

**June 26, 2021**

**City of Corona**

**Attn: Community Development Department,  
DPR2021-0003**

**Subject Property: 2550 S. Main St. Corona CA, 92882 (Parcel Map Application)**

On Behalf of our client the Corona Seventh-Day Adventist Church, this document shall provide information to the City of Corona regarding Municipal Code Section 16.12.060

**(A) Subdivision development plan;**

The proposed Subdivision of the subject parcel does not propose to develop or improve areas of the site at this time.

**(B) Source, quality and estimate of available quantity of domestic water supply;**

The subject property is currently serviced with domestic water supplies. The Church is serviced by a 6" ACP located at the north drive access. The 6" ACP waterline connects to a 10" ACP at Main Street as Shown on City of Corona water Atlas page (K21). An additional service has also been identified along the existing 8" ACP installed in the year 1983 as shown on water Atlas page (K22). The existing meter was placed to service the rear portion of the subject property and is located approximately 20' northwesterly of hydrant number 1308.

**(C) Type of street improvements and utilities which the subdivider proposes to install;**

The proposed Subdivision of the subject property does not propose to develop any offsite improvements at this time.

**(D) Proposed method of sewage disposal;**

There are currently no proposed design plans for sewage disposal. The parcel map does reserve a proposed easement for the benefit of parcel 2 for sewer services. The proposed easement is 20' in width and is proposed along the north property line of the subject parcel.

**(E) Proposed storm drains, including grade and size;**

The proposed Subdivision of the subject property does not propose to develop or improve areas of the site at this time.

**(F) Protective covenants to be recorded;**

There are no proposed covenants for this subdivision.

**(G) Any proposed phasing.**

There is no proposed phasing for this subdivision.

Ken Puentez

Principal Project Manager

**VANLEN CONSULTANTS**

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**EXHIBIT 2.D**