



Library and Recreation, Maintenance Services & Public Works

# PROP 68 GRANT PROGRAM

David Montgomery-Scott

#### **OVERVIEW**

- Proposition 68 Grant
  - Statewide Park Program (SPP)
  - Per Capita
- Proposed Projects
  - City Park
    - Early History
    - Recent History
    - Master Plan
    - Vision
  - Butterfield Park Playground
  - Tehachapi Park Playground
- Timeline and Next Steps



www.parks.ca.gov

#### PROPOSITION 68

- Parks and Water Bond Act of 2018
  - SB 5 (De León) California Drought, Water, Parks, Climate, Coastal Protection and Outdoor Access for All Act of 2018
- Authorized the sale of \$4.1B in general obligation bonds
- Funding for various programs related to:
  - Habitat conservation
  - Parks
  - Water-related projects
- Approved by voters on June 5, 2018 ballot election
- Two components:
  - Statewide Park Program (SPP)
  - Per Capita Program



# PROP 68 – STATEWIDE PARK PROGRAM (SPP)

- Competitive grant for critically underserved communities
- Eligible projects:
  - Create a new park
  - Expand an existing park
  - Renovate an existing park
- Grant amount per application:
  - \$8,500,000 maximum grant request
  - \$200,000 minimum grant request
- No match required for critically underserved areas
  - 20% may be required if population requirements not met
- Points awarded for community-based planning and outreach



#### PROP 68 – PER CAPITA PROGRAM

- Not competitive based on population
- \$185,000,000 allocated to program
- Funds available for park:
  - Rehabilitation
  - Creation
  - Improvement
- Apply by submitting questionnaire
- Match required if park not located in severely disadvantaged community
- Preliminary estimates of available funds:
  - \$200,000 per City
  - \$400,000 per County



## PROPOSED PROJECTS



# PROPOSED CITY PARK PROJECT



- Early History
- Recent History
- Reutilization Plan
- Vision

#### **CITY PARK - EARLY HISTORY**

- Public grounds park since 1913
- 20.5 Acres
- Community gathering area, regional destination and way stop for travelers:
  - Grand Prix Race
  - Wading Pools
  - Municipal Plunge
  - **Baseball Diamond**
  - Picnics and Art Shows



Corona picnic and art show draws hundreds

CORONA — Several hundred people flowed through City Park Sunday in balmy sunny weather to enjoy a community picnic, art show and city-sponsored recreational activities.

The spring art festival, sponsored by the Corona Art Assocation, attracted several dozen artists who displayed more than a hundred works of art.

The sweepstakes winner was

Arlington Art Guild, who won the best-of-show award with a portrait painting of Clarence Muse, a prominent Riverside County composer and actor.

Marshall, a Riverside artist having his first showing in Corona, won a total of six ribbons, including a first place in oils and a first place in graphics. Among the Marshall works on display Carl Marshall, a member of the were a large portrait of an Indian

and several studies of black peo-

The Old-Timers Association

from as far away as San Francis co, Portersville and Fresno.

The picnic has been an ansponsored the community picnic, nual event in Corona since 1929. which drew former residents held the first Sunday in June.

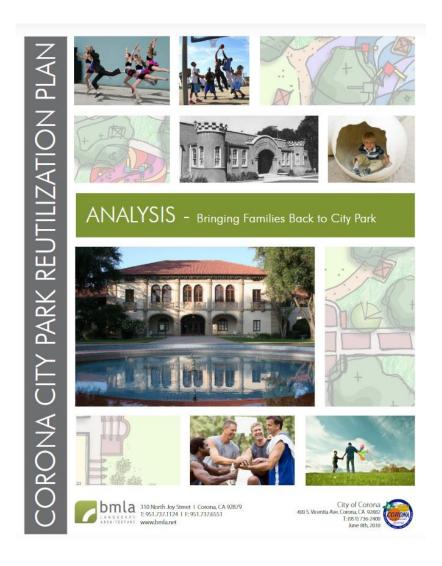


### CITY PARK - RECENT HISTORY

- Renovations and transformations
  - 1960's City Pool
  - 1970's Armory Lease
  - 1980's Bandshell
  - 1990's Skate Park
  - 2010's Basketball and Volleyball Courts



#### CITY PARK - REUTILIZATION PLAN



- Developed in 2012
- Not adopted
- Framework
- Unify park elements and purpose

## CITY PARK - VISION



- New epicenter of Corona
- Regular events and activities
- Cohesive purpose
- Spark for downtown revitalization efforts

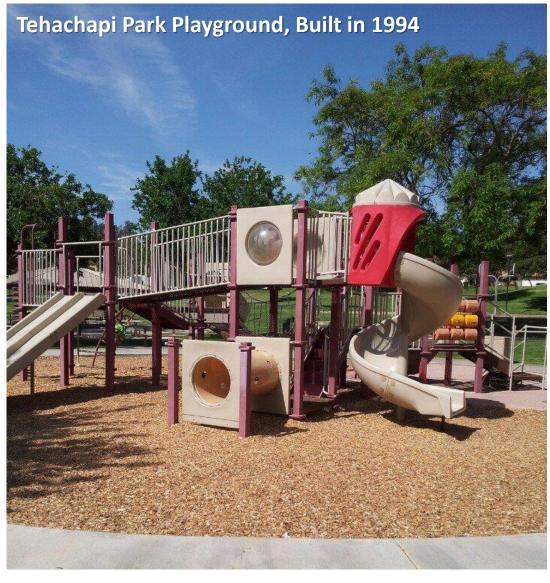
#### CITY PARK – PROPOSED GRANT PROJECTS



- Development of Community/Senior Center
- New Aquatic
   Center
- Increase parking and flow
- Remove or relocate skate park
  - Expand playground area

# PER CAPITA GRANT – PLAYGROUND REPLACEMENTS





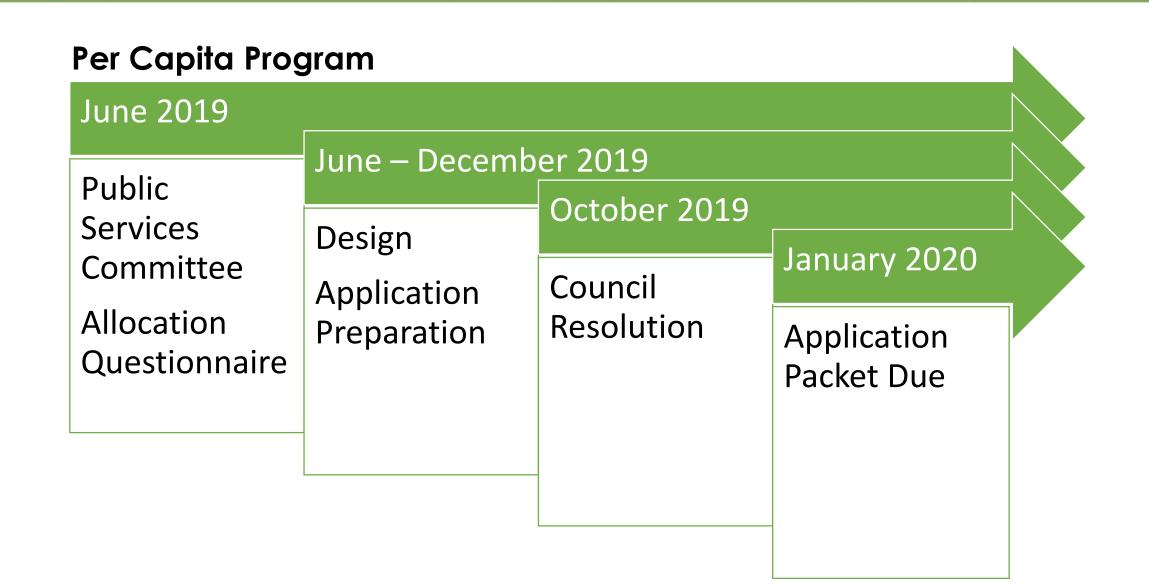
#### TIMELINE AND NEXT STEPS

#### Statewide Park Program

Public Services Outreach / Engagement Prep Application Submission

June 2019 July 2019 Aug. 5, 2019

#### TIMELINE AND NEXT STEPS



# QUESTIONS?





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