



Library and Recreation, Maintenance Services & Public Works

# PROP 68 GRANT PROGRAM

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#### **OVERVIEW**

- Proposition 68 Overview
- Proposed Projects
- Timeline and Next Steps



# **PROPOSITION 68**

- Parks and Water Bond Act of 2018
  - SB 5 (De León) California Drought, Water, Parks, Climate, Coastal Protection and Outdoor Access for All Act of 2018
- Authorized the sale of \$4.1B in general obligation bonds
- Funding for various programs related to:
  - Habitat conservation
  - Parks
  - Water-related projects
- Approved by California voters June 5, 2018
- Two funding components:
  - Statewide Park Program (SPP)
  - Per Capita Program



# PROP 68 – STATEWIDE PARK PROGRAM (SPP)

- Competitive grant for critically underserved communities
- Eligible projects:
  - New parks
  - Park expansion
  - Park renovations
- \$200,000 \$8,500,000 per project
  - No match (critically underserved) or 20% match
- Points awarded for 9 criteria
  - Critical lack of park space
  - Significant poverty
  - Community-based planning
  - Community challenges and project benefits



## PROP 68 – PER CAPITA PROGRAM

- Non-competitive (population determines dollars)
- \$185,000,000 allocated to program
- Funds available for park:
  - Rehabilitation
  - Creation
  - Improvement
- Questionnaire of interest
- Project application
  - severely economically disadvantaged or 20% match
- Estimate of available funds:
  - \$200,000 per City
  - \$400,000 per County/District



#### **PROPOSED PROJECTS**



- Statewide Park Program (SPP)
  - City Park
- Per Capita
  - To be determined

#### PROPOSED COMPETITIVE PROJECT: CITY PARK



### EARLY HISTORY

- Public park since 1913 ullet
- 20.5 Acres
- Community gathering area and regional destination:
  - Grand Prix Race
  - Wading Pools ullet
  - Municipal Plunge •
  - **Baseball Diamond** •
  - Picnics and Art Shows •



A few spectators stroll among painting and exhibits on display in City Park. The Corona Art Association art fes-

composer and actor.

Staff photo by Iris Haywar tival drew large crowds Sunday. More than 100 paintings were on display for judging.

#### Corona picnic and art show draws hundreds

CORONA - Several hundred people flowed through City Park Sunday in balmy sunny weather to enjoy a community picnic, art a prominent Riverside County show and city-sponsored recreational activities.

The spring art festival, sponsored by the Corona Art Assocation, attracted several dozen artists who displayed more than a hundred works of art. The sweepstakes winner was

Carl Marshall, a member of the were a large portrait of an Indian

Arlington Art Guild, who won the and several studies of black peobest-of-show award with a porple trait painting of Clarence Muse,

from as far away as San Francisco, Portersville and Fresno. The picnic has been an an-

The Old-Timers Association sponsored the community picnic, nual event in Corona since 1929. which drew former residents held the first Sunday in June.

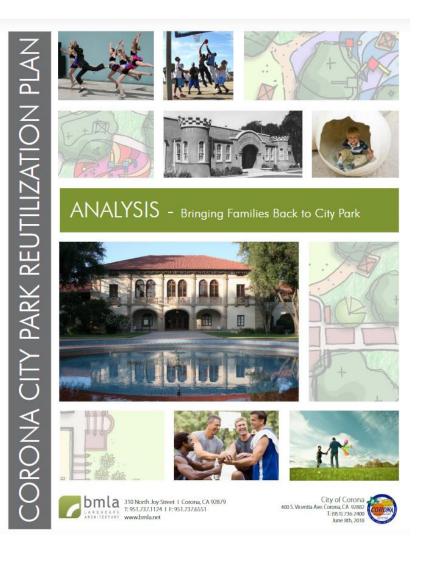


# "RECENT" ACTIVITY

- Improvements over time:
  - 1960's City Park Pool
  - 1970's Armory Lease
  - 1980's Bandshell
  - 1990's Skate Park
  - 2010's Basketball and Volleyball Courts



# **CITY PARK REUTILIZATION PLAN**



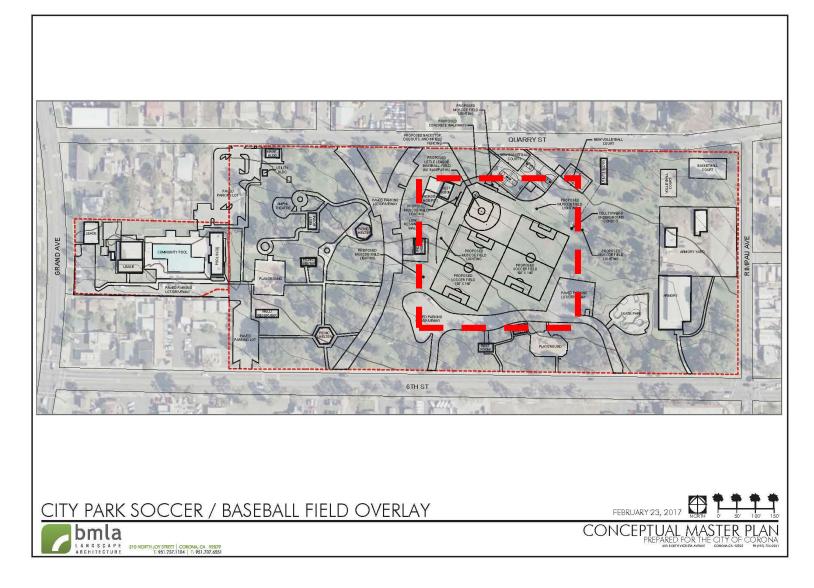
- Developed in 2009
  - Not officially adopted
- Future framework
- Unify park elements and purpose

# **REUTILIZATION PLAN VISION**



- New epicenter
  of Corona
- Regular events and activities
- Cohesive
  purpose
- Spark for downtown revitalization efforts

### PROP 84 GRANT PROJECT PROPOSAL (2017)



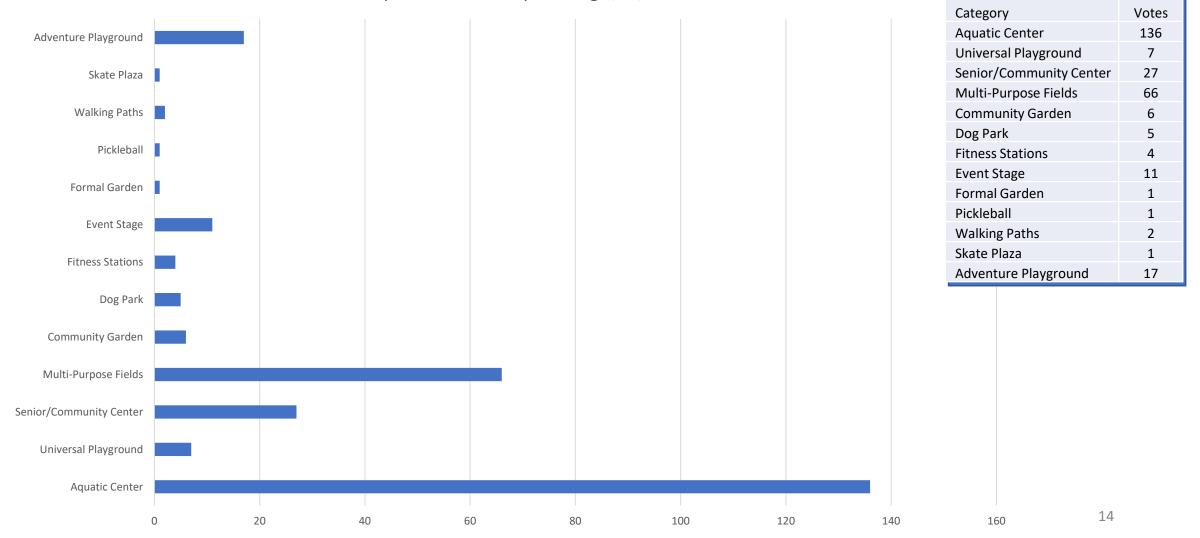
- Improved sports fields
- New Musco Lighting
- Water-efficient irrigation
- Hydroseed
- Not funded (\$900,000)

#### PROPOSED PROP 68 PROJECT



## COMMUNITY MEETING (MAY 29)

City Park - Community Meeting 5/29/19



#### **PROPOSAL FOR FUNDING EARLY DESIGN COSTS**

| Project Summary Report<br>CITY OF CORONA<br>FOR THE MONTH ENDING<br>05/22/2019                 |  |                                   |                                 |      |                           |                      |        |  |
|--|--|-----------------------------------|---------------------------------|------|---------------------------|----------------------|--------|--|
| Project & Description<br>Object & Description  | Appropriation                          | Expenditures<br>Period to<br>Date | Expenditures<br>Year to<br>Date |      | Balance<br>(Over) / Under | %<br>Used            | Status |  |
| 71600110 ARMORY RENOVATIO  | NS PROJECT                             |                                   |                                 |      |                           |                      | Α      |  |
| 40000 CIP & Project Expenses<br><b>Total for Project</b> 71600110<br>71600215 ARMORY RENOVATIO | 100,000.00<br>100,000.00<br>NS PROJECT | 0.00                              | 0.00                            |      |                           | 0.00<br><b>0.00</b>  |        |  |
| 40000 CIP & Project Expenses<br>Total for Project 71600215<br>Grand Total                      | 61,295.81<br>61,295.81<br>161,295.81   | 0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00            | 0.00 | 61,295.81                 | 0.00<br>0.00<br>0.00 |        |  |

# **TIMELINE AND NEXT STEPS**

#### Statewide Park Program



# TIMELINE AND NEXT STEPS

#### Per Capita Program

| May - June 2019           |                    |                           |  |  |
|---------------------------|--------------------|---------------------------|--|--|
| Commission                | September – Decem  |                           |  |  |
| Committee                 | Project Selection  | January 2020              |  |  |
| Interest<br>Questionnaire | Community Input    | Application<br>Submission |  |  |
|                           | Design             | Submission                |  |  |
|                           | Application        |                           |  |  |
| L                         | Council Resolution |                           |  |  |

# **QUESTIONS/COMMENTS**









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