



CITY OF CORONA

PRELIMINARY EXEMPTION ASSESSMENT (Certificate of Determination When attached to Notice of Exemption)

Name, Description and Location of Project:

SUF2018-0001 is a request for a similar use finding to determine that metal stamping of small components is considered similar to various light industrial uses currently permitted in the M-1 (Light Manufacturing) Zone, including machine shops, manufacturing of goods made from metal, and manufacturing of electronic equipment, components, and products.

Entity or Person Undertaking Project:

☐ A. Public Agency:

☒ B. Other (private):

Name: Nicholas Ravlich
Ravlich Enterprises, LLC DBA: Neutronic
Address: 10550 Lawson River Avenue
Fountain Valley, CA 92708
Telephone No.: (714) 267-2602

Staff Determination:

The City's staff, having undertaken and completed a preliminary review of this project in accordance with the City's Resolution entitled "Local Guidelines of the City of Corona Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:

- ☐ A. The proposed action does not constitute a project under CEQA.
- ☐ B. The project is a Ministerial Project.
- ☐ C. The project is an Emergency Project.
- ☐ D. The project constitutes a feasibility or planning study.
- ☐ E. The project is categorically exempt.
- ☐ F. The project is a statutory exemption. Code section number:
- ☒ G. The project is otherwise exempt on the following basis: **The purpose of SUF2018-0001 is to determine that metal stamping of small components is considered similar to various light industrial uses currently permitted in the M-1 (Light Manufacturing) Zone. As such SUF2018-0001 has no possibility of creating a significant impact on the environment.**
- ☐ H. The project involves another public agency, which constitutes the lead agency. Name of Lead Agency:

Date: _____

Lupita Garcia, Assistant Planner
Lead Agency Representative



NOTICE OF EXEMPTION

TO: CLERK OF THE BOARD OF
SUPERVISORS COUNTY OF RIVERSIDE

FROM: CITY OF CORONA
COMMUNITY DEVELOPMENT DEPARTMENT
400 S. VICENTIA AVE, SUITE 120
CORONA, CA 92882

1. Project title: SUF2018-0001
2. Project location (specific): N/A – Citi wide
3.
 - a. Project location - City of Corona
 - b. Project location - County of Riverside
4. Description of nature, purpose and beneficiaries of project: *SUF2018-0001 is a request for a similar use finding to determine that metal stamping of small components is considered similar to various light industrial uses currently permitted in the M-1 (Light Manufacturing) Zone, including machine shops, manufacturing of goods made from metal, and manufacturing of electronic equipment, components, and products.*
5. Name of public agency approving project: *City of Corona*
6. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:
*Nicholas Ravlich
Ravlich Enterprises, LLC DBA: Neutronic
10550 Lawson River Avenue
Fountain Valley, CA 92708*
7. Exempt Status (check one):
 - a. ☐ Ministerial Project
 - b. ☐ Not a project
 - c. ☐ Emergency project
 - d. ☐ Categorical Exemption. State type and class number:
 - e. ☐ Declared Emergency
 - f. ☐ Statutory Exemption. State code section number:
 - g. ☒ Other: Explain: **The purpose of SUF2018-0001 is to determine that metal stamping of small components is considered similar to various light industrial uses currently permitted in the M-1 (Light Manufacturing) Zone. As such SUF2018-0001 has no possibility of creating a significant impact on the environment.**
8. Reasons why the project is exempt:

The purpose of SUF2018-0001 is to determine that metal stamping of small components is considered similar to various light industrial uses currently permitted in the M-1 (Light Manufacturing) Zone. As such SUF2018-0001 has no possibility of creating a significant impact on the environment.
9. Contact Person/Telephone No.: *Lupita Garcia / (951) 736-2293*
10. Attach Preliminary Exemption Assessment (Form "A") before filing.

Date received for filing: _____

Signature: _____
*Lupita Garcia, Assistant Planner
Lead Agency Representative*