

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## **Planning and Housing Commission Meeting Final Agenda**

**Monday, December 6, 2021**

**Council Chambers**



**Craig Siqueland, Chair  
Karen Alexander, Vice Chair  
Diana Meza, Commissioner  
Bridget Sherman, Commissioner  
Matt Woody, Commissioner**

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.*

## ELECTION OF CHAIR / VICE CHAIR

## MEETING MINUTES

1. **MINUTES** - [Approval of minutes for the Planning and Housing Commission meeting of November 22, 2021.](#)

**Attachments:** [11222021 - Planning and Housing Commission minutes - DRAFT](#)

## CONSENT ITEMS

## PUBLIC HEARINGS

*(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)*

2. **PUBLIC HEARING** - [TTM 37980 \(CONTINUED\): Tentative tract map application to subdivide 4.73 acres into 19 lots for single family residential purposes located at the northwest corner of Citron Street and Taylor Street in the R1-8.4 \(Single Family Residential, minimum lot size 8,400 square feet\) zone. \(Applicant: Mark Haupert with Priem Properties, LLC.\)](#)

**Attachments:** [Staff Report](#)  
[Exhibit 1 - Locational and zoning map](#)  
[Exhibit 2.A - Tentative Tract Map 37980](#)  
[Exhibit 2.B - Conditions of Approval](#)  
[Exhibit 2.C - Grading plan](#)  
[Exhibit 2.D - Applicant's letter dated November 15, 2021](#)  
[Exhibit 2.E - Neighborhood Community Outreach Documents](#)  
[Exhibit 3 - Environmental Documentation](#)  
[TTM 37980 Power Point Presentation](#)

## WRITTEN COMMUNICATIONS

**ADMINISTRATIVE REPORTS**

*Report by Director, Joanne Coletta*

**PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS****ADJOURNMENT**

*The next meeting of the Planning and Housing Commission is scheduled for Monday, January 10, 2022, commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.*

*Corona City Hall Online, All the Time- [www.CoronaCA.gov](http://www.CoronaCA.gov)*

**NOTICE TO THE PUBLIC:**

*If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.*

*Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Planning & Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Planning & Development Department.*

*Written communications from the public for the agenda must be received by the Planning & Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

**MEETING IS BEING RECORDED**