

Date: 10/08/2018

CUP17-003, V17-001 and PM 37334

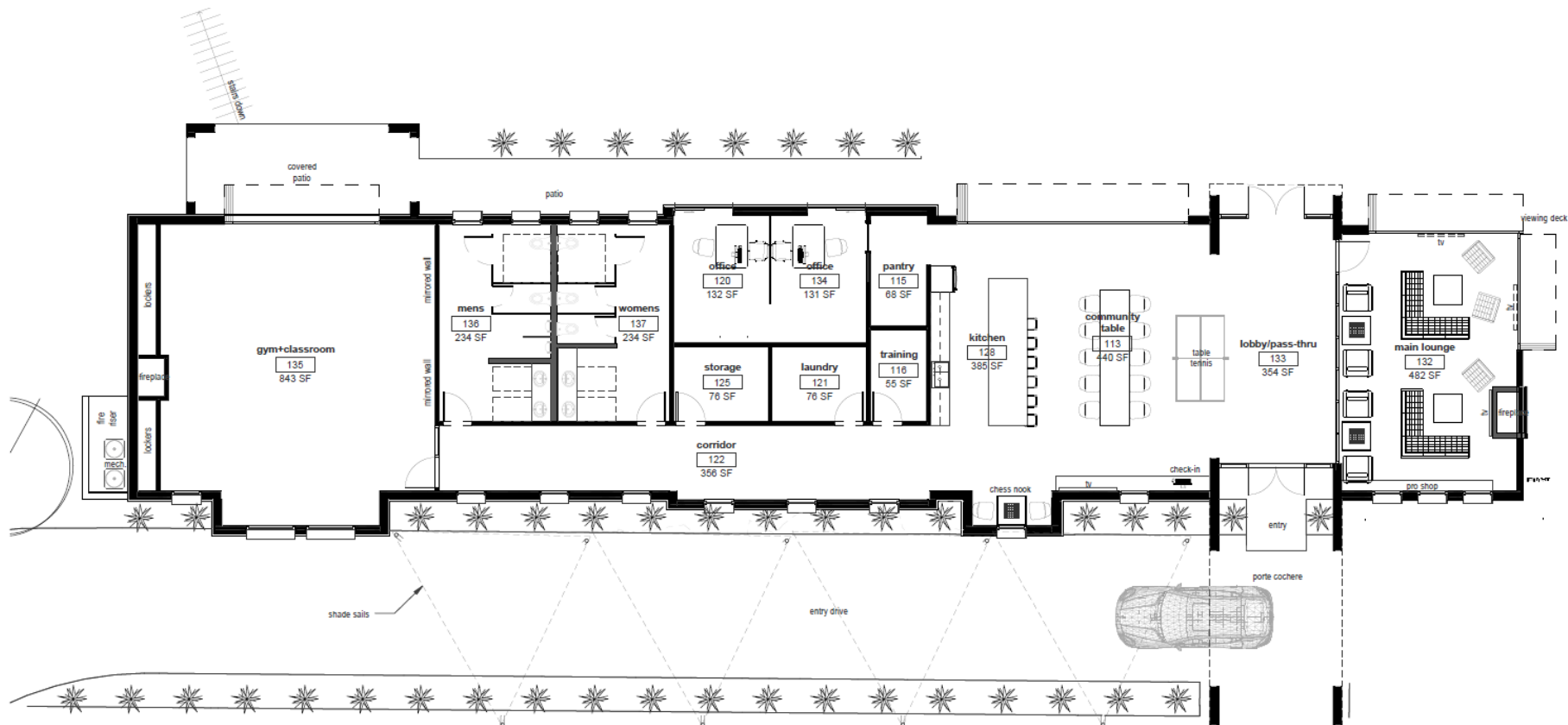


From Santiago High School rear parking lot:

- Depart East Chase Drive toward California Avenue – 108 ft
- Turn left onto California Avenue – 0.5 mi
- Turn Right onto Taber Street – 0.4 mi
- Road name changes to State Street – 0.5 mi
- Turn Right into site through gate



SHUTTLE ROUTE FROM SANTIAGO HIGH SCHOOL TO A+F TENNIS CENTER - 4 Minutes without traffic / 1.5 miles



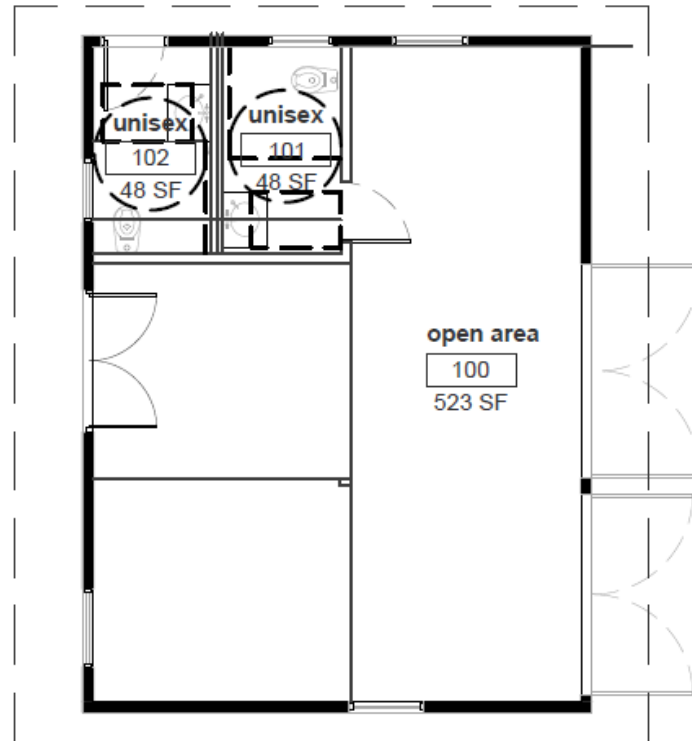
2

RECREATION BLDG

SCALE: $\frac{1}{8}" = 1'-0"$

4,633 sf



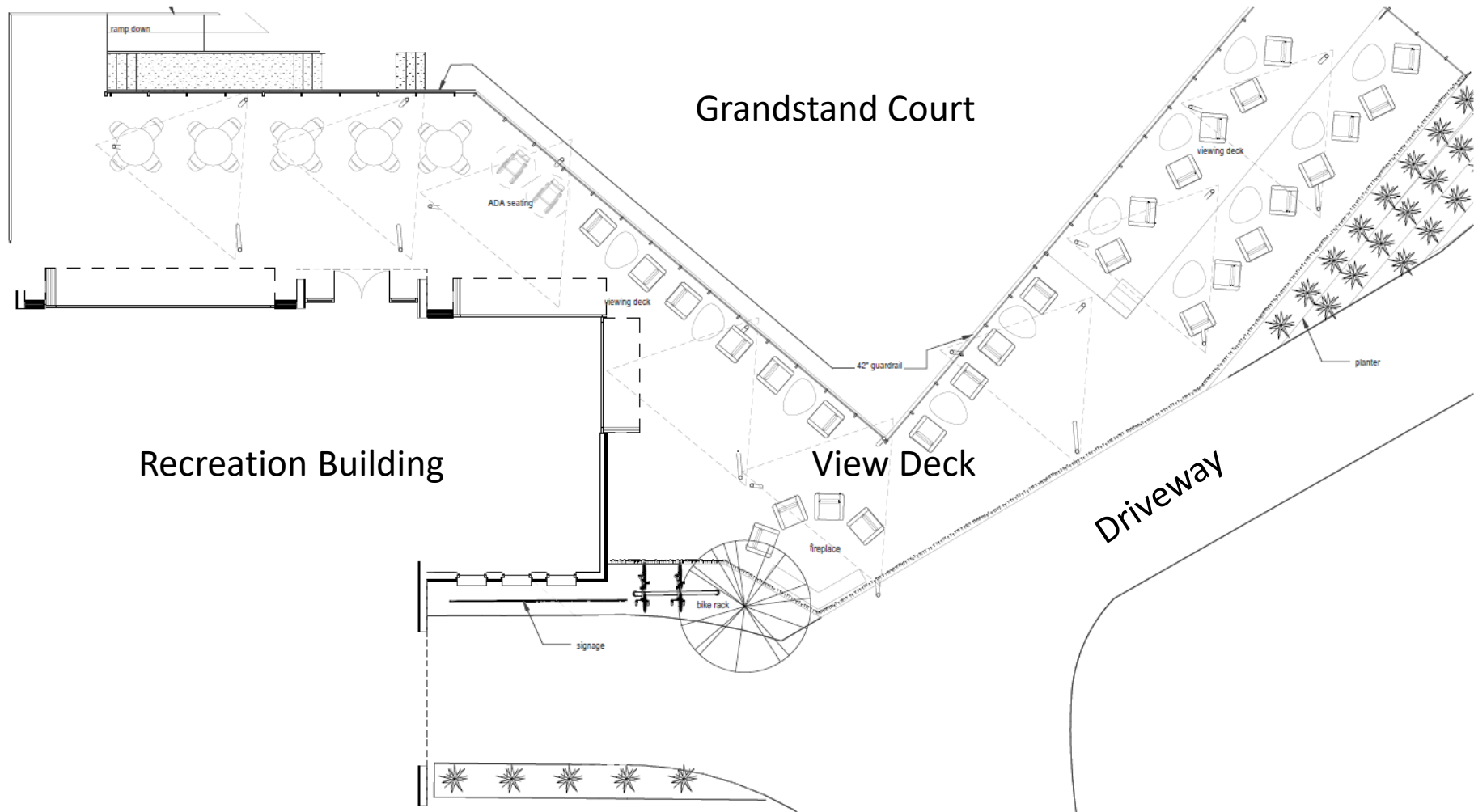


1

EXISTING AUXILIARY BLDG

686 sf

SCALE: $\frac{1}{8}" = 1'-0"$



3

VIEWING DECK

SCALE: $\frac{1}{8}" = 1'-0"$

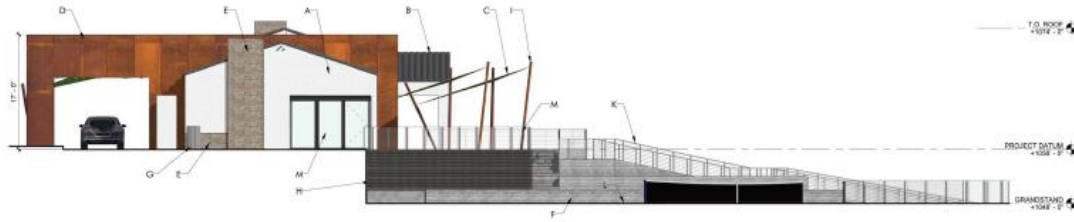
2,836 sf

NORTH



material legend

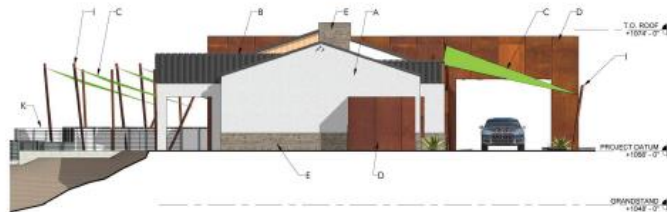
A	PORTLAND CEMENT/STUCCO FINISH, PAINT DEW338 WHITE HEAT
B	DECCA VILLA ROOF TILE, COLOR: POWPEI ASH
C	TENSILE FABRIC SHADE, SOLTIS 92, COLOR: ANISEED 92-2157
D	CORTEN STEEL CLADDING (A606-4), 22 GAUGE, 48" WIDTH x 96" LENGTH
E	STONE BASE, 1400x14" TRAVERTINE SPLITFACE, 6" x RANDOM
F	SEGMENTAL BLOCK TERRACE SEATING
G	CORTEN STEEL PLATE FENCING (A606-4), 23 GAUGE, 48" TALL
H	SEGMENTAL BLOCK RETENTION WALL
I	4" DIA HSS STEEL TUBE, OXIDIZED/RUSTED
J	FROSTED GLASS BY SKYLINE DESIGN-S+ COLLECTION-HERRINGBONE 3E
K	HANDRAIL, BY AGS, MODEL: RAINIER, FLAT TOP RAIL WITH STEEL REDUCER, STAINLESS STEEL FINISH
L	DECO TURF TENNIS COURT SURFACING, COLOR: U.S. OPEN BLUE
M	GLASS: SOLARBAN 60 TINTED GLASS, COLOR: SOLARIA REFLECTANCE 11%
N	ALUMINUM FRAME: ARCADIA, COLOR AB-7 STANDARD DARK BRONZE



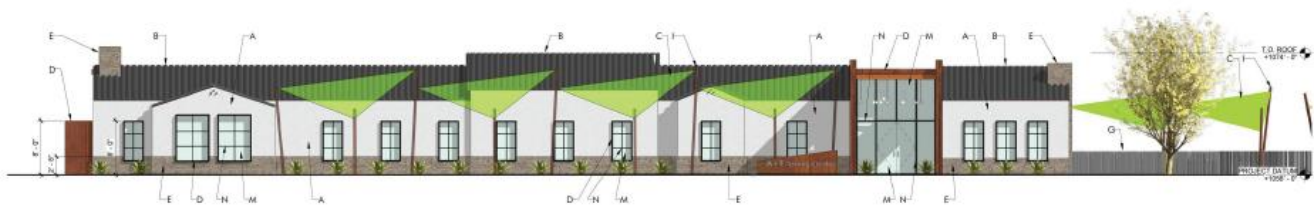
1 east elevation
SCALE: 1/8" = 1'-0"



2 north elevation
SCALE: 1/8" = 1'-0"



3 west elevation
SCALE: 1/8" = 1'-0"



4 south elevation
SCALE: 1/8" = 1'-0"

PHX
ARCHITECTURE
LIVING + ARCHITECTURE

15995 N. GREENWAY-SPRINGDALE LOOP,
SUITE C-100
SCOTTSDALE, AZ 85260
T: 480.472.1111
F: 480.385.3830
PHX@PHXARCH.COM

A+F
tennis center

A+F Tennis Center
1695 E Chase Dr
Corona, CA. 92881

DESIGN
REVIEW

PROJECT

DATE: T.L.
PROJECT: 16038
DATE: MAY 5, 2017

BUILDING ELEVATIONS

SCALE: As indicated

A601

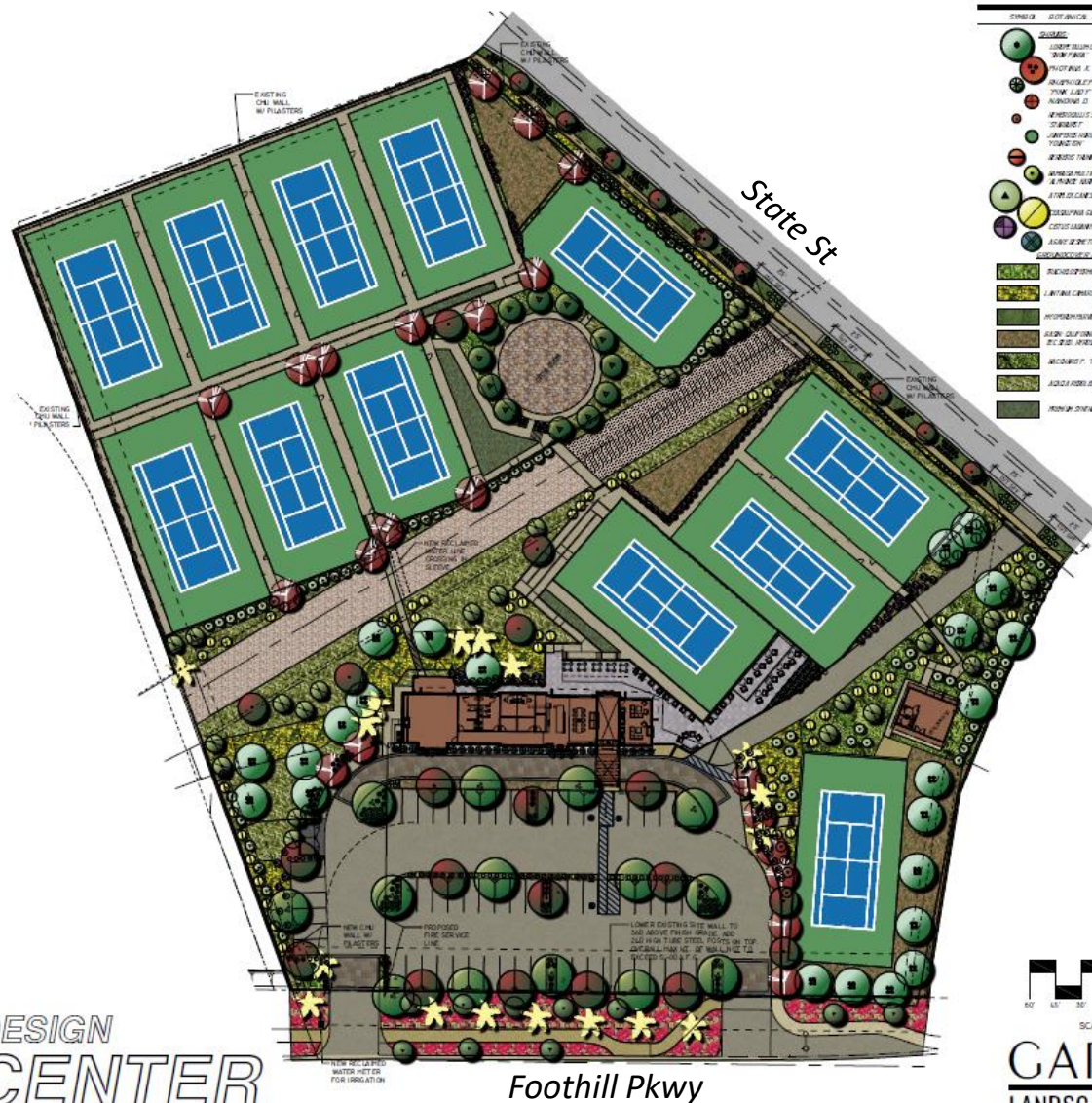
[illegible]

1. ALL PLANTING AREAS TO REMAIN 3" DEPTH IN THICK STRAW BED; COVERED WITH MULCH
2. IN AREAS WITH GRASS/SEDGE/RYE, INTERFILL WITH MULCH DEPTH SMALL AT ONE AND ONE HALF INCHES 3-6"
3. AT ALL 1. AND 2. AREAS TO ALL TRUCKS WITHIN 3" HANDS OFF
4. REMOVE ALL GRASS/SEDGE/RYE TO CURB AND TRUCKS
5. IF LOGGING PLANT MATERIAL, DISPOSES A DIFFERENTLY, CONTACT MONSIEUR NURSERY 408.334.8021.

IRRIGATION CONCEPT STATEMENT:

1. IRRIGATION PLANS SHALL COMPLY WITH CITY OF CORONA ORDINANCES FOR WATER EFFICIENT LANDSCAPING.
2. ALL PLANTING AREAS SHALL UTILIZE A DSB WATERING SYSTEM FOR LOW VOLUME APPLICATION OF WATER.
3. ALL VALVES SHALL HAVE PRESSURE REGULATION AND FLOW SENSING DEVICES FOR FLOW-MONITORED IRRIGATION WILL BE USED.
4. CONTROLLERS SHALL BE "SMART" CONTROLLERS UTILIZING THE LATEST TECHNOLOGY FOR WATER CONTROL AND MONITORING. ALL CONTROLLERS SHALL ALSO HAVE EVAPOTRANSPIRATION MANAGER OR SIMILAR DEVICES FOR WEATHER BASED ADJUSTMENTS.
5. LARGE SLOPE AREAS SHALL BE IRRIGATED VIA SINGLE-STREAM ROTATORS WITH A LOW APPLICATION RATE FOR ACCEPTABLE FLOW DISTRIBUTION WITHOUT SLOTTING.

SITE LANDSCAPE AREA CALCULATIONS:	
(TOTAL PERCENT REQUIRED=	37%)
TOTAL SITE SQUARE FOOTAGE=	216,662
TOTAL ON-SITE LANDSCAPING=	82,630
TOTAL PERCENTAGE OF LANDSCAPE PROVIDED=	38%



PLANTING LEGEND

[illegible]

GARCIA DESIGN ASSOCIATES
LANDSCAPE ARCHITECTURE

4200 CHINO HILLS PKWY, STE 135-284
CHINO HILLS, CA 91709
P. 951.788.0277 F. 951.788.0288
www.qdallandarch.com

SCHEMATIC LANDSCAPE DESIGN
A&F TENNIS CENTER
1695 E. CHASE DR., CORONA 92881



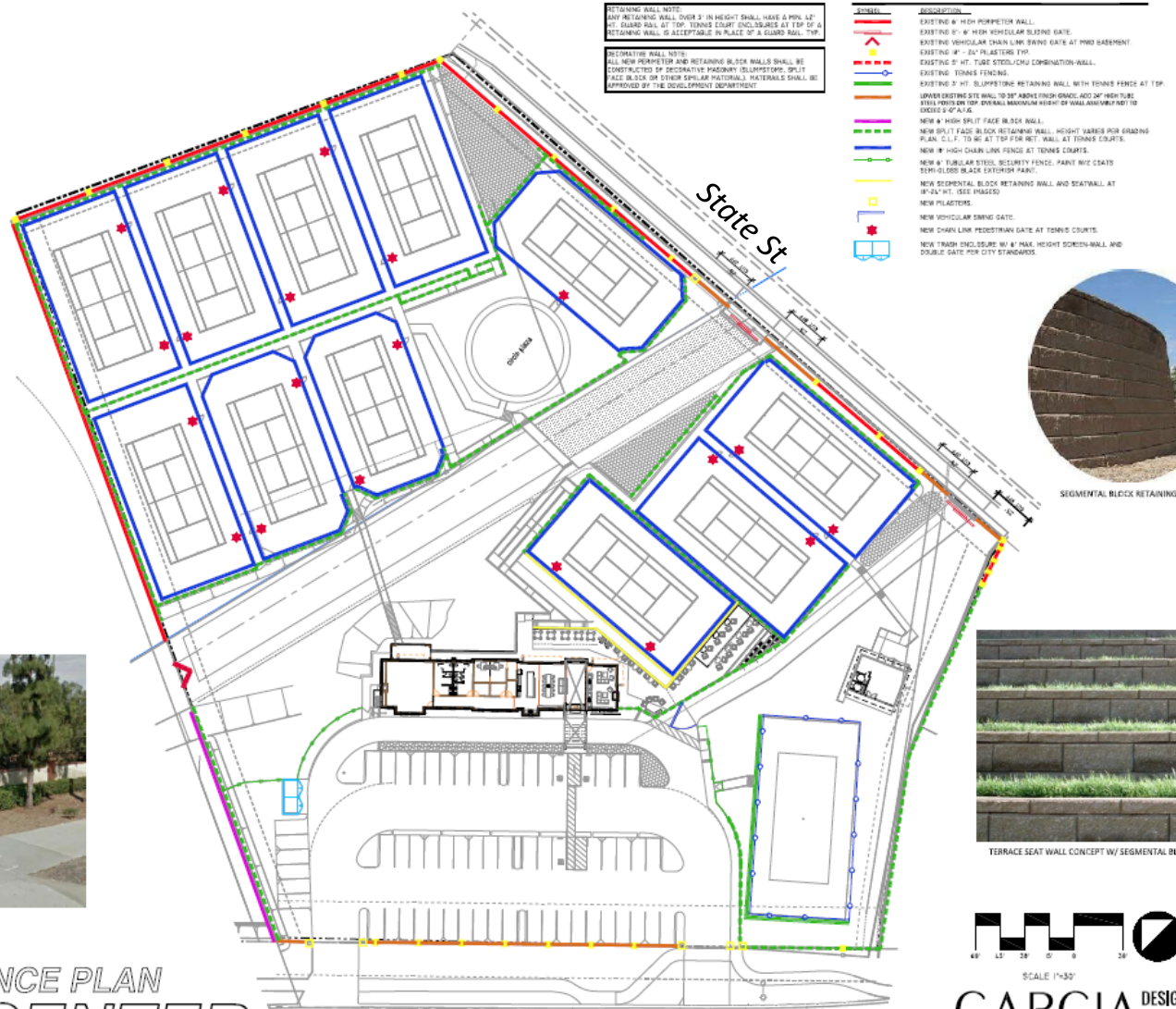
EXISTING 6' HT. CMU WALL W/PLASTERS AT STATE ST.



EXISTING GATE AT STATE ST.



EXISTING FRONTAGE WALL AT FOOTHILL PKWY.



A+F TENNIS CENTER
1695 E. CHASE DRIVE
CORONA, CA 92881

**DESIGN
REVIEW**

DRAWN BY: MSA

CHECKED BY: MSA

REVISIONS:

PROJECT NO: 16008

DATE: MAY 5, 2017

CONTENTS:

ELECTRICAL SITE PLAN

SCALE: NTS

DESIGNED BY: MSA

DRAWN BY: MSA

ES101

ELECTRICAL SITE PLAN

1" = 30'-0"



**PROGRESS DRAWING
NOT FOR CONSTRUCTION**
PROGRESS DRAWING SUBJECT TO CHANGE.
DRAWING INCOMPLETE AND NOT INTENDED
FOR PERMITTING, PRICING, OR CONSTRUCTION.



300.000.0000

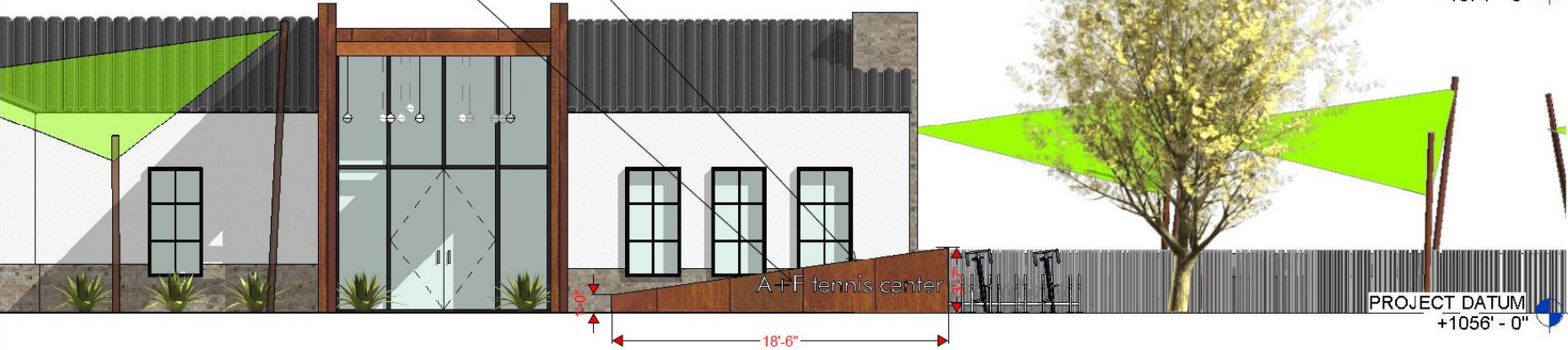


**A+F TENNIS CENTER
CONCEPTUAL SIGN PROGRAM**

CORTEN STEEL PANEL

WATERJET CUT
BRUSHED ALUMINUM
LETTERS - 12" HIGH
ON MOUNTING STUDS
TO STAND-OFF

MONUMENT SIGN TO FOLLOW CMC
CHAPTER 17.74 FOR MONUMENT SIGNS.
SIGN AREA IS REQUESTED TO BE
PERMITTED BASED ON 1 SQ. FT. PER
LINEAL FT. OF LOT FRONTAGE UP TO
100 SQ. FT. MAXIMUM. FINAL SIGNAGE
DETAILS TO COME AS DEFERRED
SUBMITTAL DURING BUILDING PLAN
REVIEW.



SOUTH ELEVATION

USE A NATURAL PLACEMENT OF STONES HARVESTED FROM THE SITE AND INTERSPERSE WITH APPROPRIATE VEGETATION. THE STONES SHOULD NOT BE PILED ON THE GROUND BUT INSET INTO THE SOIL SPARINGLY SO THAT THE NET APPEARANCE IS 50% SOIL AND 50% VISIBLE STONE. PROVIDE 8" GLASS/GRASS AT ALL CHANGE IN ELEVATIONS THAT ARE GREATER THAN 20" A.F.S. CONSTRUCTION ACTIVITY SHALL NOT OCCUR BETWEEN THE HOURS OF 8:00PM TO 7:00AM, MONDAY THRU SATURDAY AND 6:00PM TO 10:00AM ON SUNDAYS AND FEDERAL HOLIDAYS.

4. FIRE TRUCK ACCESS: 8'-0" MIN. WIDTH REQUIRED FOR FIRE TRUCK IS PROVIDED. INSIDE TURN RADIUS IS 25'-0". OUTSIDE TURN RADIUS IS 50'-0".

1. BUILDING SECONDARY ENTRY GATE FOR ROAD & FIRE ACCESS ONLY.
2. BUILDING MAINTENANCE SITE WALL
3. BUILDING PRACTICE COURT
4. BUILDING AUXILIARY STRUCTURE TO BE CONVERTED TO STORAGE

THIS PROJECT IS TO ESTABLISH NEW CONSTRUCTION OF A TRIENAS FACILITY CONSISTING OF A JURY SP INFORMATION BUILDING AND 11 NEW TRIENAS COURTS WITH A GRADUATING POR TOWNSHIP. THIS PROJECT WILL BE LOCATED ON A LOT ADJACENT TO THE NORTH SIDE

PROPERTY ADDRESS: 1495 S. OAKS DRIVE, CORONA, CA 92605
NEW ADDRESS FOR "WOODHILL PARKWAY" IS BEING D

APRIL PARCEL 1: 120-000-001 (3.00 ACRES) 147,747.00
APRIL PARCEL 2: 120-000-002 (3.00 ACRES) 147,747.00

ALL PROPERTY IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 1 OF CERRITO RANCH, AS SHOWN BY MAP ON FILE BOOK 1, PAGE 22 OF RECORDS OF SURVEY, SAN

DEVELOPMENT PLAN REVIEW: D0014-0027
MEETING DATES: 12/01/2016; 4/03/2017;
4/04/2017; 7/04/2017; 10/12/2017
RELATED Cases: N/A

PLANNING REQUIREMENTS	
ASSIGNING SPACE:	4,433 S.F.
VIEWING AREA:	3,000 S.F.
VIEWING DECK:	2,836 S.F. @ 15 = 185 PEOPLE
VIEWING DECK (2nd FLOOR):	2,836 S.F. @ 15 = 185 PEOPLE

[illegible]

reports, findings, qualifications, comments, etc., to the staff, to other documents and information prepared by the institution, and to the records of the institution. The institution shall also ensure that the staff and other personnel have, including non-family, the opportunity to be notified of the records of which I was prepared and published. The records of the institution shall be made available to the staff and other personnel in the institution, and to the staff and other personnel in the institution.

**DESIGN
REVIEW
NOT FOR
CONSTRUCTION**

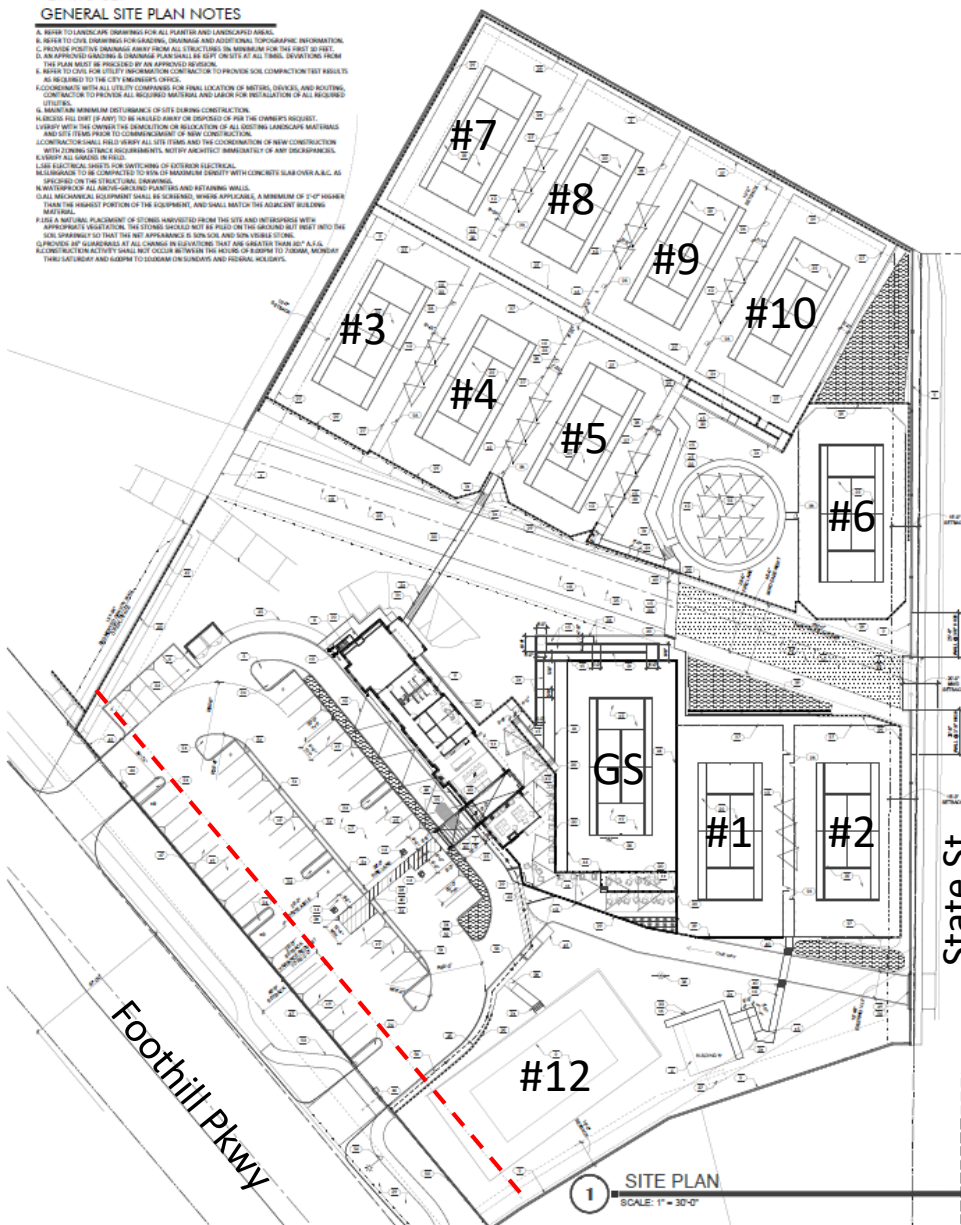
DRAWN BY	M.
CHECKED BY	M.N.
DATE	

PROJECT NO. 1501
DATE MAY 3, 20
COMPILED

SITE PLAN

SCALE: 1" = 30'-0"

A100



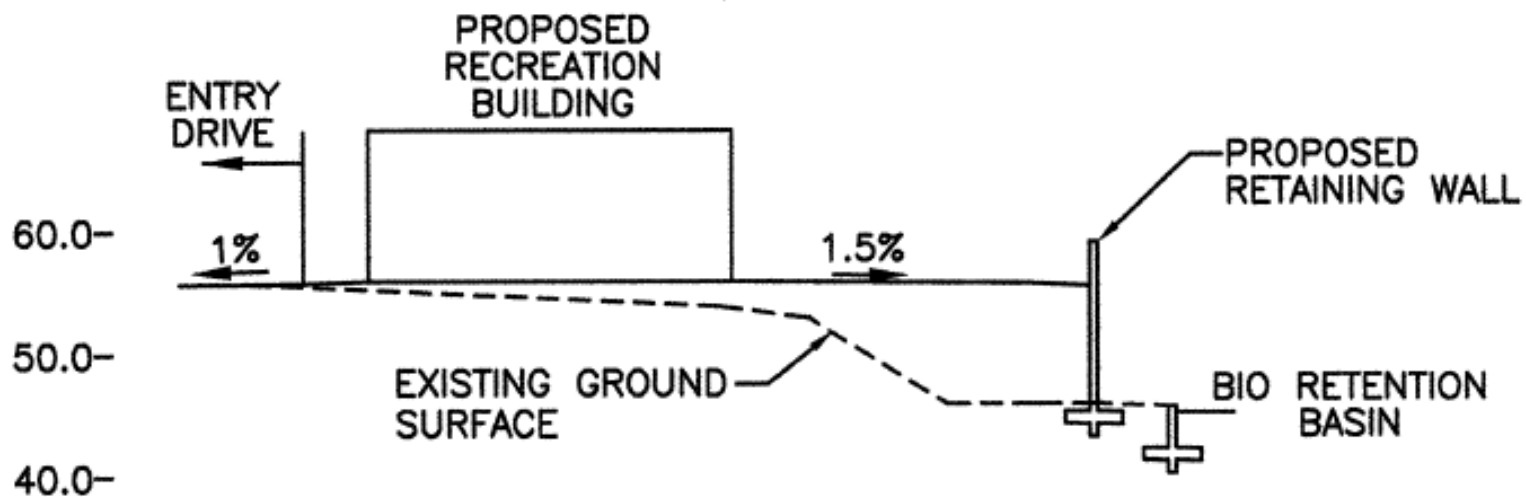
State St

1 **SITE PLAN**
SCALE: 1" = 30'-0"

OWNER:
Mrs. Maria Franco & Mr. Rudolfo Franco
3285 Garretts Circle
Corona, CA 92881
franco@coronaindustries.com
maria@caltransports.com

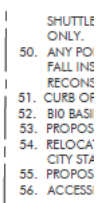
ARCHITECT OF RECORD:
PHX Architecture
15990 N. Greenway-Hayden Loop, Ste. C-10
Scottsdale, AZ 85260
P: 480.477.1111
CONTACT: Erik B. Peterson, AIA
Maarita N. Harris, AIA
mnharris@phxarch.com

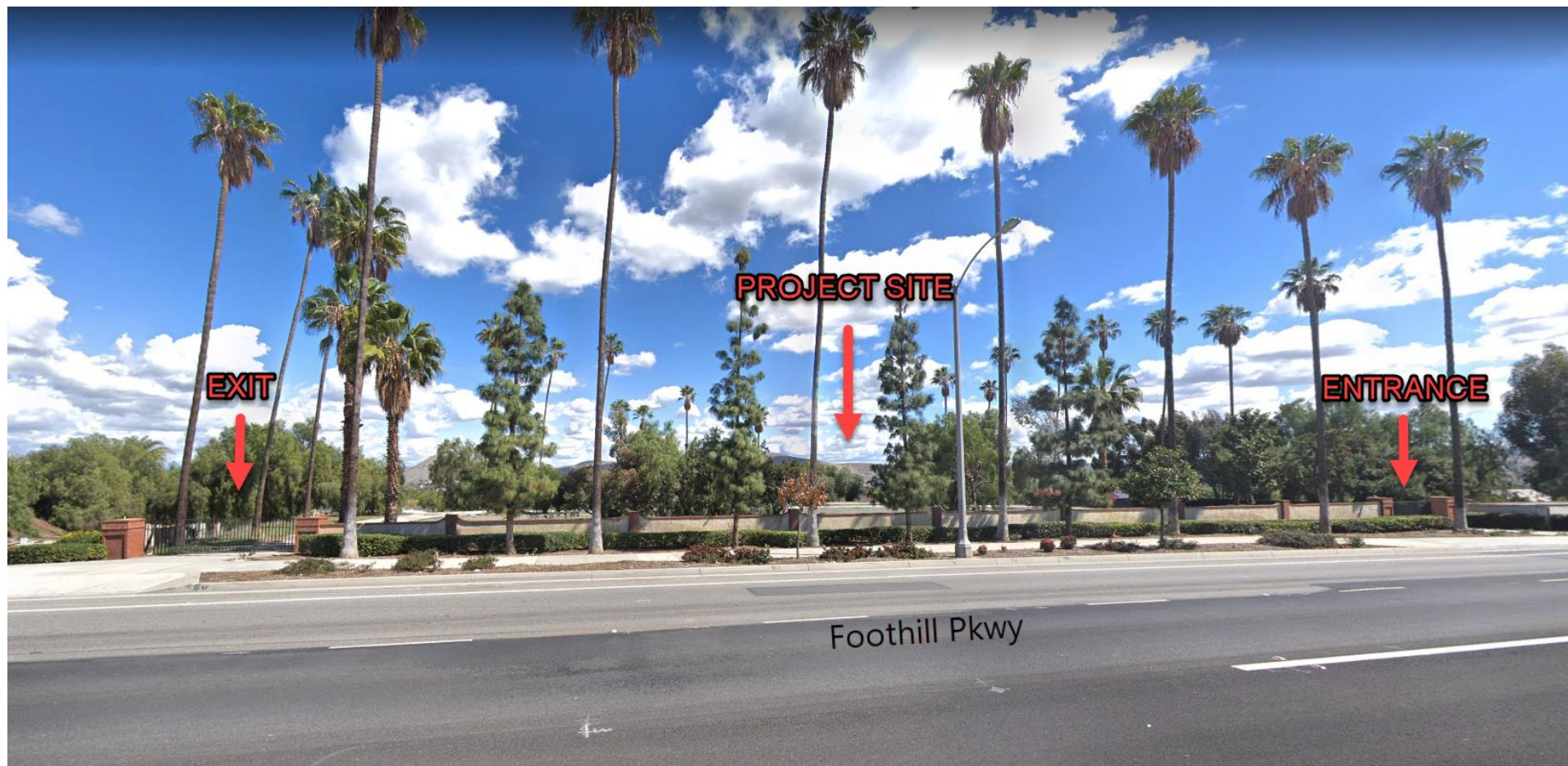
A map of the study area showing the location of the site. The map includes a highway (A1) running diagonally from the top left to the bottom right. A river (A1) runs parallel to the highway on the right side. The site is located on the left side of the highway, near the intersection with the river. The map also shows a 'SOUTH' arrow pointing downwards and a 'NORTH' arrow pointing upwards. The site is labeled 'SITE' and is located near the intersection of the highway and the river. The map also shows a 'SOUTH' arrow pointing downwards and a 'NORTH' arrow pointing upwards.



SECTION D

SCALE: 1" = 20" (H & V)





EXIT

PROJECT SITE

ENTRANCE

Foothill Pkwy

1 **SITE PLAN**
SCALE: 1" = 30'-0"