire Department.](#)

That the City Council:

- a. Approve the Inland Empire Regional Interoperability Project Memorandum of Understanding between the Consolidated Fire Agencies and the Corona Fire Department.
- b. Authorize the City Manager or his designee to execute the Inland Empire Regional Interoperability Project Memorandum of Understanding between the Consolidated Fire Agencies and the Corona Fire Department.

12. BID & PURCHASE - [City Council consideration of the purchase of multi-band portable radios from Motorola using the cooperative purchasing program of the Houston-Galveston Area Council of Governments Contract Number RA05-18.](#)

That the City Council:

- a. Authorize the Purchasing Manager to issue a purchase order to Motorola in the amount of \$259,032.34 for the replacement of (26) multi-band portable radios.
- b. Make a determination under Corona Municipal Code Section 3.08.140(C) (Competitive Bidding Already Completed) that competitive bidding has been satisfied based upon the reasons provided in the "Basis for Exception to Competitive Bidding" section of this agenda report.

- 13. RELEASE OF SECURITY** - [City Council consideration of public improvements and releasing appropriate Improvement Securities associated with Tract Map 36541-1 - Ryland Homes of California, Inc., a Delaware Corporation.](#)

That the City Council:

- a. Accept the Bridge Public Improvements associated with Tract Map 36541-1.
- b. Accept the Retaining Walls Public Improvements associated with Tract Map 36541-1.
- c. Retain twenty-five percent (25%) of the Faithful Performance Security for one year beyond acceptance of the improvements as security for repair or replacement of any improvements that fail to meet City Standards at the end of the one-year period (929634480 FP and 929634481 FP).
- d. Retain the Labor and Material Security for six months beyond the acceptance of the improvements, and automatically release the security, unless any claims are filed (929634480 LM and 929634481 LM).

- 14. REPORT** - [City Council to receive and file Personnel Report.](#)

That the City Council receive and file the Personnel Report for employee updates and recruitment transactions.

- 15. RESOLUTION** - [City Council consideration of Resolution No. 2020-121, declaring intention to annex territory to Community Facilities District No. 2016-3 \(Maintenance Services\) of the City of Corona, and adopting a map of the area proposed to be annexed thereto \(Annexation No. 19\).](#)

That the City Council:

- a. Adopt Resolution No. 2020-121, declaring intention to annex territory to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona, and adopting a map of the area proposed to be annexed thereto (Annexation No. 19).
- b. Authorize the Purchasing Manager to approve a change order in the amount of \$8,250 to Purchase Order P21554 for a total purchase order amount of \$224,750.

- 16. RESOLUTION** - [City Council consideration of Resolution No. 2020-122, declaring intention to annex territory to Community Facilities District No. 2016-3 \(Maintenance Services\) of the City of Corona, and adopting a map of the area proposed to be annexed thereto \(Annexation No. 20\).](#)

That the City Council:

- a. Adopt Resolution No. 2020-122, declaring intention to annex territory to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona, and adopting a map of the area proposed to be annexed thereto (Annexation No. 20).
- b. Authorize the Purchasing Manager to approve a change order in the amount of \$8,250 to Purchase Order P21554 for a total purchase order amount of \$233,000.

17. RESOLUTION - City Council consideration of adopting Resolution No. 2020-123, to approve the Disadvantaged Business Enterprise Program for Federal Fiscal Years 2021-2023, establish an overall Triennial Disadvantaged Business Enterprise Goal of 0.5%, and authorize the City Manager to sign the Disadvantaged Business Enterprise Program Objective and Policy Statement.

That the City Council:

- a. Adopt Resolution No. 2020-123 to approve the updated Disadvantaged Business Enterprise Program (Exhibit A) for Federal Fiscal Years 2021-2023.
- b. Establish an overall Triennial Disadvantaged Business Enterprise Goal of 0.5%.
- c. Authorize the City Manager to sign the update Disadvantaged Business Enterprise Program Objective and Policy Statement.

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

18. PUBLIC HEARING - Public Hearing for City Council Consideration of Resolutions of Necessity to acquire by eminent domain, permanent roadway easement, permanent and temporary utility easement, permanent non-exclusive ingress/egress easements, and temporary construction easement interests in certain real property identified as Assessor Parcel No.'s 115-300-026, 172-050-001, 172-050-002, 172-050-003, 172-050-005, and 172-050-007, located on North McKinley Street, south of the State Route 91 for the McKinley Street Grade Separation Project, a portion of which is located in the County of Riverside.

That the City Council:

- a. Conduct a public hearing to consider the adoption of two Resolutions of Necessity, including providing all parties interested in the affected property and their attorneys, or their representatives, an opportunity to be heard on the issues relevant to the Resolution of Necessity.
- b. Make the following findings as hereinafter described in this report:
 - i. The public interest and necessity require the proposed project;
 - ii. The project is planned or located in a manner that will be most compatible with the greatest public good and the least private injury;
 - iii. The real property to be acquired is necessary for the project, and;
 - iv. The offers of just compensation have been made to the property owners.
- c. Adopt Resolution 2020-124, a Resolution of Necessity declaring that the acquisition of a permanent roadway easement, permanent utility easement, and temporary construction easement interests in certain real property identified as Assessor Parcel No. 115-300-026, located on North McKinley Street, south of the State Route 91, is necessary for the McKinley Street Grade Separation Project.
- d. Adopt Resolution 2020-125, a Resolution of Necessity declaring that the acquisition of a permanent roadway easement, permanent and temporary utility easement, permanent non-exclusive ingress and egress easement, and temporary construction easement interests in certain real property identified as Assessor Parcel No.'s 172-050-001, 172-050-002, 172-050-003, 172-050-005, and 172-050-007, located on North McKinley Street, south of the State Route 91, is necessary for the McKinley Street Grade Separation Project.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS, COMMISSIONS, AND COMMITTEES – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions, Committees, and Boards.

A) Planning & Housing Commission

- 19. PLANNING & HOUSING COMMISSION REPORT** - [City Council consideration of Precise Plan 2020-0001, for the review of an apartment complex consisting of 15 units on 1.13 acres in the Multiple Family Residential zone located on the north side of West 8th Street, approximately 170 feet east of Sherman Avenue. \(Applicant: Hannibal Petrossi of Petrossi & Associates, Inc.\)](#)

That the City Council:

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting PP2020-0001, based on the findings contained in the staff report and

conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

- 20. PLANNING & HOUSING COMMISSION REPORT** - [City Council consideration of Precise Plan Modification 2020-0002 to Precise Plan 2018-0002 originally approved on May 7, 2018, to add two new single family floorplans with various architectural themes for the remaining 137 lots within Tract 36541 located south of Green River Road and Sierra Bella Drive, in the Low Density Residential designation of the Sierra Bella Specific Plan SP04-001. \(Applicant: Lennar Homes of California, Inc.\)](#)

That the City Council:

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting PPM2020-0002, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

B) Parks & Recreation Commission

C) Infrastructure Committee

- 21. INFRASTRUCTURE COMMITTEE REPORT** - [City Council consideration to receive minutes of the September 2, 2020 meeting of the Infrastructure Committee report by Council Member Jason Scott and Council Member Wes Speake.](#)

D) Finance, Legislation & Economic Development Committee

- 22. FINANCE, LEGISLATION & ECONOMIC DEVELOPMENT COMMITTEE REPORT** - [City Council consideration to receive minutes of the September 2, 2020 meeting of the Finance, Legislative and Economic Development Committee report by Vice Mayor Jacque Casillas and Council Member Jason Scott.](#)

E) Public Services Committee

- 23. PUBLIC SERVICES COMMITTEE REPORT** - [City Council consideration to receive minutes of the September 2, 2020 meeting of the Public Services Committee report by Mayor Jim Steiner and Council Member Yolanda Carrillo.](#)

F) Regional Meetings

24. **REGIONAL MEETING REPORT** - [Update from Council Member Wes Speake on the Riverside County Transportation Commission \(RCTC\) Meeting of September 9, 2020.](#)
25. **REGIONAL MEETING REPORT** - [Update from Vice Mayor Jacque Casillas on the Western Riverside County Regional Conservation Authority \(RCA\) Meeting of September 14, 2020.](#)

ADMINISTRATIVE REPORTS

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, October 7, 2020 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded

**CITY OF CORONA
COUNCIL AND COMMISSION MEETINGS**

**REGULATIONS FOR PUBLIC ATTENDANCE AND COMMENT
DURING COVID-19 DECLARED EMERGENCY**

(PURSUANT TO RESOLUTION 2020-011)
(UPDATED: 06-23-20)

PUBLIC ATTENDANCE IS PERMITTED

The meeting chambers will be open to the public during meetings. Please note that seating will be arranged to provide for social distancing and face masks should be worn per Riverside County Public Health and State of California recommendations.

If capacity in the meeting chambers is reached with social distancing measures in place, the City will have an overflow area set up in the Multi-Purpose Room where members of the public can view and listen to the meeting via a video screen. For any person wishing to submit comments orally, the City will also either establish a process to admit additional persons into the meeting chambers for this purpose or you will be allowed to comment via remote teleconferencing in the Multi-Purpose Room.

The doors of Corona City Hall and the Multi-Purpose Room will be open thirty (30) minutes before the scheduled meeting time.

WATCHING FROM HOME

Members of the public can still observe the meeting via the following live-streaming options:

[City's Website](#)

[Facebook](#)

[YouTube Channel](#)

Members of the legislative body, employees, consultants or others involved in the meeting at the request of the City may be present in the meeting chambers or may participate either through an appropriate telephonic or video feed established by the City.

WRITTEN PUBLIC COMMENTS

Public comment can be made in person or in writing via email. Community members who desire to submit a written general public comment or a written comment on a specific agenda item can submit them via the following e-mail:

WrittenPublicComments@CoronaCA.gov

DEADLINE FOR SUBMISSION: All written email comments must be submitted at least thirty (30) minutes before the scheduled meeting time on the day of the meeting in order to be read aloud or, as discussed below, orally acknowledged and summarized at the meeting. Any comments received after this deadline and before the meeting has been adjourned will be maintained in the City Clerks files along with the minutes of the meeting.

WORD LIMITATION: Please limit your comments to an amount that can be reasonably read within a three (3) minute time period. The presiding officer may direct that the reading end at three (3) minutes. Any comments which are not read in their entirety due to this three (3) minute time limitation will be maintained in the City Clerks files along with the minutes of the meeting.

PRESIDING OFFICER DISCRETION: If unique circumstances present themselves, the presiding officer shall have the authority, with the concurrence of a majority of the legislative body in attendance, to reasonably alter these regulations in an effort to effectuate the orderly conduct of the meeting and to promote public participation. Such measures may include, but are not limited to, expanding or reducing the City's traditional three (3) minute public comment time limit and/or directing that the written public comments be orally acknowledged and summarized rather than read in their entirety.