DPR 2021-0009 TENTATIVE TRACT 36864 APN. 122-180-027 7 - LOT RESIDENTIAL SUBDIVISION I-15 FREEWAY SAKE ENGINEERS INC. **MARCH 2023** N34°25'15"W 485.28' LOT 6 LOT 5 9,371.54 Sq Ft 7,951.31 Sq Ft LOT 4 LOT 3 7,448.26 Sq Ft 8,052.38 Sq Ft LOT 2 LOT 7 8,105.72 Sq Ft 14,013.19 Sq Ft 0.19 Ac. 0.32 Ac. 8,762.44 Sq Ft 0.20 Ac. LOT A 27,258.31 Sq Ft M.B. 48 / 54/56 S 31<u>°2</u>6'0 E 10 ZONE R-1-7.2 **BENCH MARK** TRACT 2713 CITY OF CORONA BENCH MARK C-105 CORNER CUTBACK TO BE **AVENU** ACQUIRED FROM CALTRANS **EASEMENT NOTES:** ELEVATION = 587.437 FEET (NGVD 88) 4. AN EASEMENT AFFECTING THE PORTION OF SAID LAND AND FOR BASIS OF BEARING THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES, SHOWN OR DEDICATED BY THE MAP OF: S44°57'53"E 45.10 SUBDIVISION: SAID PLAT CORONA CIRCLE FOR: PUBLIC UTILITIES <u>L4</u> N26°45'45"E 28.7 LEGAL DESCRIPTION AFFECTS: SAID LAND L5 N85°14'46"E THAT PARCEL OF LAND IN SECTION 19, TOWNSHIP 3 SOUTH, RANGE 5. THE EFFECT OF A MAP PURPORTING TO SHOW THE LAND AND OTHER PROPERTY, FILED IN BOOK 39, PAGE 51 OF RECORD OF SURVEYS. FIRE DEPARTMENT GENERAL NOTES: 6. EASEMENTS OVER SAID LAND FOR DITCHES, CANALS, PIPELINES, AND PURPOSES INCIDENTAL THERETO, AS MAY BE DEEMED PLACE FIRE DEPARTMENT DPR COMMENTS ON PLANS AS GENERAL NECESSARY OR PROPER BY SAID PARTIES FOR THE PROPER IRRIGATION OF ANY OTHER LANDS IN THE JURUPA RANCHO, OR FOR SUPPLYING OF THE MAIN CANAL WITH WATER, PROVIDED, 1. ANY REVISED SITE PLAN SHALL BE SUBMITTED TO THE FIRE HOWEVER, THAT SUCH DITCHES SHALL, WHEN PRACTICABLE, DEPARTMENT FOR SCREEN CHECK APPROVAL PRIOR TO BUILDING FOLLOW THE LINES OF THE SURVEYS SUBDIVISION OF THE JURUPA PLAN SUBMITTAL RANCHO, IN FAVOR OF THE STEARNS RANCHOS COMPANY AND 2. DEAD END ACCESS DRIVES SHALL NOT EXCEED ONE HUNDRED JURUPA LAND AND WATER COMPANY, THEIR SUCCESSORS OR FIFTY (150) FEET IN LENGTH. 3. PROVIDE TURN-AROUND FOR ACCESS DRIVE(S) MEETING FIRE DEPARTMENT STANDARDS/APPROVAL. 7. AN EASEMENT FOR WATER PIPES AND DITCHES, FLUMES AND 4. STREET AND DRIVE GRADES SHALL NOT EXCEED 10% UNLESS CONDUITS AND INCIDENTAL PURPOSES, RECORDED AUGUST 27, 1900 TRACT BOUND APPROVED BY THE FIRE CHIEF AND CITY ENGINEER. IN BOOK 112 OF DEEDS, PAGE 122. 5. A MINIMUM FIRE FLOW OF 1500 GALLONS PER MINUTE AT 20 PSI IN FAVOR OF: JOHN FITACHER MOULTON AND HERBERT BULKLEY SHALL BE PROVIDED FOR ONE- AND TWO-FAMILY DWELLINGS. 6. FIRE HYDRANTS ARE TO BE SPACED A MAXIMUM 300 FEET EXIST. P.U.E. AFFECTS: AS DESCRIBED THEREIN APART, ONE- AND TWO-FAMILY DWELLINGS ONLY. THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM 5.00' 7. PROVIDE ONE-HOUR CONSTRUCTED EAVES FOR ALL HOMES RECORD INFORMATION. PUE LOCATED WITHIN TWO HUNDRED (200) FEET OF WILDLAND AREAS. CONC. SIDEWALK EXIST. GRADE ENTIRE HOUSE PERIMETER SHALL COMPLY. 8. AN EASEMENT FOR ROADS, PIPELINES, WATER CONDUITS, POWER 8. PROVIDE CLASS A ROOFING MATERIAL ON ALL STRUCTURES PER LINES, TELEPHONE AND THE CORONA MUNICIPAL CODE. TELEGRAPH LINES AND INCIDENTAL PURPOSES, RECORDED 9. GROVES AND WEED ABATEMENT SHALL BE MAINTAINED SO AS FEBRUARY 7, 1911 IN BOOK 324 OF DEEDS, PAGE 389. NOT TO POSE A FIRE HAZARD UNTIL TIME OF DEVELOPMENT. IN FAVOR OF: HERBERT BULKLEY PRAED AND CHARLES GRANVILLE 10. A SPECIFIC ADDRESS, ASSIGNED BY THE CITY OF CORONA, PUBLIC WORKS DEPARTMENT, SHALL BE PROVIDED FOR EACH AFFECTS: AS DESCRIBED THEREIN BUILDING AS SPECIFIED BY THE FIRE DEPARTMENT ADDRESS THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM STANDARD WHICH CAN BE OBTAINED AT CORONACA.GOV/FIRE. RECORD INFORMATION. STREET "A" ADDRESSES MUST BE ILLUMINATED DURING ALL HOURS OF DARKNESS. (TYPICAL SECTION)

11. AT NO TIME SHALL FIRE HYDRANTS OR FIRE LANES BE

12. RESIDENTIAL FIRE SPRINKLERS SHALL BE INSTALLED PER

CALIFORNIA FIRE AND RESIDENTIAL CODE, AND NFPA 13.

BLOCKED BY BUILDING MATERIALS, STORAGE, EQUIPMENT, AND/OR





MODIFIED STD. 111 (PUBLIC)

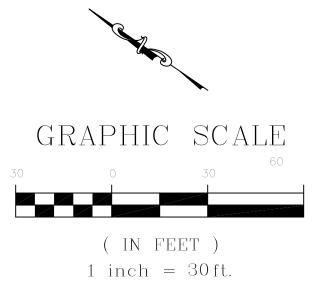
9. AN EASEMENT FOR ELECTRIC LINES AND TELEPHONE POLES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 26, 1962 AS INSTRUMENT NO. 99640 OF OFFICIAL RECORDS. IN FAVOR OF: CALIFORNIA ELECTRIC POWER COMPANY AFFECTS: AS DESCRIBED THEREIN

A 2-1/2" BRASS DISK STAMPED "C-105" SET IN THE TOP OF CURB, LOCATED 5' WEST OF THE B.C.R. OF THE SOUTHWESTERLY CURB RETURN OF THE INTERSECTION OF RIVER ROAD AND MAIN

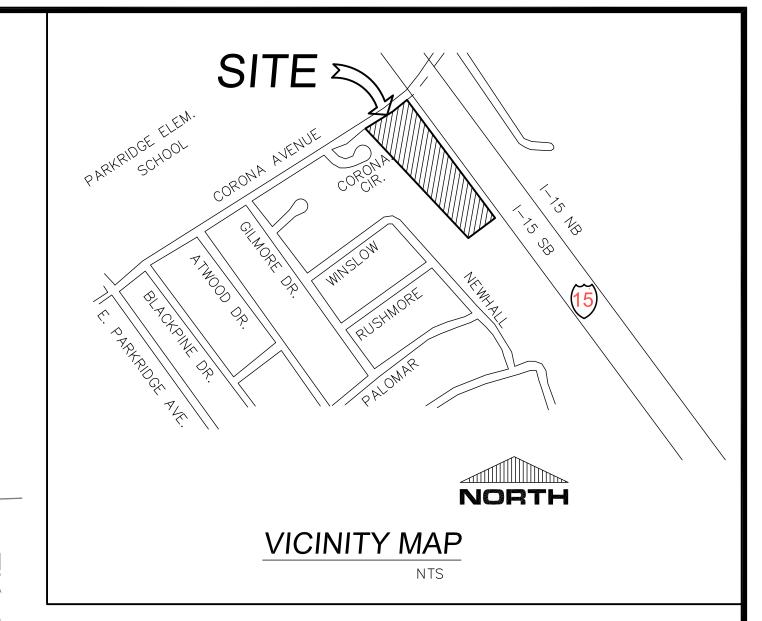
NEWHALL DRIVE N42°19'50"W (BASIS OF BEARING TRACT 2713 MB AB/54/56)

6 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF THAT PARCEL OF LAND CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED NOVEMBER 21, 1963, IN BOOK 3450, PAGE 575, OFFICIAL RECORDS OF RIVERSIDE COUNTY; THENCE ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL, SOUTH 41°41'51" EAST, 384.24 FEET; THENCE NORTH 48"18'09" EAST, 103.64 FEET TO THE NORTHEASTERLY LINE OF SAID PARCEL; THENCE ALONG SAID NORTHEASTERLY LINE, NORTH 36°11'42" WEST, 13.56 FEET; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE, NORTH 34°25'23" WEST, 352.92 FEET TO THE NORTHWEST LINE OF SAID PARCEL; THENCE NORTH 34°25'23" WEST 132.91 FEET, THENCE NORTH 48°45'29" WEST, 140.73 FEET TO THE SOUTH LINE OF CORONA AVENUE AS SHOWN ON DIVISION OF HIGHWAYS MAP, RECORDED AS MAP 205-159, OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 1034.00 FEET; THENCE ALONG SAID CURVE AND SAID SOUTH LINE FROM A TANGENT BEARING OF SOUTH 54°20'59" WEST, THROUGH A CENTRAL ANGLE OF 04°13'01". AN ARC DISTANCE OF 76.10 FEET; THENCE SOUTH 58°34'00" WEST, 83.86 FEET; THENCE LEAVING SAID SOUTH LINE SOUTH 44°30'21" EAST, 60.37 FEET; THENCE SOUTH 44°54'35" EAST, 45.06 FEET; THENCE SOUTH 44°31'24" EAST 122.92 FEET; THENCE SOUTH 38°21'44" EAST, 48.00 FEET TO THE POINT OF BEGINNING.







OWNER:

FATHI MANASRAH, P.E. AL-WAAFA FAMILY TRUST 9319 ALTA CRESTA AVENUE RIVERSIDE, CA 92508 TEL. (951) 581-2330

ARCHITECT:

A.K.A. & ASSOCIATES INC. BUILDING DESIGNERS / ENGINEERS 2222 KANSAS AVE. SUITE K RIVERSIDE , CA . 92507 (951) 684-4222

SOIL ENGINEER:

CIVIL ENGINEER:

400 S. RAMONA AVE. STE. 202

SAKE ENGINEERS, INC.

CORONA, CA 92879

TEL. (951) 279-4041

HAYTHAM NABILSI, GE 2375 GEOMAT TESTING LABORATORIES, INC. 9980 INDIANA AVENUE, SUITE 14 RIVERSIDE. CA 92503

LOT INFO:

	LOT	LOT WIDTH	LOT DEPTH	LOT SIZE	PAD SIZE
	1	77'	117'	8,762 SF	6,812 SF
	2	66'	122'	8,106 SF	6,106 SF
	3	68'	118'	8,052 SF	6,199 SF
	4	68'	109'	7,448 SF	5,954 SF
	5	76'	103'	7,951 SF	6,291 SF
	6	92'	100'	9,372 SF	7,021 SF
	7	112'	112'	14,013 SF	11,101 SF
Λ\/EDΛCE 80' 112'				0.101 CE	7.060 SE

LOT "A" - STREET DEDICATION (555 L.F.)

ONE PHASE AND ONE FINAL MAP IS PLANNED FOR THE PROJECT

ZONING INFO

GROSS AREA: 90853 SQ. FT. (2.09 AC) NET AREA = 63,959 SQ. FT. (1.46 AC) EXISTING LAND USE - VACANT EXISTING ZONING: R-1-7.2 GENERAL PLAN DESIGNATION=LDR (3-6 D.U. / AC.) PROPOSED DENSITY=3.4 D.U. /AC. PROPOSED LAND USE - SINGLE FAMILY RESIDENTIAL

REVISIONS

TENTATIVE TRACT 36864

TENTATIVE MAP CITY OF CORONA

SCALE 1" = 30DATE 5/8/2023 DRAWN: RL DESIGNED: SA

CHECKED: SA

PLN CK REF:

ENGINEERING • SURVEYING • LAND DEVELOPMENT 400 S. RAMONA AVE., STE. 202 CORONA, CALIFORNIA 92879 (951) 279-4041 FAX: (951) 279-2830

Sa DALCOUP DATE:

DWG. NO.

SHEET

J.N. 3360

SHEET

DATE | BY