



TTM 37980 (TTM2021-0001)



Lupita Garcia, Associate Planner

December 6, 2021

Locational Map



RESIDENTIAL LOT DATA SUMMARY

LET	LET ₁ (GeV)	LET ₂ (GeV)	LET ₃ (GeV)	W _{LET} (%)	DEPTH (g/cm ²)
1	0.400	0.10	75.3	115.9	
2	0.467	0.10	75.3	120.7	
3	0.433	0.10	75.3	121.5	
4	0.523	0.23	80.2	139.0	
5	15.432	0.36	86.7	156.2	
6	16.034	0.32	75.5	148.1	
7	17.087	0.23	81.4	158.3	
8	0.521	0.20	85.5	176.6	
9	17.033	0.23	82.6	121.4	
10	0.767	0.21	63.6	171.3	
11	0.402	0.10	75.3	112.3	
12	0.402	0.10	75.3	113.3	
13	0.402	0.10	75.3	113.3	
14	0.400	0.10	75.3	113.3	
15	0.520	0.20	85.5	120.7	
16	0.523	0.21	85.5	120.7	
17	0.509	0.21	85.5	120.7	
18	0.507	0.21	85.5	120	
19	0.504	0.21	85.7	120	
AVERAGE	0.336 ± 0.01	0.21	76.6	114.5	

NEGATES TREE
 NEGATES PAIR TREE
 NEGATES BRANCH VALUE
 NEGATES AN RELEASE VALUE
 NEGATES BRANCH AREA
 NEGATES ELECTRICAL PERMITS
 NEGATES UTILITY INFO
 NEGATES STORM DRAIN MANHOLE
 NEGATES SEWER MANHOLE
 NEGATES TIE-INS, REPAIR
 NEGATES CABLE BOX
 NEGATES ELECTRICAL CABINET
 NEGATES STREET LIGHT
 NEGATES FIRE-ARMOR
 NEGATES STREET LIGHT BOX
 NEGATES MANHOLE
 NEGATES POWER POLE

EXISTING CONDITIONS
 PROPOSED PAID ELEVATION
 TRACT BOUNDARY
 LOT NUMBER
 PROPOSED STREET LIGHT
 PROPOSED 21' SIDEWALK
 PROPOSED EASEMENT
 PROPOSED DIRECTION
 DRAINAGE UTILITY
 NORTH - HENNING COUNTY LAND CONTROL DISTRICT
 HENNING COUNTY TRANSPORTATION DEPARTMENT
 1" = 40' POWER POLE
 1" = 40' SIDEWALK
 1" = 40' STREET LIGHT
 1" = 40' LOT
 1" = 40' TOP OF CURB
 1" = 40' FINISHED SURFACE
 1" = 40' ELECTRICAL SHADE LINE
 1" = 40' GROUND FEET FOR SEWERS
 1" = PROPERTY LINE
 1" = OPEN SPACE
 EX - EXISTING
 1" = 40' SIDEWALK

CITY OF CORONA DEPARTMENT OF WATER	(951) 736-2263
CITY OF CORONA DEPARTMENT OF POWER	(951) 736-2263
SOUTHERN CALIFORNIA EDISON COMPANY	(951) 422-4133
SOUTHERN CALIFORNIA GAS COMPANY	(951) 449-6950
PACIFIC BELL	(951) 422-4133
AMERICAN TELEPHONE AND TELEGRAPH	(951) 361-7360

STREET LIGHT FOOTCAGE
 BAYVIEW STREET / LORRANE DRIVE

FILE SHEET.....1
SITE PLAN/GRADING PLAN...2
CONCEPTUAL UTILITY PLAN...3

REVISION BLOCK		
1	1st SUBMITTAL TO CITY	1-2-21
2	REVISIONS PER CITY COMMENT	12-2-21
NO.	DESCRIPTION	DATE

1
OF 3 SHEETS

TITLE SHEET

CITY OF CORONA CA

[http://www.mindgarden.com](#)

PO Box 2252
TEMECULA CA 92593

TEL: 951-757-5175 or frank@oceconsultinginc.com

EXPANDED BY: FRANK A. MPTGA R.C.E. NO. 81

SAFETY

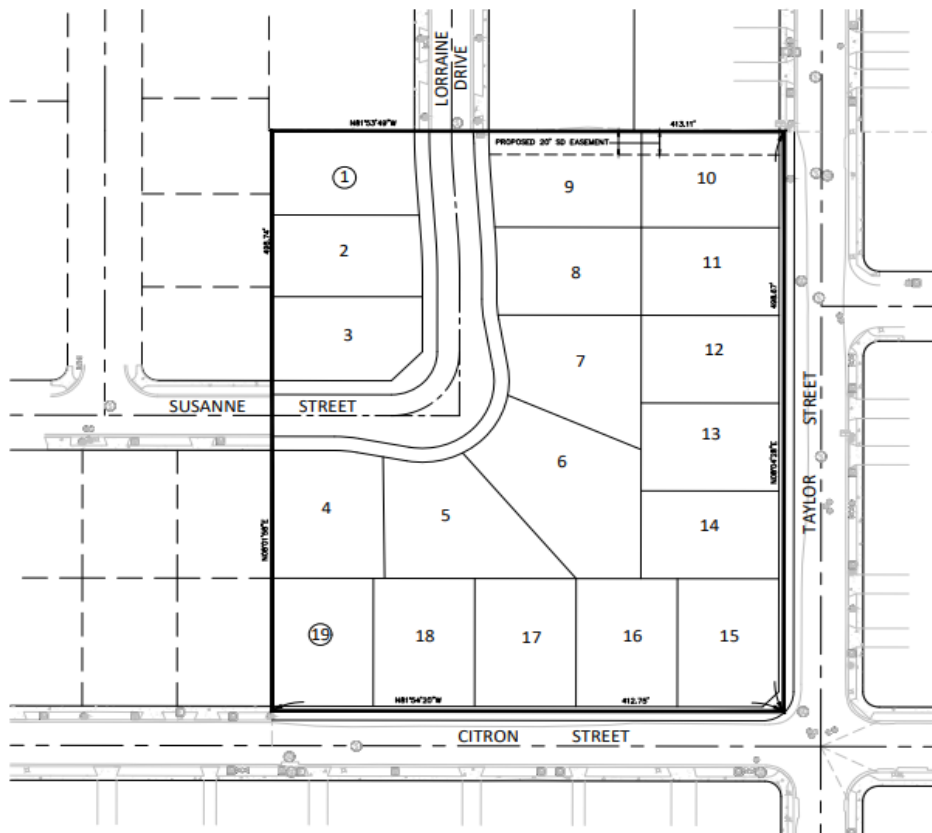


ON OCTOBER 7, 2011
FRANK ARDGA
FRANK & ARDGA, P.L.C. NO. 8196

BASE OF BEARINGS

THE BASES OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CGCS83, ZONE #, BASED LOCALLY ON CONTROL STATIONS "CAMP", "BUFF", AND "MOJO" NAD 83 (NAD83/2011) EPOCH 2010.0 AS SHOWN HEREON. ALL BEARINGS ARE TRUE BEARINGS AND ONLY SUITABLE TO BE USED IN CONJUNCTION FROM REFERENCE MAPS OR DEEDS AS IS SHOWN HERE. THAT RECORD REFERENCE, ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE HORIZONTAL DISTANCE BY FACTOR .999967. OBSERVATIONS WERE MADE AT A TEMPERATURE OF 70°F. DATA WAS COLLECTED USING AN ALTAIR-1200 WITH COORDINATES OF: N 41° 00' 00" LONG, 116° 00' 00" WEST, UTM ZONE 18Q.

A diagram of a pen nib, labeled 'N', positioned above a horizontal scale. The scale has markings at 0, 1, 2, 3, 4, and 5. The nib is tilted, and its tip is positioned between the 1 and 2 marks on the scale.



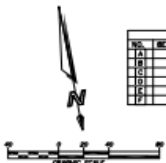
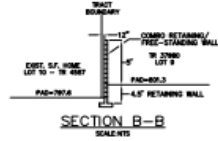
RESIDENTIAL LOT DATA SUMMARY

<i>LOT NO.</i>	<i>LOT AREA (SF)</i>	<i>LOT AREA (AC)</i>	<i>WIDTH (FT)</i>	<i>DEPTH (FT)</i>
1	8,400	0.19	72.3	115.9
2	8,461	0.19	70.3	120.7
3	8,433	0.19	72.2	121.2
4	9,823	0.23	90.2	109.9
5	11,432	0.26	89.2	106.2
6	14,034	0.32	75.5	149.1
7	10,085	0.23	81.4	108.3
8	8,821	0.20	85.5	116.6
9	10,010	0.23	82.6	121.4
10	9,190	0.21	82.6	111.3
11	8,402	0.19	75.5	111.3
12	8,402	0.19	75.5	111.3
13	8,402	0.19	75.5	111.3
14	8,400	0.19	75.5	111.3
15	8,920	0.20	81.8	110.1
16	9,002	0.21	81.8	110.1
17	8,999	0.21	81.8	110.1
18	8,997	0.21	81.8	110
19	8,994	0.21	81.7	110
AVERAGE	9,326.8	0.21	79.6	114.5

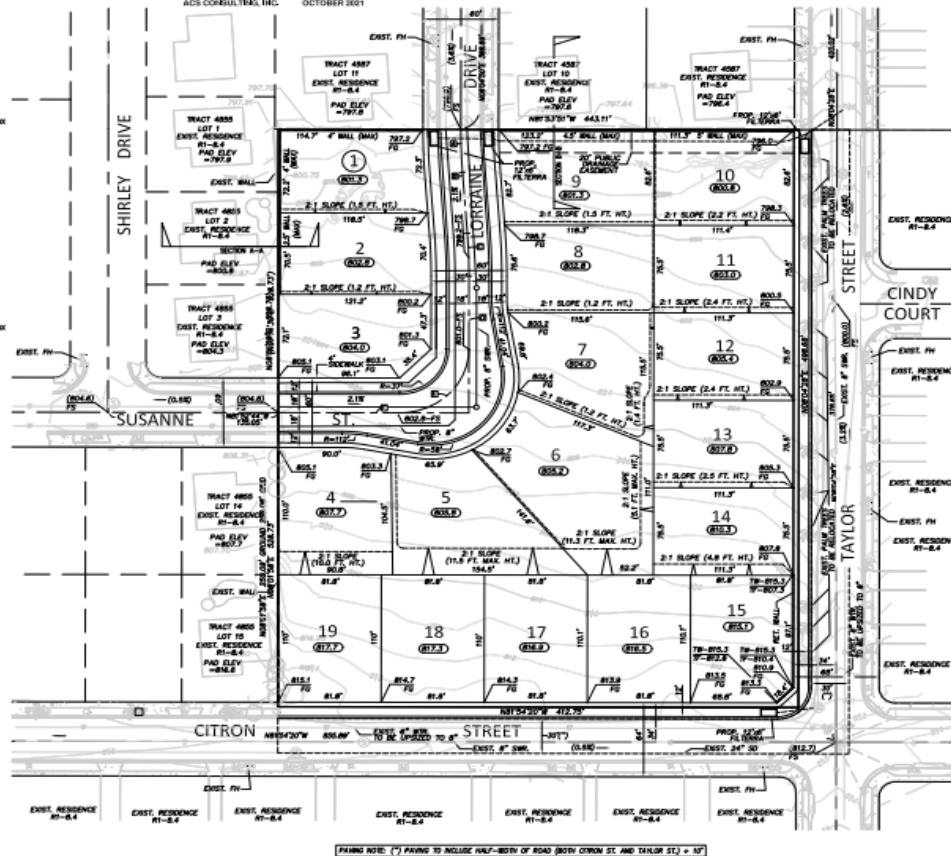
TENTATIVE TRACT NO. 37980

THIS IS A SURVEY OF THE EASTERLY HALF OF LOT 1 IN BLOCK 52 OF LANDS OF THE SOUTH RIVERGRASS LAND AND WATER COMPANY, AS SHOWN BY MAP FILED IN BOOK 9, PAGE 6 OF MAPS, RECORDS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND LYING WITHIN (SECTION 3, TOWNSHIP 3 SOUTH, RANGE 7 WEST OF THE SAN BERNARDINO BASE AND MERIDIAN.

ACS CONSULTING, INC. OCTOBER 2021



CENTERLINE DATA					
NO.	BEARING/DELTA	RADIUS	LENGTH	TANGENT	REMARKS
A	S-044°43'P	500.00	37.00	18.00	C/A
B	S-007°01'P	500.00	63.49	18.00	*
C	S-044°14'P	500.00	37.00	18.00	*
D	N00°04'W	500.00	63.49	18.00	*
E	S-001°24'	50.00	66.42	55.00	*
F	N00°53'W	50.00	66.42	55.00	*



PAVING NOTE: (") PAVING TO INCLUDE HALF-BOTH OF ROAD (BOTH CYPRESS ST. AND TAYLOR ST.) + N



ACS CONSULTING, INC.
land planning, engineering, and surveying professionals
PO BOX 3250
TEMECULA, CA 92593
TEL: 951-757-5175 e: frank@acsconsultinginc.com
REVISED BY: FRANK A. MITSA
EXP. DATE: 08-30-23 E.E.E. NO. _____

TENTATIVE TRACT NO. 37980
SITE PLAN/GRADING PLAN
CITY OF CORONA CA

2
OF 3 SHEETS

TENTATIVE TRACT NO. 37980

BEING A SURVEY OF THE EASTERLY HALF OF LOT 1 IN BLOCK 52 OF LOTS OF THE SOUTH RIVERSIDE LAND AND WATER COMPANY, AS SHOWN BY MAP FILED IN BOOK 4, PAGE 4 OF MAPS, RECORDS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND LYING WITHIN SECTION 36, TOWNSHIP 3 SOUTH, RANGE 7 WEST OF THE SAN BERNARDINO BASE AND MERIDIAN.

ACS CONSULTING, INC. DECEMBER, 2020



REBENT LOT DATA SUMMARY

LOT NO.	LOT AREA (SQ)	LOT AREA (AC)	WIDTH (FT)	DEPTH (FT)
1	6,400	0.19	70.3	116.9
2	6,401	0.19	70.3	116.7
3	6,433	0.19	70.2	117.2
4	6,623	0.23	80.2	119.9
5	15,432	0.28	80.2	119.2
6	14,634	0.32	76.9	119.1
7	10,080	0.23	81.4	119.3
8	6,821	0.20	86.9	119.8
9	10,170	0.23	82.6	121.4
10	6,190	0.21	82.6	111.3
11	6,432	0.19	70.3	111.3
12	6,432	0.19	70.3	111.3
13	6,432	0.19	70.3	111.3
14	6,432	0.19	70.3	111.3
15	6,821	0.20	86.9	119.8
16	6,821	0.20	86.9	119.8
17	6,821	0.20	86.9	119.8
18	6,821	0.20	86.9	119.8
19	6,821	0.20	86.9	119.8
20	6,821	0.20	86.9	119.8
21	6,821	0.20	86.9	119.8
22	6,821	0.20	86.9	119.8
23	6,821	0.20	86.9	119.8
24	6,821	0.20	86.9	119.8
25	6,821	0.20	86.9	119.8
26	6,821	0.20	86.9	119.8
27	6,821	0.20	86.9	119.8
28	6,821	0.20	86.9	119.8
29	6,821	0.20	86.9	119.8
30	6,821	0.20	86.9	119.8
31	6,821	0.20	86.9	119.8
32	6,821	0.20	86.9	119.8
33	6,821	0.20	86.9	119.8
34	6,821	0.20	86.9	119.8
35	6,821	0.20	86.9	119.8
36	6,821	0.20	86.9	119.8
37	6,821	0.20	86.9	119.8
38	6,821	0.20	86.9	119.8
39	6,821	0.20	86.9	119.8
40	6,821	0.20	86.9	119.8
41	6,821	0.20	86.9	119.8
42	6,821	0.20	86.9	119.8
43	6,821	0.20	86.9	119.8
44	6,821	0.20	86.9	119.8
45	6,821	0.20	86.9	119.8
46	6,821	0.20	86.9	119.8
47	6,821	0.20	86.9	119.8
48	6,821	0.20	86.9	119.8
49	6,821	0.20	86.9	119.8
50	6,821	0.20	86.9	119.8
51	6,821	0.20	86.9	119.8
52	6,821	0.20	86.9	119.8
53	6,821	0.20	86.9	119.8
54	6,821	0.20	86.9	119.8
55	6,821	0.20	86.9	119.8
56	6,821	0.20	86.9	119.8
57	6,821	0.20	86.9	119.8
58	6,821	0.20	86.9	119.8
59	6,821	0.20	86.9	119.8
60	6,821	0.20	86.9	119.8
61	6,821	0.20	86.9	119.8
62	6,821	0.20	86.9	119.8
63	6,821	0.20	86.9	119.8
64	6,821	0.20	86.9	119.8
65	6,821	0.20	86.9	119.8
66	6,821	0.20	86.9	119.8
67	6,821	0.20	86.9	119.8
68	6,821	0.20	86.9	119.8
69	6,821	0.20	86.9	119.8
70	6,821	0.20	86.9	119.8
71	6,821	0.20	86.9	119.8
72	6,821	0.20	86.9	119.8
73	6,821	0.20	86.9	119.8
74	6,821	0.20	86.9	119.8
75	6,821	0.20	86.9	119.8
76	6,821	0.20	86.9	119.8
77	6,821	0.20	86.9	119.8
78	6,821	0.20	86.9	119.8
79	6,821	0.20	86.9	119.8
80	6,821	0.20	86.9	119.8
81	6,821	0.20	86.9	119.8
82	6,821	0.20	86.9	119.8
83	6,821	0.20	86.9	119.8
84	6,821	0.20	86.9	119.8
85	6,821	0.20	86.9	119.8
86	6,821	0.20	86.9	119.8
87	6,821	0.20	86.9	119.8
88	6,821	0.20	86.9	119.8
89	6,821	0.20	86.9	119.8
90	6,821	0.20	86.9	119.8
91	6,821	0.20	86.9	119.8
92	6,821	0.20	86.9	119.8
93	6,821	0.20	86.9	119.8
94	6,821	0.20	86.9	119.8
95	6,821	0.20	86.9	119.8
96	6,821	0.20	86.9	119.8
97	6,821	0.20	86.9	119.8
98	6,821	0.20	86.9	119.8
99	6,821	0.20	86.9	119.8
100	6,821	0.20	86.9	119.8

LEGEND

INDICATES TREE	EXISTING CONTOURS	1:100
INDICATES PALM TREE	PROPOSED FAD ELEVATION	1:100
INDICATES WATER VALVE	TRACT BOUNDARY	
INDICATES AIR RELEASE VALVE	LOT NUMBER	1 - 10 - 11 - 12 - 13 - 14 - 15 - 16 - 17 - 18 - 19 - 20 - 21 - 22 - 23 - 24 - 25 - 26 - 27 - 28 - 29 - 30 - 31 - 32 - 33 - 34 - 35 - 36 - 37 - 38 - 39 - 40 - 41 - 42 - 43 - 44 - 45 - 46 - 47 - 48 - 49 - 50 - 51 - 52 - 53 - 54 - 55 - 56 - 57 - 58 - 59 - 60 - 61 - 62 - 63 - 64 - 65 - 66 - 67 - 68 - 69 - 70 - 71 - 72 - 73 - 74 - 75 - 76 - 77 - 78 - 79 - 80 - 81 - 82 - 83 - 84 - 85 - 86 - 87 - 88 - 89 - 90 - 91 - 92 - 93 - 94 - 95 - 96 - 97 - 98 - 99 - 100
INDICATES WATER METER	PROPOSED STREET LIGHT	1:100
INDICATES ELECTRICAL PULLBOX	PROPOSED 2:1 SLOPE	1:100
INDICATES UTILITY BOX	PROPOSED EASEMENT	1:100
INDICATES STORM DRAIN MANHOLE	PROPOSED UTILITY	1:100
INDICATES SEWER MANHOLE	SHADING INDICATOR	1:100
INDICATES SLOPE	INDICATES COUNTY FLOOD CONTROL DISTRICT	1:100
INDICATES CABLE BOX	INDICATES COUNTY TRANSPORTATION DEPARTMENT	1:100
INDICATES ELECTRICAL CANNEL	INDICATES FLOOD	1:100
INDICATES STREET LIGHT	INDICATES FLOOD	1:100
INDICATES FIRE-HYDRANT	INDICATES FLOOD	1:100
INDICATES STREET LIGHT BOX	INDICATES FLOOD	1:100
INDICATES MANHOLE	INDICATES FLOOD	1:100
INDICATES POWER POLE	INDICATES FLOOD	1:100
	INDICATES FLOOD	1:100

SERVICE PROVIDERS

CITY OF CORONA DEPARTMENT OF WATER (951) 738-1081
CITY OF CORONA DEPARTMENT OF POWER (951) 738-2183
SOUTHERN CALIFORNIA GAS COMPANY (951) 442-4431
SOUTHERN CALIFORNIA GAS COMPANY (951) 442-4431
PACIFIC BELL (951) 442-4431
AMERICAN TELEPHONE AND TELEGRAPH (951) 442-4431

STREET LIGHT FOOTCANDLE

SUSANNE STREET / LORRAINE DRIVE 374 FC

STREET INDEX

FILE NAME: 37980-015
SITE PLAN/STREET PLAN-1
CONCEPTUAL UTILITY PLAN-2

NO.	DESCRIPTION	DATE
1	1. PRELIMINARY SITE PLAN	12-15-20
2	2. REVISIONS FOR CITY COMMENT	12-15-20
3	3. REVISIONS FOR CITY COMMENT	12-15-20

ACS CONSULTING, INC.
"land planning, engineering, and surveying professionals"

100 BOX 2225
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WWW.ACSCONSULTING.COM

100 BOX 2225
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TENTATIVE TRACT NO. 37980

TITLE SHEET

CITY OF CORONA CA

1
OF 3 SHEETS

GENERAL NOTES:

LEGAL DESCRIPTION

BEING A SURVEY OF THE EASTERLY HALF OF LOT 1 IN BLOCK 52 OF LOTS OF THE SOUTH RIVERSIDE LAND AND WATER COMPANY, AS SHOWN BY MAP FILED IN BOOK 4, PAGE 4 OF MAPS, RECORDS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND LYING WITHIN SECTION 36, TOWNSHIP 3 SOUTH, RANGE 7 WEST OF THE SAN BERNARDINO BASE AND MERIDIAN.

ADDRESS/Parcel NUMBER

715-345-05

OWNER/OWNER'S ADDRESS

PRIME PROPERTIES LLC

200 N. SANFORD BLVD.

ORANGE, CA 92667

CONTACT: MARK HANFORD

PHONE: (714) 571-1144

ENGINEER/ENGINEER'S ADDRESS

ACS CONSULTING, INC.

PO BOX 2225

TEMECULA, CA 92593

CONTACT: FRANK A. ARDIA, P.E.

PHONE: (951) 757-9176

LAND USE/DESIGN

GENERAL PLAN

EXISTING ZONE - LDR (LOW DENSITY RESIDENTIAL) (3-4 DU/AC)

EXISTING ZONE - R-1.5 (SINGLE FAMILY RESIDENTIAL) (0.4 DU/AC)

MAP RECONSTRUCTION PHASES ONE PHASE

PROPOSED SLOPE: 10% PROPOSED SLOPE: 4.75 AC = 4.52 DU/AC

SIZE/ACRES

4.75 ACRES (GROSS)

ASSUMPTIONS STATEMENT

THIS TENTATIVE MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PRIME PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

ON: OCTOBER 7, 2021

FRANK A. ARDIA, P.E. (P)

FRANK A. ARDIA, P.E. (P)

FRANK A. ARDIA, P.E. (P)

BASE OF BEARING

THE BASE OF BEARING FOR THIS SURVEY IS THE CALIFORNIA

STATE PLANE COORDINATE SYSTEM, COORS, ZONE 6, BASED

LOCALLY ON CONTROL, COORDINATE POINTS "A" AND "B" (NAD83)

AND (NAD83) (EPCH 2010.00) AS SHOWN HEREON. ALL BEARINGS

SHOWN ON THIS MAP ARE ONLY (GROSS) BEARINGS AND DISTANCES

FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN PER THAT

RECORD REFERENCE. ALL DISTANCES SHOWN ARE GROUND

DISTANCES UNLESS SPECIFIED OTHERWISE. (GND DISTANCE)

MAY BE OBTAINED BY MEASURING GROUND DISTANCE BY A

COMPARISON FACTOR OF 0.99999999. CALCULATIONS ARE

MADE AT "2000" WITH COORDINATES OF: 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17.