

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Agenda

Wednesday, September 15, 2021

**Closed Session Council Board Room 4:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Jacque Casillas, Mayor
Wes Speake, Vice Mayor
Tony Daddario, Council Member
Tom Richins, Council Member
Jim Steiner, Council Member**

CONVENE CLOSED SESSION

CITY COUNCIL

1. **CLOSED SESSION - [CONFERENCE WITH LABOR NEGOTIATORS](#)**
[Pursuant to Government Code Section 54957.6](#)
[Agency Designated Representative: Jacob Ellis, City Manager](#)
[Employee Organizations: Corona General Employees Association, Corona Fire Association, Corona Police Employees Association, Corona Police Supervisors Association and Corona Supervisors Association](#)
2. **CLOSED SESSION - [CONFERENCE WITH LABOR NEGOTIATORS](#)**
[Pursuant to Government Code Section 54957.6](#)
[Agency Designated Representative: Jacob Ellis, City Manager](#)
[Unrepresented Employee Group: Management/Confidential Group Employees](#)
3. **CLOSED SESSION - [CONFERENCE WITH LABOR NEGOTIATORS](#)**
[Pursuant to Government Code Section 54957.6](#)
[Agency Designated Representative: Jacob Ellis, City Manager](#)
[Unrepresented Employee Group: Executive Group Employees](#)

INVOCATION - Pastor Shannon Scott, Grace Baptist Church

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

4. [Introduction: 2021- 2022 Mayor's Youth Council](#)
5. [Proclamation: Constitution Week](#)
6. [Proclamation: Hispanic Heritage Month](#)
7. [Presentation: Covid-19 Update](#)

MEETING MINUTES

8. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority City Council Meeting of September 1, 2021.](#)

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

9. **FINANCIAL REPORT** - [City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority to receive and file the Monthly Investment Portfolio Report for the month of July 2021.](#)
10. **FINANCIAL REPORT** - [City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority to receive and file the Monthly Fiscal Report for the month of July 2021.](#)
11. **AGREEMENT** - [Fifth Amendment to City of Corona Historic Civic Center lease agreement between the City of Corona and Inspire Life Skills Training, Inc.](#)
- That the City Council** approve the Fifth Amendment to City of Corona Historic Civic Center lease agreement between the City of Corona and Inspire Life Skills Training, Inc.
12. **AGREEMENT** - [Consent to Assignment and First Amendment to the Lease Agreement between the City of Corona and Corona Air Ventures, LLC for Parcel I at the Corona Municipal Airport.](#)
- That the City Council** approve the Consent to Assignment and First Amendment to the Lease Agreement between the City of Corona and Corona Air Ventures, LLC for Parcel I at the Corona Municipal Airport and recommend such approval to the United States Army Corps of Engineers.
13. **BID & PURCHASE** - [Award of Contract to Sancon Technologies, Inc. for the Sierra Del Oro Lift Station Coating Project.](#)

That the:

- a. City Council award Notice Inviting Bids 21-071AS for the Sierra Del Oro Lift Station Coating Project to Sancon Technologies, Inc., the lowest responsive,

responsible bidder, for the total not to exceed bid amount of \$164,300, and waive any and all minor irregularities in the bidding document as submitted by the said bidder.

- b. City Council authorize the City Manager, or his designee, to execute the Maintenance/General Services Agreement with Sancon Technologies, Inc. for \$164,300.
- c. City Council authorize the General Manager and City Attorney, or their designees, to negotiate and execute non-substantive extensions, change orders, and amendments up to 10% of total contract cost or \$16,430 as authorized by Corona Municipal Code Section [3.08.060\(J\)](#).
- d. City Council authorize the Purchasing Manager to issue a purchase order to Sancon Technologies, Inc. for \$164,300.
- e. City Council authorize an appropriation of \$81,000 to the Capital Improvement Project titled Sierra Del Oro Lift Station Coating Project No. 73960 from the Water Reclamation Utility Fund 572.
- f. Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

14. BID & PURCHASE - [Award of contract to S&H Civilworks for the Oak Avenue Street and Sidewalk Improvements from Bridgeport Road to Millbrook Road, Project No. 2019-04.](#)

That the City Council:

- a. Adopt the Plans and Specifications for the Oak Avenue Street and Sidewalk Improvements from Bridgeport Road to Millbrook Road, Project No. 2019-04, Notice Inviting Bids (NIB) 22-004HC.
- b. Award the bid to S&H Civilworks, the lowest responsive, responsible bidder, for the total bid amount of \$549,671 and waive any and all minor irregularities in the bidding documents as submitted by said bidder.
- c. Authorize the City Manager, or his designee, to execute the Construction Contract with S&H Civilworks in the amount of \$549,671 and approve necessary change orders up to ten percent of the contract amount as authorized in [Corona Municipal Code Section 3.08.050\(H\)](#).
- d. Authorize the Purchasing Manager to issue a Purchase Order to S&H Civilworks in the amount of \$549,671 for the construction services.

15. BID & PURCHASE - [Creation of a new Capital Improvement Project titled Water Reclamation Facility No. 1 Tertiary Screen Replacement and issuance of a Purchase Order to The Coombs-Hopkins Company to purchase parts and equipment for the Project.](#)

That the:

- a. City Council authorize the creation of a new capital improvement project titled Water Reclamation Facility No. 1 Tertiary Screen Replacement.
- b. City Council authorize an appropriation from the Water Reclamation Utility Fund (572) to the new capital improvement project titled Water Reclamation Facility No. 1 Tertiary Screen Replacement for \$415,000.
- c. City Council authorize an Exception to Competitive Bidding pursuant to Corona Municipal Code Section [3.08.140\(E\)](#) for purchase of the Parkson Aqua Guard Ultra Clean Model AGUC-MN-A tertiary water filter screen and Vulcan screw press Model ESP 250/1200 at Water Reclamation Facility No. 1 for \$359,790.
- d. City Council authorize the Purchasing Manager to issue a purchase order to The Coombs-Hopkins Company for \$359,790.
- e. City Council authorize the General Manager and City Attorney, or their designees, to negotiate and execute non-substantive extensions, change orders, and amendments up to 10% of the total contract cost as authorized in Corona Municipal Code Section [3.08.080\(I\)](#).
- f. Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

16. BID & PURCHASE - [Award of Contract to Applied Technologies Group, Inc. for As-Needed Wireless Network and Microwave System Maintenance, Support, and Implementation.](#)

That the:

- a. City Council award Request for Proposals 21-079AC for As-Needed Wireless Network and Microwave System Maintenance, Support and Implementation services to Applied Technology Group, Inc. of Bakersfield, CA for \$650,000 per fiscal year.
- b. City Council authorize the City Manager, or his designee, to execute the Professional Services Agreement with Applied Technology Group, Inc. for an initial two-year agreement ending June 30, 2023, with two optional 1-year extensions for \$650,000 per fiscal year.
- c. City Council authorize the General Manager and City Attorney, or their

designees, to negotiate and execute non-substantive extensions, change orders, and amendments up to \$65,000 or 10% as authorized in Corona Municipal Code Section [3.08.070\(I\)](#).

- d. City Council authorize the Purchasing Manager to issue a purchase order to Applied Technology Group, Inc. for \$650,000 per year for Fiscal Years 2022 and 2023 for the initial agreement term ending June 30, 2023.
- e. Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

17. AGREEMENT - [Public Improvement Agreements associated with 3.90 acres located at the southwest corner of Magnolia Avenue and Downs Way \(APN 107-080-050\)](#).

That the City Council authorize the Mayor to execute the Public Improvement Agreements between the City and M & D Development, LLC, a California Limited Liability Company.

18. RELEASE OF SECURITY - [Acceptance of the public improvements constructed for Parcel Map 37746, located on the north side of Third Street and east of Grand Boulevard, and release of the securities posted by PSIP EBS Third Street, LLC for the grading, public improvements, and survey monumentation associated with the project.](#)

That the City Council:

- a. Accept the public improvements associated with Parcel Map 37746.
- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year from the date of acceptance of the improvements, as security for the repair or replacement of any improvements that fail to meet City Standards at the end of the one-year period (Faithful Performance Bonds: PB00198300114, PB00198300112, PB00198300113).
- c. Retain the Labor and Material Security for six months from the date of acceptance of the improvements, and automatically release the security unless any claims are filed (Labor and Material Bonds: PB00198300114, PB00198300112, PB00198300113).
- d. Release the Grading and Erosion Control Securities (Faithful Performance Bond PB00198300111 and Cash Deposit R22948).
- e. Release the Survey Monumentation Security associated with Parcel Map 37746 (Faithful Performance Bond PB00198300115).
- f. Authorize an appropriation and estimated revenue increase of \$5,606 to the Community Services' and Public Works' operating budgets in the Communities

Facilities District (CFD) 2016-3, Zone 18 Fund 264.

19. REPORT - [Adoption of Trails Master Plan - Phase I.](#)

That the City Council adopt the Trails Master Plan - Phase I.

20. REPORT - [Personnel Report providing employee updates and details on various recruitment transactions.](#)

That the City Council receive and file the Personnel Report.

21. RESOLUTION - [Resolution declaring the City's intention to annex territory to Community Facilities District No. 2016-3 \(Maintenance Services\) and adopting a map of the area proposed to be annexed thereto \(Annexation No. 28\).](#)

That the City Council adopt Resolution No. 2021-110, declaring intention to annex territory to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona, and adopting a map of the area proposed to be annexed thereto (Annexation No. 28).

22. RESOLUTION - [Resolution certifying the results of an election and adding territory to Community Facilities District No. 2016-1 \(Public Services\) of the City of Corona \(Annexation No. 20\).](#)

That the City Council adopt Resolution No. 2021-111, certifying the results of an election and adding territory to Community Facilities District No. 2016-1 (Public Services) of the City of Corona (Annexation No. 20).

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

23. PUBLIC HEARING - [Historic Resource Landmark 2021-0001 \(HRLM 2021-0001\) to nominate a home, built in 1928 and located at 1205 Palm Avenue, as an Historic Landmark on the Corona Register of Historic Resources.](#)

That the City Council:

- a. Approve HRLM 2021-0001 as recommended by the Planning and Housing

Commission.

- b. Adopt Resolution No. 2021-113, designating the property located at 1205 Palm Avenue, Corona as an official Historic Landmark on the Corona Register of Historic Resources. (HRLM 2021-0001)

24. PUBLIC HEARING - [Public Hearing and Election for Annexation Proceedings for Annexation No. 29 into Community Facilities District No. 2016-3 \(Maintenance Services\).](#)

That the City Council:

- a. Adopt Resolution No. 2021-108, calling a special election and submitting to the qualified electors of the territory proposed to be annexed to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona the question of levying special taxes within the territory proposed to be annexed (Annexation No. 29).
- b. Adopt Resolution No. 2021-109, declaring the results of the special election for Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona on the proposition of the annual levy of special taxes within the territory proposed to be annexed to said Community Facilities District to pay the costs of certain services to be provided by the Community Facilities District, determining that the territory proposed to be annexed is added to and part of said Community Facilities District with full legal effect (Annexation No. 29).

25. PUBLIC HEARING - [Public Hearing to receive comments and file the 2020-2021 Consolidated Annual Performance and Evaluation Report for the United States Department of Housing and Urban Development.](#)

That the City Council receive and file the 2020-2021 Consolidated Annual Performance and Evaluation Report and authorize the Community Services Director to submit the report to the United States Department of Housing and Urban Development.

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

26. ADMINISTRATIVE REPORT - [Request from City Council Member Steiner to receive a report on the commercial property located at the northeast corner of Main Street and Parkridge Avenue.](#)

That the City Council receive and file the report.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

- 27. LEGISLATIVE MATTER** - [Ordinance adopting a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program and approving an amendment to the El Cerrito Specific Plan \(SP91-02\) to allow cold storage warehouse in Planning Areas 1 and 2 of the Light Industrial Zone. \(SPA2021-0001\)](#)

That the City Council introduce by title only and waive full reading for consideration of Ordinance No. 3334, first reading of an ordinance adopting a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program and approving an amendment to the El Cerrito Specific Plan (SP91-02) to allow cold storage warehouse in Planning Areas 1 and 2 of the Light Industrial Zone. (SPA2021-0001)

- 28. LEGISLATIVE MATTER** - [Ordinance amending Corona Municipal Code Chapters 2.35 and 2.48 clarifying provisions relating to the Corona Public Library and term limits for officials appointed to certain City boards and commissions.](#)

That the City Council introduce by title only and waive full reading for consideration of Ordinance No. 3336, first reading of an ordinance to clarify provisions relating to the Corona Public Library and term limits for officials appointed to certain City boards and commissions.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Planning & Housing Commission

B) Parks & Recreation Commission

- 29. PARKS & RECREATION COMMISSION REPORT** - [Receive and file Parks and Recreation Commission updates at the September 14, 2021 meeting:](#)

- a. [COVID update](#)
- b. [City Council Fall Workshop](#)
- c. [Community Clean-up Schedule](#)
- d. [Graffiti Abatement update](#)
- e. [Homeless Mitigation](#)
- f. [Park Ranger Program update](#)
- g. [Library Updates](#)
- h. [Library Trustees Goals & Objectives](#)
- i. [Community Services FY 20/21 Accomplishment Report](#)

C) Regional Meetings

- 30. REGIONAL MEETING REPORT** - [Update from Vice Mayor Wes Speake on the Southern California Association of Governments \(SCAG\) Community, Economic and Human Development Committee Meeting of September 2, 2021.](#)

31. **REGIONAL MEETING REPORT** - [Update from Vice Mayor Wes Speake on the Riverside County Transportation Commission \(RCTC\) Meeting of September 15, 2021.](#)
32. **REGIONAL MEETING REPORT** - [Update from Mayor Jacque Casillas on the Western Riverside Council of Governments \(WRCOG\) Meeting of September 13, 2021.](#)

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor or Council Members for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. No parking zones on street sweeping days (J. Steiner) September 29, 2021
2. Vehicle Towing (W. Speake) October 6, 2021
3. SR 91 and I 15 Traffic Congestion Mitigation Options (T. Richins) October 27, 2021
4. Historic Preservation Code Revisions (W. Speake) TBD
5. Consideration of Civic Center Fountain Renovation (W. Speake) TBD
6. Options for Paving the Overlook Area (W. Speake) TBD
7. Wild Pig Depredation (J. Casillas) TBD
8. Non Profit/Sponsored Utility Box Wraps (W. Speake) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, October 6, 2021 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public

inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded