



Agenda Report

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**File #:** 19-0345

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**AGENDA REPORT  
REQUEST FOR CITY COUNCIL ACTION**

**DATE:** 4/3/2019

**TO:** Honorable Mayor and City Council Members

**FROM:** Administrative Services Department

**SUBJECT:** Discussion and possible action regarding CALPERS retiree conditional limited-term appointment agreement (Management Services Department).

The agenda report for this item will be distributed on Wednesday, April 3, 2019, following closed session.