# **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

# **Parks and Recreation Commission Minutes - Final**

Tuesday, May 9, 2023

Council Chambers - 6:00 p.m.



Tom Munoz, Chair Matthew Olsen, Vice Chair Amie Kinne, Commissioner Michele Wentworth, Commissioner Stacie Bass, Commissioner

# ROLL CALL

- Present
   5 Chair Tom Munoz, Vice Chair Matthew Olsen, Commissioner Amie Kinne, Commissioner Michele Wentworth, and Commissioner Stacie Bass
- Present
   5 Chair Tom Munoz, Vice Chair Matthew Olsen, Commissioner Amie Kinne, Commissioner

   Michele Wentworth, and Commissioner Stacie Bass
   Section 100 (2000)
   Section 100 (2000)

# **CALL TO ORDER**

Chair Munoz called the meeting to order at 6:03 p.m.

# PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Commissioner Kinne.

#### **RECOGNITIONS/PRESENTATIONS**

1. Presentation: Corona Parks Foundation - CPRS District 11 Community Champion Award

Jason Lass, Recreation Manager, recognized the Corona Parks Foundation on receiving the CPRS District 11 Community Champion Award. The Corona Parks Foundation is a volunteer-led non-profit that assists with the development, maintenance and promotion of the Parks and Recreation programs within the City.

#### **MEETING MINUTES**

2. Approval of the Parks and Recreation Meeting Minutes of April 11, 2023

A motion was made by Commissioner Wentworth, seconded by Vice Chair Olsen, that these Minutes be approved. The motion carried by the following vote:

- Aye: 5 Chair Munoz, Vice Chair Olsen, Commissioner Kinne, Commissioner Wentworth, and Commissioner Bass
- Aye: 5 Chair Munoz, Vice Chair Olsen, Commissioner Kinne, Commissioner Wentworth, and Commissioner Bass
- **3.** Approval of the Parks and Recreation Special Meeting Minutes of April 27, 2023

A motion was made by Vice Chair Olsen, seconded by Commissioner Wentworth, that these Minutes be accepted. The motion carried by the following vote:

- Aye: 5 Chair Munoz, Vice Chair Olsen, Commissioner Kinne, Commissioner Wentworth, and Commissioner Bass
- Aye: 5 Chair Munoz, Vice Chair Olsen, Commissioner Kinne, Commissioner Wentworth, and Commissioner Bass

# **CONSENT CALENDAR**

**4.** Developer Impact Fee Fund Balance/Bond Repayment for March 2023

A motion was made by Commissioner Wentworth, seconded by Chair Munoz, that this Report be received and filed. The motion carried by the following vote:

- Aye: 5 Chair Munoz, Vice Chair Olsen, Commissioner Kinne, Commissioner Wentworth, and Commissioner Bass
- Aye: 5 Chair Munoz, Vice Chair Olsen, Commissioner Kinne, Commissioner Wentworth, and Commissioner Bass

## **COMMUNICATIONS FROM THE PUBLIC**

Brenda Dow, resident, addressed the Commission with her concerns regarding a dog park in South Corona.

#### YOUTH UPDATE

Lucas, Vice President of the Teen Advisory Council, gave an update. On April 29th, the Teen Advisory Council held their annual Diversity in Action (DIA) event at the Corona Public Library. They had 9 vendors and over 90 participants showed up to the event.

The Commissioners had questions and comments.

Lucas provided clarification.

#### **DISCUSSION ITEMS**

#### **5.** Director's Report

Dr. Anne Turner, Community Services Director, presented the Director's Report. Dr. Turner shared the items that the Community Services Department presented at the May 3rd City Council Meeting: Maintenance/General Services Agreement for Citywide Janitorial Services, CDBG/HOME Fiscal Year 23/24 Annual Action Plan, Termination of Consent of Assignment to Flight Ventures USA, Co-Sponsorship, Ordinance Amending Section 9.22.020 of the Corona Municipal Code Relating to the Rules and Regulations for Sale or Consumption of Alcoholic Beverages on Public Property, Resolution Revising the Citywide Master Fee Recovery Schedule to Adjust the Kids Club After School Recreation Program Fee and Heritage Room Lending Policy.

Dr. Turner shared the Corona Public Library's May 2023 Calendar of Events, events include, but not limited to: Homework Center, Volunteer Orientation, Math Tutoring, Out of Bounds and Storytime.

She also gave an update on the Main Street USA Independence Day Parade. Parade applications are open now until June 12th. The entry fee is \$25. Applications are available online.

The Corona Public Library, in partnership with Vets Connect, will be holding a "Corona Serves Exhibit" in the Heritage Room. This exhibit will be available during regular business hours from Mid-May until June 2nd and is free. Items available to see include: artifacts, documents, informational panels and photographs of the 20th and 21st century. This exhibit is a "Thank you" to our servicemen and women in the City. Jason Lass, Recreation Manager, shared a preview of some exciting upcoming Co-Sponsorship Events in the City. The *Cinco de Mayo Fiesta* will take place at City Park beginning at 12:00 p.m. on Saturday, May 6th. American Cancer Society's Relay for Life at Santana Park on Saturday, May 13th - 14th. On Saturday, May 13th the Corona Preservation Society will be hosting a Vintage Home Tour from 1:00 p.m. -4:00 p.m. The Corona Chamber Foundation will be hosting a Memorial Mile March on May 27th, registration begins at 8:00 a.m.

Adventure Camp registration has opened for ages 5-12 from June 5th - August 4th. Activities include: Crafts, sports and games. This is offered at the Vicentia Activity Center and Civic Center Gym.

Mr. Lass also shared an update on the Volunteer Program. The Community Services Department hosted a Corona Beautiful Community Cleanup at Ridgeline Park on April 15th. 65 trees were planted, 25 yards of mulch were layed and picnic tables were painted. The April statistical report for Community Services shows 374 volunteers and 2,384 hours of in-kind services.

Moses Cortez, Facilities, Parks and Trails Manager, gave an update on the Santana Soccer Fields. Due to heavy usage, fields 3 and 4 were taken out of service and heavily aerated, over seeded and top dressed. These fields will be sanded and fertilized in late May. This was all in coordination with American Youth Soccer Organization.

Mr. Cortez also gave an update on Butterfield Baseball Fields. The fields were laser leveled, 20-25 tons of material was added to each field, pegs and bases were adjusted and arcs were cut.

Dr. Turner shared that beginning May 8th, 13 City Parks will be receiving new benches, picnic tables and trash cans.

On April 26th, the Corona Parks Foundation received the District 11 Outstanding Community Champion Award for their incredible service and dedication to the Corona Community.

The Commissioners had questions and comments.

Mr. Cortez and Mr. Lass provided clarification.

**6.** Auburndale Park Improvements

Tracy Martin, CIP Project Manager, provided a presentation on Auburndale Park Improvements: Project Update. Topics of the presentation included: Anticipated Project Timeline, Playground Options, both playgrounds are garden/bug themed and designed for ages 5-12 years. Ms. Martin also shared that there will be a public voting for final selection. The Commissioners had questions and comments.

Ms. Martin provided clarification.

7. Parks and Recreation Master Plan Update

Genevieve Sharrow, Consultant from MIG, provided a presentation on the Parks and Recreation Master Plan. Topics of the presentation included: Community-Driven Process, Needs Assessment Purpose, Needs Survey, Satisfaction with Parks, What Improvements are Needed?, What is Park Access?, Parks Access Analysis, Population Density, Healthy Places Index, What's Our Level of Service?, Recreation Facilities Level of Service, Key Themes, What is the Corona Standard?, Values + Outcomes and Next Steps.

The Commissioners had questions and comments.

Ms. Sharrow and Dr. Turner provided clarification.

8. City Park Master Plan Update

Zachary Mueting, Consultant from RJM Design Group, presented a presentation on City Park Master Plan. Topics of the presentation included: Project Purpose, Community Voice, Site Analysis, Program Workshop - Bubble Diagram A, Program Workshop - Bubble Workshop - Bubble Diagram B, Refined Bubble Diagram, Massing Plan, Programming Aquatics, Programming Playground, Programming Community Canvas, Programming Community Building, Programming Skate Park and History.

The Commissioners had questions and comments.

Mr. Page and Dr. Turner provided clarification.

**9.** Trails Master Plan Update

Tim Bevins, Consultant from Alta Planning, presented the Trails Master Plan Phase II Update. Topics of the presentation included: Project Background, Vision and Goals, Current State of Trails and Opportunities Analysis, Existing and Proposed Trails, Origin and Destination Analysis, Access Mapping, Sixth Street to Skyline Multi-use Trail Connection, Butterfield Park Loop, Outside Jurisdiction, Cleveland National Forest, Additional Amenities, Trails Working Group, Eagle Road, Phase II Trails, Bedford Motorway, Fresno Canyon and Trails Prioritization.

The Commissioners had questions and comments.

Mr. Bevins and Mr. Cortez, provided clarification

# COMMISSION MEMBER'S REPORTS AND COMMENTS

Commissioner Bass thanked the presenters for their professional and polished presentations.

Commissioner Kinne thanked the members of the public for joining the meeting. She also proposed a future discussion to differentiate the difference between a dog park and an open leash area at a park.

Vice Chair Olsen thanked the staff and consultants for their presentations. He also thanked Ms. Dow for attending and staying throughout the entire meeting.

Chair Munoz thanked the members of the audience for attending the meeting. He shared that on Thursday, May 11th the City is hosting Community Conversations: Asian American Pacific Islander Month. He encouraged everyone to attend the Settlement House's event to end hunger on Saturday, May 13, 2023.

# **ANNOUNCEMENTS**

None.

# **ADJOURNMENT**

Chair Munoz adjourned the meeting at 9:07 p.m.

## **FUTURE AGENDA ITEMS**

- 1.) CIP Process
- 2.) Senior Nutrition Program
- 3.) Contract Classes and Kid's Club

Policy

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#### NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Parks and Recreation Commission at or prior to this public hearing.

Agendas for all Parks and Recreation Commission meetings are posted at least 72 hours prior to the meeting in the breezeway display case at City Hall. A complete agenda packet is available for public inspection during business hours at the Library and Recreation Services Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Parks and Recreation Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Library and Recreation Services Department.

the Americans with Disabilities Act, if you need In compliance with special assistance to participate this meeting, please contact the ADA Coordinator (951) 736-2235. in at Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II].

#### MEETING IS BEING RECORDED

Note

Meeting went into Recess

Note

Meeting Reconvened