

City of Corona

400 S. Vicentia Ave.
Corona, CA 92882



Minutes - Draft

Monday, September 24, 2018

6:00 PM

Council Chambers

Planning and Housing Commission

Mitchell Norton, Chair
Timothy Jones, Vice Chair
Yolanda Carrillo, Commissioner
Tony Dunn, Commissioner
Jeff Ruscigno, Commissioner

ROLLCALL

Present 4 - Tim Jones, Mitchell Norton, Jeff Ruscigno, and Tony Dunn

Absent 1 - Yolanda Carrillo

1. CALL TO ORDER**2. PLEDGE OF ALLEGIANCE**

Commissioner Dunn led the Pledge of Allegiance.

3. ORAL COMMUNICATIONS FROM THE PUBLIC

None.

4. MEETING MINUTES

[18-2136](#) Approval of minutes for the Planning and Housing Commission meeting of August 20, 2018.

Attachments: [20180820-P&H Minutes - DRAFT.pdf](#)

A motion was made by Ruscigno, seconded by Jones, that the Planning and Housing Commission approve the meeting minutes of August 20, 2018. The motion carried by the following vote:

Aye: 4 - Jones, Norton, Ruscigno, and Dunn

5. PUBLIC HEARINGS

[18-2096](#) V17-001: Application for a variance from Section 17.06.100(B)(1) of the Corona Municipal Code to reduce the required front yard setback from 25 feet to zero to accommodate a tennis center proposed under concurrent CUP17-003 on 4.98 acres located north of Foothill Parkway and west of State Street (1695 E. Chase Drive) in the Agricultural Zone and recommend that the Planning and Housing Commission CONTINUE V17-001 to the Planning and Housing Commission meeting of October 8, 2018 (Applicant: PHX Architecture for Rudolfo & Maria Franco, 15990 N. Greenway-Hayden Loop, Suite C-100, Scottsdale, AZ 85260).

Attachments: [Staff Report](#)

Chair Norton stated the first three public hearings tonight are for V17-001, CUP17-003 and PM 37334 for the establishment of a tennis center containing tennis courts and club house located north of Foothill Parkway and west of State Street (1695 E. Chase Drive) on 4.98 acres in the Agricultural Zone. Staff is requesting that all three items be continued to

the Planning and Housing Commission meeting on October 8, 2018. Chair Norton opened the public hearing and invited anyone to speak on the project. He stated the public hearing will also remain open to October 8, 2018.

A motion was made by Jones, seconded by Dunn, that the Planning and Housing Commission CONTINUE items V17-001, CUP17-003, and PM 37334 to the Planning and Housing Commission meeting of October 8, 2018. The motion carried by the following vote:

Aye: 4 - Jones, Norton, Ruscigno, and Dunn

[18-2093](#)

CUP17-003: A conditional use permit application to establish a tennis center consisting of 11 tennis courts, one grandstand court for tournaments, a 4,633 square foot clubhouse, and a 686 square foot restroom/classroom building located on the north side of Foothill Parkway and west of State Street (1695 E. Chase Drive) in the Agricultural Zone and recommend that the Planning and Housing Commission CONTINUE CUP17-003 to the Planning and Housing Commission meeting of October 8, 2018 (Applicant: PHX Architecture for Rudolfo & Maria Franco, 15990 N. Greenway-Hayden Loop, Suite C-100, Scottsdale, AZ 85260).

Attachments: [Staff Report](#)

[18-2095](#)

PM 37334: A parcel map application to establish one lot on 4.98 acres in the A (Agricultural) Zone located on the north side of Foothill Parkway and west of State Street to accommodate a tennis center under concurrent application of CUP17-003 and recommend that the Planning and Housing Commission CONTINUE PM 37334 to the Planning and Housing Commission meeting of October 8, 2018 (Applicant: PHX Architecture for Rudolfo & Maria Franco, 15990 N. Greenway-Hayden Loop, Suite C-100, Scottsdale, AZ 85260).

Attachments: [Staff Report](#)

[18-2123](#)

V2018-0002: Application for a variance from Section 17.44.040 of the Corona Municipal Code to eliminate the front yard setback of 15 feet for an electric energy substation on 0.1 acres located at 1138 West Rincon Street in the M-2 (General Manufacturing) Zone and recommend that the Planning and Housing Commission adopt Resolution No. 2517 GRANTING V2018-0002, based on the findings contained in the staff report (Applicant: City of Corona, Department of Water and Power [DWP], 755 Corporation Yard Way, 92880).

Attachments: [Staff Report](#)
[Staff Report with attachments](#)

At the request of Chair Norton, Terri Manuel, Planning Manager, reviewed the staff report and exhibits for the two related public hearing items V2018-0002 and CUP2018-0008. At the conclusion of her presentation, Ms. Manuel offered to answer any questions of the Commission.

Commissioner Ruscigno asked about visual impacts heading eastbound.

TOM KOPER, ASSISTANT PUBLIC WORKS DIRECTOR, stated there will be no visual impacts.

Vice Chair Jones asked about the length of the sidewalk along the project area.

Mr. Koper stated the sidewalk will be the length of the project area and provided brief information on the City's sidewalk requirements.

Chair Norton opened the public hearing.

Chair Norton closed the public hearing.

A motion was made by Ruscigno, seconded by Dunn, that the Planning and Housing Commission recommend adoption of Resolution No. 2517 GRANTING V2018-0002 based on the findings contained in the staff report. The motion carried by the following vote:

Aye: 4 - Jones, Norton, Ruscigno, and Dunn

[18-2122](#)

CUP2018-0008: Application for a conditional use permit to establish an electric energy substation on 0.1 acres located at 1138 West Rincon Street in the M-2 (General Manufacturing) Zone and recommend that the Planning and Housing Commission adopt Resolution No. 2516 GRANTING CUP2018-0008, based on the findings contained in the staff report (Applicant: City of Corona, Department of Water and Power [DWP], 755 Corporation Yard Way, 92880).

Attachments: [Staff Report](#)
[Staff Report with attachments](#)

A motion was made by Jones, seconded by Dunn, that the Planning and Housing Commission recommend adoption of Resolution No. 2516 GRANTING CUP2018-0008 based on the findings contained in the staff report. The motion carried by the following vote:

Aye: 4 - Jones, Norton, Ruscigno, and Dunn

6. CONSENT ITEMS

None.

7. WRITTEN COMMUNICATIONS

None.

8. ADMINISTRATIVE REPORTS

None.

9. PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

None.

10. PLANNING AND HOUSING COMMISSION ORAL REPORTS AND COMMENTS REGARDING COUNCIL COMMITTEES

[18-2137](#) Report by Commissioner Ruscigno on the September 5, 2018 Infrastructure Committee meeting.

Attachments: [20180905-Infrastructure Committee agenda.pdf](#)

Ms. Coletta stated there was discussion on the revised sign program for The Crossings shopping center located north of Cajalco Road and east of Interstate 15 due to the physical changes in the area from the Cajalco Road Interchange Improvement Project.

11. ADJOURNMENT

Chair Norton adjourned the meeting at 6:21 p.m. to the Planning and Housing Commission meeting of Monday, October 8, 2018, commencing at 6:00 p.m. in the City Hall Council Chambers.