

City of Corona

400 S. Vicentia Ave.
Corona, CA 92882



Minutes - Draft

Monday, October 23, 2017

6:00 PM

Council Chambers

Planning and Housing Commission

Yolanda Carrillo, Chair
Kirk D. Bennett, Vice Chair
Timothy Jones, Commissioner
Mitchell Norton, Commissioner
Jeff Ruscigno, Commissioner

ROLLCALL

Present 4 - Kirk Bennett, Tim Jones, Mitchell Norton, and Jeff Ruscigno

Absent 1 - Yolanda Carrillo

1. CALL TO ORDER

Vice Chair Bennett called the meeting to order.

2. PLEDGE OF ALLIGIANCE

Commissioner Ruscigno led the Pledge of Allegiance.

3. MEETING MINUTES

[17-1229](#) Approval of minutes for the Planning and Housing Commission meeting of October 9, 2017.

Attachments: [20171009-Planning and Housing Commission minutes-DRAFT](#)

A motion was made by Ruscigno, seconded by Jones, that the Planning and Housing Commission approve the meeting minutes of October 9, 2017. The motion carried by the following vote:

Aye: 4 - Bennett, Jones, Norton, and Ruscigno

Absent: 1 - Carrillo

4. ORAL COMMUNICATIONS FROM THE PUBLIC

None.

5. CONSENT ITEMS**6. PUBLIC HEARINGS**

[17-1226](#) SMP12-001M: Application to amend an existing Surface Mine Permit 12-001 to expand the entitlements to construct and operate an elevated conveyor system arm across the Temescal Wash to the adjacent 10.72 acres that is used for stock pile/sales yard purposes and across Sherborn Street to an existing rail load out area and the construction of up to a 6,300 square foot modular office and warehouse located in the M-3/MR (Heavy Manufacturing/Mineral Resource Overlay) Zone located at 1545 Sherborn Street and recommendation for the Planning and Housing Commission to adopt Resolution No. 2497 APPROVING SMP12-001M based on the findings contained in the staff report and conditions of approval (Applicant: Jim Gore, Permitting Manager, CalMat Co., dba Vulcan Materials Company, West Region, 500 N. Brand Boulevard, Suite 500, Glendale, CA 91203).

Attachments: [Resolution No. 2497.pdf](#)
[Locational and Zoning Map with Aerial.pdf](#)
[Exhibit A - Site Plan Aerial, Drawings, and Details.pdf](#)
[Exhibit B - Conditions of Approval.pdf](#)
[Exhibit C - Site photographs.pdf](#)
[Exhibit D - Landscape Plan.pdf](#)
[Exhibit E - Applicant's letter dated August 26, 2016.pdf](#)
[Exhibit F - EIR Addendum for SMP12-001M.pdf](#)

Commissioner Jones recused himself due to a conflict of interest.

At the request of Chair Carrillo, Terri Manuel, Planning Manager, reviewed the staff report for SMP12-001M. At the conclusion of her presentation, Ms. Manuel offered to answer any questions of the Commission.

Commissioner Ruscigno asked about the method of dust control for the material on the conveyers.

Ms. Manuel stated that the applicant was present to address that question.

Vice Chair Bennett opened the public hearing.

JIM GORE, REPRESENTING VULCAN MATERIALS COMPANY, stated that each of the transfer points has a spray nozzle to control dust at the locations where dust could occur complying with Rule 403 of the South Coast AQMD.

Commissioner Norton asked if staff received any correspondence in opposition of this project.

Ms. Manuel stated that she has not received any correspondence related to the project.

Vice Chair Bennett closed the public hearing.

A motion was made by Ruscigno, seconded by Norton, that the Planning and Housing Commission recommend adoption of Resolution No. 2497 APPROVING SMP12-001M based on the findings contained in the staff report and conditions of approval. The motion carried by the following vote:

Aye: 3 - Bennett, Norton, and Ruscigno

Absent: 1 - Carrillo

Recused: 1 - Jones

7. WRITTEN COMMUNICATIONS

None.

8. ADMINISTRATIVE REPORTS

Joanne Coletta, Community Development Director, stated that the City Council Study Session has been rescheduled to Thursday, October 26 at 3:30pm. The Library and Recreation Services Department will provide an update on the Independence Day Celebration.

Commissioner Norton asked if the report will be on this year's event or for next year's event.

Ms. Coletta stated the Library and Recreation staff will provide an update on this year's event and cost-cutting ideas for next year.

9. PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

None.

10. ADJOURNMENT

Vice Chair Bennett adjourned the meeting at 6:17 p.m. to the Planning and Housing Commission meeting of Monday, November 6, 2017, commencing at 6:00 p.m. in the City Hall Council Chambers.