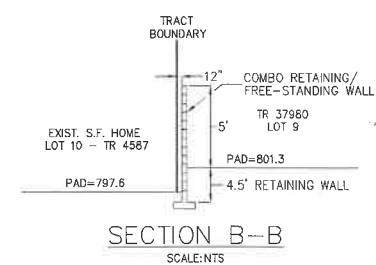
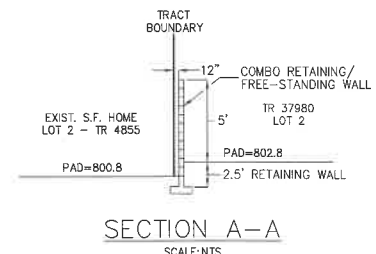
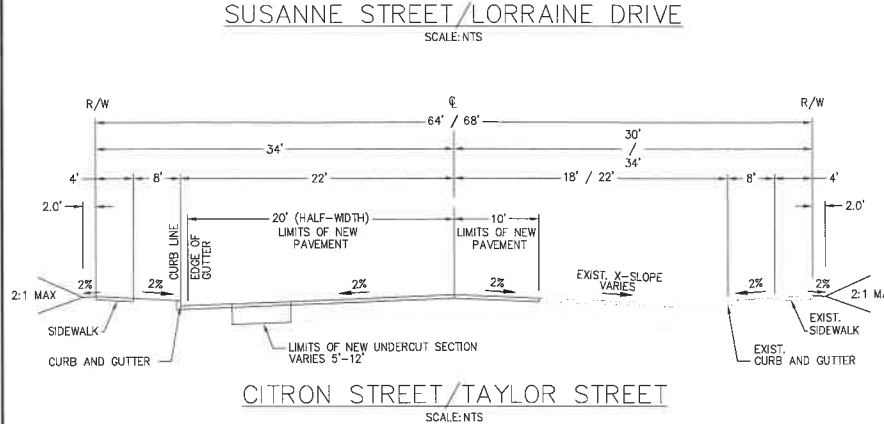
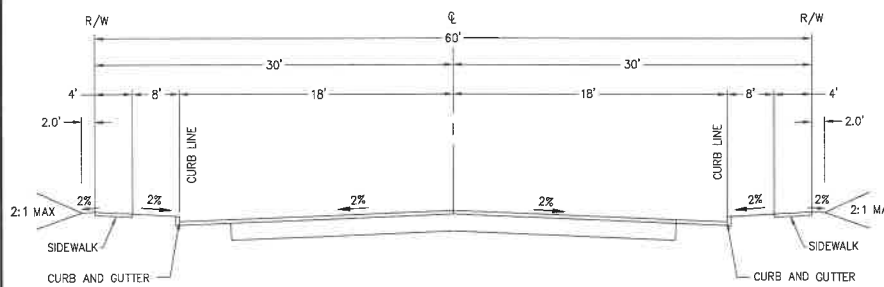


# TENTATIVE TRACT NO. 37980

BEING A SURVEY OF THE EASTERLY HALF OF LOT 1 IN BLOCK 52 OF LANDS OF THE SOUTH RIVERSIDE LAND AND WATER COMPANY, AS SHOWN BY MAP FILED IN BOOK 9, PAGE 6 OF MAPS, RECORDS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND LYING WITHIN SECTION 36, TOWNSHIP 3 SOUTH, RANGE 7 WEST OF THE SAN BERNARDINO BASE AND MERIDIAN.

ACS CONSULTING, INC. OCTOBER 2021

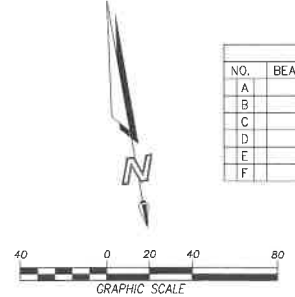


CENTERLINE DATA					
NO.	BEARING/DELTA	RADIUS	LENGTH	TANGENT	REMARKS
A	D=04°14'37"	500.00'	37.02'	18.52'	C/L
B	N03°50'13"E	---	52.82'	---	---
C	D=04°14'37"	500.00'	37.03'	18.53'	---
D	N08°04'50"E	---	63.49'	---	---
E	D=90°01'34"	55.00'	86.42'	55.03'	---
F	N81°53'35"W	---	96.07'	---	---



PAVING NOTE: (\*) PAVING TO INCLUDE HALF-WIDTH OF ROAD (BOTH CITRON ST. AND TAYLOR ST.) + 10'

REVISION BLOCK		
REF.	DESCRIPTION	DATE
1	1st SUBMITTAL TO CITY	1-9-21
2	REVISIONS PER CITY COMMENT	10-7-21



**ACS CONSULTING, INC.**  
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PREPARED BY: FRANK A. ARTIGA R.C.E. NO. 61860  
EXP. DATE: 09-30-23

**TENTATIVE TRACT NO. 37980**  
**SITE PLAN/GRADING PLAN**  
CITY OF CORONA CA

2 OF 3 SHEETS

**EXHIBIT 2**