

June 4, 2020

City of Corona Department of Water and Power Public Works Department Attn: Vernon Weisman 400 S. Vicentia Avenue Corona, CA 92882

# SUBJECT: Electric Service to 2970 Rimpau Ave, Corona, CA Edison Work Order No. TD1330570

Dear Vernon:

Southern California Edison (SCE) has contracted Spectrum Land Services to acquire rights of way for installation of SCE's electric distribution facilities. SCE has been requested to furnish electric service to the above-referenced project location.

To enable SCE to provide this service, SCE requires an easement on your property to permit the construction and maintenance of electric facilities to the above location. Please see the enclosed map sketch of the easement area. For questions regarding installation of these facilities, please contact the SCE project manager, Yolanda Hunter, via email at Yolanda.Hunter@sce.com.

You will find enclosed an original and one copy of a Grant of Easement. Please have the Grant of Easement executed by the appropriate Grantor(s), have the signatures notarized, and return the original document to me. Please note that the notary public must spell out each name exactly as they appear on each signature line and the notary stamps must be clear and legible to be accepted for recording by the County Recorder's Office. The copy of the easement is for your files.

Thank you for your cooperation on this project. If you have any questions or require additional information regarding this easement, please feel free to contact me at (714) 568-1800 ext. 245 or via email at <u>jpryor@spectrumland.com</u>.

Sincerely. Jennifer A Right of Way Agent

Enclosures

RECORDING REQUESTED BY



WHEN RECORDED MAIL TO

### SOUTHERN CALIFORNIA EDISON COMPANY

2 INNOVATION WAY, 2nd FLOOR POMONA, CA 91768

Attn: Title and Real Estate Services

#### SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No. GRANT OF EASEMENT

| DOCUMENTARY TRANSFER TAX \$ NONE                     | DISTRICT        | SERVICE ORDER                                  | SERIAL NO. | MAP SIZE   |
|--|-----------------|--|------------|------------|
| VALUE AND CONSIDERATION LESS THAN \$100.00)          | Ontario         | TD1330570                                      |            |            |
| SCE Company  | FIM 610-1605-0  | APPROVED:                                      | BY         | DATE       |
| SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME | apn 108-050-013 | GEOMATICS, LAND<br>& INFORMATION<br>MANAGEMENT | SLS/BT     | 08/24/2020 |

CITY OF CORONA, a municipal corporation, (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of Riverside, State of California, described as follows:

# FOR LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B", BOTH ATTACHED HERETO AND MADE A PART HEREOF.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

| EXECUTED this | day of | , 20 |  |
|---------------|--------|------|--|
|---------------|--------|------|--|

# GRANTOR

CITY OF CORONA, a municipal corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| On                  | before me, | , a Notary Public, personally appeared, who proved to me on the basis of |
|---------------------|------------|--|
| County of           |            |  |
| State of California | )          |  |

satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

| Signature |  | (Seal) |  |
|-----------|--|--------|--|
|-----------|--|--------|--|

## **GRANTEE**

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California   | )                                    |  |
|-----------------------|--------------------------------------|--|
| County of             | )                                    |  |
| On                    | before me,                           | , a Notary Public, personally appeared   |
| satisfactory evidence | to be the person(s) whose name(s) is | , who proved to me on the basis of<br>/are subscribed to the within instrument and acknowledged to me that |

he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

# **EXHIBIT "A"**

TWO STRIPS OF LAND LYING WITHIN THAT PORTION OF LOT 79 OF DIVISION NO. 1 AMENDED MAP OF ORANGE HEIGHTS, AS PER MAP FILED IN BOOK 2, PAGE 1 OF MAPS, SAID PORTION IS MORE PARTICULARLY DESCRIBED IN THE DEED TO THE CITY OF CORONA, CALIFORNIA, RECORDED ON SEPTEMBER 14, 1964 AS DOCUMENT NO. 111410, OF OFFICIAL RECORDS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, HEREINAFTER REFERRED TO AS "LAND", THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

<u>STRIP #1</u> (12.00 FEET WIDE)

**COMMENCING** AT THE MOST EASTERLY CORNER OF SAID "LAND"; THENCE ALONG THE NORTHEASTERLY LINE OF SAID "LAND", NORTH 67°22'00" WEST 32.27 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE LEAVING THE NORTHEASTERLY LINE OF SAID "LAND", SOUTH 22°38'00" WEST 13.25 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "A".

### <u>STRIP #2</u> (6.00 FEET WIDE)

**COMMENCING** AT SAID POINT "A"; THENCE NORTH 67°22'00" WEST 2.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 22°38'00" WEST 7.00 FEET; THENCE SOUTH 62°35'11" EAST 12.00 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINT.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.



Prepared by me or under my supervision:

april 28 2020 Dated:

Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2021

