City of Corona

400 S. Vicentia Ave. Corona, CA 92882

City Council Meeting Minutes - Draft

Wednesday, May 17, 2023

Closed Session Council Board Room 5:30 PM
Open Session Council Chambers 6:30 PM



CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING AUTHORITY MEETING

Tony Daddario, Mayor Tom Richins, Vice Mayor Jacque Casillas, Council Member Wes Speake, Council Member Jim Steiner, Council Member

CONVENE CLOSED SESSION

Closed Session convened at 5:30 p.m. for the purpose listed below. Present were Mayor Daddario, Vice Mayor Richins, Council Member Casillas, Council Member Speake, and Council Member Steiner. Closed Session adjourned at 6:20 p.m.

CITY COUNCIL

1. CONFERENCE WITH LABOR NEGOTIATORS

PURSUANT TO GOVERNMENT CODE SECTION 54957.6

AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER

EMPLOYEE ORGANIZATIONS: CORONA POLICE EMPLOYEES ASSOCIATION AND

CORONA POLICE SUPERVISORS ASSOCIATION

INVOCATION

None.

Rollcall

Present: 5 - Tony Daddario, Tom Richins, Jacque Casillas, Wes Speake, and Jim Steiner

PLEDGE OF ALLEGIANCE - American Heritage Girls Troop #0127

The Pledge of Allegiance was led by the American Heritage Girls Troop # 0127.

CONVENE OPEN SESSION

Mayor Daddario called the meeting to order at 6:33 p.m.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

2. RECOGNITION: 2022-2023 MAYOR'S YOUTH COUNCIL

The Mayor's Youth Council accepted their recognitions.

3. RECOGNITION: CITIZEN'S ACADEMY

Members of the Citizen's Academy accepted their recognitions.

4. PRESENTATION: TREE CITY USA

Anne Turner, Community Services Director, provided a presentation.

MEETING MINUTES

A motion was made by Vice Mayor Richins, seconded by Council Member Casillas, that these Meeting Minutes be approved. The motion carried by the following vote:

Aye: 5 - Daddario, Richins, Casillas, Speake, and Steiner

5. MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY THE REDEVELOPMENT **AGENCY** OF THE **CITY** OF CORONA, **CORONA PUBLIC** AUTHORITY, **CORONA** UTILITY AUTHORITY, **CORONA** HOUSING FINANCING AUTHORITY CITY COUNCIL MEETING OF MAY 3, 2023

These Minutes were approved.

CONSENT CALENDAR

Agenda Council Member Casillas recused herself 16 because from Item lives within the LMD. Council Member Speake recused himself Agenda Items 15 and from 19 because he lives within the LMD.

A motion was made by Vice Mayor Richins, seconded by Council Member Speake, that the Consent Calendar be approved with the exception of Item 10, which was voted on separately. The motion carried by the following vote:

Aye: 5 - Daddario, Richins, Casillas, Speake, and Steiner

6. CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE **CITY** OF **PUBLIC CORONA** CORONA, **CORONA FINANCING** AUTHORITY, UTILITY HOUSING AND CORONA **AUTHORITY** TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF MARCH 2023

This Financial Report was received and filed.

7. CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY THE AUTHORITY, **CITY** OF CORONA, **CORONA PUBLIC FINANCING CORONA** UTILITY AUTHORITY, AND **CORONA HOUSING AUTHORITY RECEIVE** AND THE TO FILE MONTHLY FISCAL REPORT FOR THE MONTH OF MARCH 2023

This Financial Report was received and filed.

8. COUNCIL **ADOPTION** OF **ORDINANCE** NO. 3370, **SECOND** READING AN **ORDINANCE** OF THE CITY OF CORONA, CALIFORNIA, **APPROVING** AN **AMENDMENT** TO SECTIONS 15.12.020 AND 15.20.020 OF THE CORONA MUNICIPAL CODE TO DELETE CERTAIN APPENDICES ADOPTED BY REFERENCE AS 2022 CALIFORNIA CODE **PART** OF THE **FIRE** AND THE 2022 CALIFORNIA PLUMBING CODE

This Ordinance was adopted.

9. SERVICE AGREEMENT BETWEEN THE CITY OF CORONA AND TABLET COMMAND, INC. FOR THE CORONA FIRE DEPARTMENT

This Agreement was approved.

10. CONSOLIDATED AND RESTATED BILLBOARD RELOCATION AGREEMENT BETWEEN THE CITY OF CORONA AND LAMAR CENTRAL OUTDOOR

Joanne Coletta, Planning and Development Director, provided a staff report. The Council provided comments and had inquiries. Ms. Coletta provided clarification.

Joe Morgan, resident, addressed the Council to express his concerns with the item.

A motion was made by Council Member Speake, seconded by Mayor Daddario, that this Agreement be approved. The motion carried by the following vote:

Aye: 4 - Daddario, Casillas, Speake, and Steiner

Nay: 1 - Richins

11. **AND PROFESSIONAL SERVICES AGREEMENT** WITH **JMDIAZ** INC. FOR DESIGN **ENGINEERING** SERVICES **FOR** THE **RADIO ROAD** AT-GRADE **RAILWAY CROSSING PROJECT** NO. 2022-09, FOR A TERM OF IMPROVEMENTS, TWO MAY 17, 2023, THROUGH MAY 21, 2025, IN THE AMOUNT OF \$235,861

This Bid & Purchase was approved.

12. RELEASE OF PRECISE **GRADING** SECURITY POSTED BY OMAR S. TABIKHA, **FOR** 1718 DUNCAN WAY, LOTS 7 AND 8 IN BLOCK "H" OF THE **OVERLOOK** 1714 AND ADDITION (APPLICANT: OMAR S. TABIKHA)

This Release of Security was approved.

13. CITY COUNCIL APPROVAL OF THE 2024-2026 CITY OF CORONA **TRANSIT SERVICE TITLE PROGRAM** ΙN VΙ COMPLIANCE WITH THE **FEDERAL TRANSIT** ADMINISTRATION CIVIL RIGHTS ACT OF 1964

This Report was approved.

14. RESOLUTION **DECLARING** TO **LEVY** AND **ASSESSMENTS** INTENTION COLLECT WITHIN ZONES 1, 2, 4, 6, 7, 10, 15, 17, 18, AND 20 OF THE **LANDSCAPE** 84-2 FOR MAINTENANCE DISTRICT NO. **FISCAL** 2024, YEAR APPROVING PRELIMINARY **ENGINEER'S** REPORT, AND **PROVIDING** NOTICE OF PUBLIC ON THE PROPOSED ASSESSMENTS

This Resolution was adopted.

15. RESOLUTION **DECLARING** INTENTION TO **LEVY** AND COLLECT **ASSESSMENTS** WITHIN ZONE 19 OF THE LANDSCAPE **MAINTENANCE** DISTRICT NO. 84-2 FOR **FISCAL** YEAR 2024, APPROVING **PRELIMINARY ENGINEER'S** REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS.

This Resolution was adopted.

16. **DECLARING** RESOLUTION INTENTION TO **LEVY** AND COLLECT ASSESSMENTS WITHIN 14 OF THE **LANDSCAPE** ZONE **MAINTENANCE** DISTRICT NO. 84-2 FOR REPORT, **FISCAL** YEAR 2024, **APPROVING** THE **PRELIMINARY ENGINEER'S** AND PROVIDING NOTICE OF PUBLIC HEARING ON THE PROPOSED ASSESSMENTS.

This Resolution was adopted.

17. RESOLUTION DECLARING INTENTION TO **LEVY** AND COLLECT ASSESSMENTS WITHIN LIGHTING MAINTENANCE DISTRICT NO. 2003-1 FOR **FISCAL** YEAR 2024, **APPROVING PRELIMINARY ENGINEER'S** REPORT, AND **PROVIDING** NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS

This Resolution was adopted.

18. RESOLUTION **DECLARING** INTENTION TO **LEVY** AND COLLECT **ASSESSMENTS** WITHIN LIGHTING **MAINTENANCE** DISTRICT NO. 84-1 FOR **FISCAL** YEAR 2024 **APPROVING PRELIMINARY ENGINEER'S** REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS

This Resolution was adopted.

19. RESOLUTION **DECLARING** INTENTION TO INCREASE, LEVY AND COLLECT **ASSESSMENTS COMMENCING** YEAR **ZONE LANDSCAPE** ΙN **FISCAL** 2024 IN 19 OF **MAINTENANCE** DISTRICT NO. 84-2 AND **PROPOSING** REVISION OF THE Α THE **METHODOLOGY FOR DETERMINING** THE **AMOUNTS** OF **ASSESSMENTS FOR** THAT ZONE TO ALLOW FOR AN ANNUAL INCREASE **BASED** THE ON INCREASE, ANY, IN THE CONSUMER PRICE INDEX, AND SETTING THE TIME AND PLACE OF A PUBLIC HEARING ON SUCH ASSESSMENTS

This Resolution was adopted.

20. WAIVER FROM **CORONA** MUNICIPAL CODE SECTION 15.60.080 REGARDING THE OF **EXISTING UNDERGROUNDING OVERHEAD** UTILITY **WIRES LOCATED ALONG** 135 N. VICENTIA AVENUE (APPLICANT: ARASH GOSHTASBI)

This Waiver was approved.

COMMUNICATIONS FROM THE PUBLIC

Chris Bainum, resident, addressed the Council to express his concerns with the legal system.

Virginia Coriddi, resident, addressed the Council regarding the new City seal.

Maddy resident, addressed the Council regarding the historic Paxton, home district, the Citizen's rental stabilization, Academy, and commended Karen Roper, Homeless Solutions Manager, for all of her hardwork.

Dale Ploung, resident, addressed the Council regarding The Board of Supervisors

meeting and thanked Vice Mayor Richins and Council Member Speake for their involvement.

Dena Lepe, resident, addressed the Council and expressed concerns with a short-term rental in her neighborhood.

Joe Morgan, resident, addressed the Council regarding the following: short-term rentals, the board of supervisors meeting, and the new City seal.

There were two written comments received from the public and read by Sylvia Edwards, City Clerk. The written comments will be maintained with the minutes.

PUBLIC HEARINGS

None.

ADMINISTRATIVE REPORTS

21. PARKS AND RECREATION MASTER PLAN UPDATE

Moses Cortez, Facilities, Parks and Trails Manager, introduced the item and consultant. Genevieve Sharrow from MIG, provided an update. The Council provided comments.

Michelle Wentworth, Parks and Recreation Commissioner, provided a brief overview of the survey process, and commended the efforts of staff, consultants, and the Commission to make the survey available to residents.

Tom Munoz, Parks and Recreation Commission Chairman, addressed the Council in support of the proposed item.

22. TRAILS MASTER PLAN PHASE II UPDATE

Moses Cortez, Facilities, Parks and Trails Manager, introduced the item and consultant. Tim Bevins from Alta Planning+ Design, provided an update. The Council provided comments and had inquiries. Mr. Cortez provided clarification.

Michelle Wentworth, Parks and Recreation Commissioner, commended staff, consultants, and residents for their efforts and engagement with this project.

Tom Munoz, Parks and Recreation Commission Chairman, addressed the Council ir support of the item.

Joe Morgan, resident, addressed the Council in support of the item.

Sylvia Edwards, City Clerk, read the written comment received in opposition of the

proposed project. The written comment will be filed with the meeting minutes.

23. REQUEST FROM COUNCIL MEMBER WES SPEAKE TO DISCUSS HOW TO TRACK CONFLICT OF INTEREST REQUIREMENTS ENACTED THROUGH SENATE BILL 1439

Sylvia Edwards, City Clerk, provided a report. The Council discussed the item and had inquiries. Ms. Edwards, Jamie Raymond, Chief Deputy City Attorney, and Jacob Ellis, City Manager, provided clarification.

Joe Morgan, resident, addressed the Council regarding the proposed item.

Don Fuller, resident, addressed the Council regarding the proposed item.

The Council agreed to move forward with Option 3. City staff will track Elected Officials' Conflicts of Interest by preparing a memo for each meeting based solely on the agencies listed on the agenda.

24. RESOLUTION AND OTHER OFFICIAL ACTIONS AUTHORIZING THE ISSUANCE OF THE CORONA UTILITY AUTHORITY 2023 WATER REVENUE REFUNDING BONDS

Kim Sitton, Finance Director, provided a report.

A motion was made by Vice Mayor Daddario, seconded by Council Member Richins, that this Resolution be adopted. The motion carried by the following vote:

Aye: 5 - Daddario, Richins, Casillas, Speake, and Steiner

25. NAMING THE HARRISON HOMELESS SHELTER/NAVIGATION CENTER

Karen Roper, Homeless Solutions Manager, provided a report. The Council provided homeless Ms. her leadership solutions. comments and commended Roper for towards The Council selected Harrison Hope Center as the name for the Harrison Shelter/Navigation Center.

Dale Pluong, resident, provided comments on this item.

Don Fuller, resident, commended Ms. Roper for her efforts towards creating homeless solutions.

LEGISLATIVE MATTERS

None.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

A) Library Board of Trustees

26. LIBRARY BOARD OF TRUSTEES REPORT UPDATE FOR APRIL 25, 2023:

- A) NATIONAL LIBRARY WEEK, APRIL 24TH-29TH, 2023
- B) PARKS KITS BACKPACKS CHECK OUT FOR 8 WEEKS
- C) WELCOME LIBRARY SPECIALIST, ARIEL CASTILLO
- D) CONGRATULATIONS JENNIFER BAUSERMAN PROMOTED TO LIBRARY SUPERVISOR
- E) SCHOOL TOURS ARE UP AND RUNNING AGAIN AND ARE VERY SUCCESSFUL

This Library Board of Trustees Report was received and filed.

B) Planning & Housing Commission

27. **PRECISE** 2022-0004 TO PLAN **REVIEW** THE SITE PLAN, ARCHITECTURE, LANDSCAPING **AND** WALLS/FENCING **ASSOCIATED** WITH THE DEVELOPMENT OF A 52,423 SQUARE FOOT HEALTH CLUB FACILITY ON **4.09 ACRES** LOCATED AT 2895 MAIN THE **QUASI-PUBLIC** S. STREET, WITHIN (QP) DESIGNATION OF THE **MOUNTAIN GATE SPECIFIC PLAN** (APPLICANT: **JOSEPH** BALBAS, **BALBAS** CONSTRUCTION, INC.)

The Council took no action.

28. **VARIANCE** 2022-0002 TO **REDUCE** THE MINIMUM **FRONT** YARD **SETBACK** FROM 20 **REQUIRED** SECTION 9.4.5 OF THE MOUNTAIN GATE SPECIFIC PLAN BY **ASSOCIATED** FEET TO 15 FEET ALONG CHASE DRIVE, WITH THE CONSTRUCTION OF Α NEW 52,423 SQUARE-FOOT HEALTH CLUB **FACILITY** ON **4.09 ACRES** LOCATED ΑT 2895 S. MAIN STREET, WITHIN THE **QUASI-PUBLIC** (QP) **DESIGNATION** OF THE **MOUNTAIN GATE SPECIFIC PLAN** (APPLICANT: **JOSEPH** BALBAS, BALBAS CONSTRUCTION, INC.)

The Council took no action.

C) Parks & Recreation Commission

- 29. PARKS AND RECREATION COMMISSION REPORT UPDATE FOR APRIL 11, 2023:
 - A) CORONA PUBLIC LIBRARY CALENDAR OF EVENTS
 - B) VETERANS EXHIBIT
 - C) CORONA'S SENIOR TRAVEL PROGRAM
 - D) SENIOR NUTRITION PROGRAM
 - E) INDOOR RESERVATIONS PROGRAM UPDATE

This Parks & Recreation Commission Report was received and filed.

D) Regional Meetings

30. UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION (RCTC) MEETING OF MAY 10, 2023

Council Member Speake provided an update.

31. UPDATE FROM VICE MAYOR TOM RICHINS ON THE RIVERSIDE COUNTY HABITAT

CONSERVATION AGENCY (RCHCA) MEETING OF MAY 11, 2023.

Vice Mayor Richins provided an update.

CITY ATTORNEY'S REPORTS AND COMMENTS

None.

CITY MANAGER'S REPORTS AND COMMENTS

Jacob Ellis, City Manager, invited the community to the Corona Job Fair on May 20, 2023, from 9:00 a.m. to 12:00 p.m.

CITY COUNCIL MEMBER REPORTS AND COMMENTS

Council Member Speake thanked staff and volunteers who participated in the Asian **Pacific** Islander Community Conversations. brief **American** He also provided а overview AB 205, announced closure of the 91-Freeway and an upcoming Eastbound.

FUTURE AGENDA ITEMS

- 1. City Park Master Plan Delivery (Staff) June 21, 2023
- 2. Parks Standards (Staff) June 21, 2023
- 3. Prop 218 Ballot Measure actions for LMD 84-2 Zone 19 (Staff) July/Aug
- 4. Street Vendor Ordinance (J. Casillas) July/Aug
- 5. Chicken Ordinance (T. Daddario) July/Aug
- 6. Quiet Zone at Railroad Crossings (Staff) Aug/Sept
- 7. Draft Trails Masterplan (Staff) Aug/Sept
- 8. Parks & Recreation Masterplan Adoption (Staff) TBD
- 9. Rent Stabilization Update (T. Richins) TBD
- 10. Security Camera Master Plan Update (Staff) TBD
- 11. Banning Temporary Signs in the Public Right of Way (W. Speake) TBD
- 12. Historic Civic Center Frontage Design Options (Staff) TBD
- 13. Development of a I-15 Corridor Lobbying Coalition (W. Speake) TBD
- 14. Small Business Grant Program Guidelines (Staff) TBD
- 15. Wylie Labs (J. Casillas) TBD
- 16. Comprehensive Transit Analysis (Staff) TBD
- 17. Short Term Rental Policy (W. Speake) TBD

ADJOURNMENT

The next scheduled meeting of the Council is on June 7, 2023. Mayor Daddario adjourned the meeting at 9:40 p.m.