# **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

# **City Council Meeting Minutes - Final**

Wednesday, March 6, 2024

# Closed Session Council Board Room 5:30 PM Open Session Council Chambers 6:30 PM



CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING AUTHORITY MEETING

> Tom Richins, Mayor Jim Steiner, Vice Mayor Jacque Casillas, Council Member Tony Daddario, Council Member Wes Speake, Council Member

# CONVENE CLOSED SESSION

Closed Session convened at 5:30 p.m. for the purpose listed below. Present were Mayor Richins, Vice Mayor Steiner, Council Member Casillas, Council Member Daddario, and Council Member Speake. Closed Session adjourned at 6:00 p.m.

- 1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8 PROPERTY: 601 S MAIN STREET AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER NEGOTIATING PARTY: DAVID SAUNDERS UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
- 2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8 PROPERTY: 131 CORONA MALL & PORTION OF APN 117-191-019 (PARKING LOT FOR 675 S. MAIN STREET CORONA) AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER NEGOTIATING PARTY: SHAHEEN SADEGHI UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT

# **CITY COUNCIL**

#### Roll Call

Present: 5 - Tom Richins, Jim Steiner, Jacque Casillas, Tony Daddario, and Wes Speake

# INVOCATION

None.

# PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Donna Finch.

# **CONVENE OPEN SESSION**

Mayor Richins called the meeting to order at 6:35 p.m.

# **PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS**

# **3.** RECOGNITION: LATITUDE 36 FOODS

Representatives from Latitude 36 Foods accepted the recognition.

4. RECOGNITION: CORONA PARKS FOUNDATION, CORONA FIRE SAFETY FOUNDATION, AND FLWR CO

Corona Fire safety Foundation, Corona Parks Foundation, FLWR CO, Skyland Ale Works, Main Street Brewery, Greywolf Brewing Co, Brewing Company and Evans accepted their recognitions.

5. PRESENTATION: RIVERSIDE COUNTY TRANSPORTATION COMMISSION - TRAFFIC RELIEF PLAN

Aaron Hake, Deputy Executive Director, provided an update.

The following residents addressed the Council and expressed concerns with the RCTC Update: Joe Morgan and John Donaldson.

## **MEETING MINUTES**

A motion was made by Council Member Speake and seconded by Council Member Casillas, that these Meeting Minutes be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

6. OF MINUTES FOR THE COUNCIL, SUCCESSOR THE **APPROVAL** CITY AGENCY TO REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY STUDY SESSION MEETING OF FEBRUARY 21, 2024

#### These Minutes were approved.

7. APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA PUBLIC CORONA, FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF FEBRUARY 21, 2024

These Minutes were approved.

# **CONSENT CALENDAR**

A motion was made by Council Member Daddario and seconded by Vice Mayor Steiner, that the Consent Calendar be approved with the exception of items 9 and 12 which were voted on separately. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

8. **AUTHORIZE** THE RATIFICATION MAINTENANCE/GENERAL SERVICES OF А FOR RESPONSE AGREEMENT EMERGENCY TO HAZARDOUS WASTE MATERIALS CLEANUP AND REMOVAL SERVICES

This Agreement was approved.

9. AND MAINTENANCE GENERAL SERVICES AGREEMENT WITH SECURITY DEFENSE, FOR CITYWIDE INC. SECURITY GUARD SERVICES IN THE AMOUNT \$200,000 OF PER FISCAL YEAR, REQUEST FOR PROPOSALS 24-037SB.

Council Member Daddario and Council Member Speake had inquiries. Donna Finch, Community Services Director, provided clarification.

A motion was made by Council Member Daddario, seconded by Mayor Richins, that this Agreement be approved. The motion carried by the following vote:

Aye: 4 - Richins, Steiner, Casillas, and Daddario

Nay: 1 - Speake

**10.** CONSTRUCTION CONTRACT WITH SANCON TECHNOLOGIES, INC. FOR THE STAGECOACH AND SMITH & RINCON LIFT STATION COATING PROJECT

#### This Bid & Purchase was approved.

**11.** CHANGE ORDER WITH THATCHER COMPANY FOR PURCHASE OF ALUMINUM SULFATE FOR POTABLE WATER TREATMENT

This Bid & Purchase was approved.

**12.** ADDITION OF TWO (2) PART-TIME LAW CLERKS TO THE LEGAL & RISK MANAGEMENT DEPARTMENT EFFECTIVE FISCAL YEAR 2024

Don Fuller, resident, addressed the Council in support of the proposed item. Dean Derleth, City Attorney, provided comments.

A motion was made by Council Member Casillas, seconded by Council Member Speake, that this Report be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

**13.** RESOLUTION TO PROVIDE WORKERS' COMPENSATION COVERAGE FOR CERTAIN EMPLOYEE VOLUNTARY ACTIVITIES

#### This Resolution was adopted.

# **COMMUNICATIONS FROM THE PUBLIC**

Don Fuller, resident, addressed the Council regarding including document shredding during the Hazardous Waste event.

Richard Rogers, resident, addressed the Council and expressed concerns with City trees and damage to his neighbor's driveway.

Martha Chacon, resident, addressed the Council and expressed concerns with the City tree damage to her driveway.

Mathew Fortine, firefighter, addressed the Council and provided an update on the Auto X event.

Tony Finaldi, resident, addressed the Council and expressed concern with the 6th Street Corridor and Downtown Projects Update

Joe Morgan, resident, addressed the Council to express concern with Study Session meeting times.

### **PUBLIC HEARINGS**

14. GENERAL PLAN AMENDMENT 2023-0002 TO AMEND THE GENERAL LAND PLAN USE DESIGNATION OF **5.15 ACRES** LOCATED AT 430 W. FOOTHILL PARKWAY FROM GENERAL COMMERCIAL TO HIGH DENSITY RESIDENTIAL (15-36 DWELLING UNITS PER ACRE, AND UP TO 75 DU/AC FOR SENIOR UNITS) (APN: 114-070-020, 114-070-021 AND 114-070-022) (APPLICANT: O & I DEVELOPMENT)

Mayor Richins opened the Public Hearing. Sylvia Edwards, City Clerk, stated that there was no correspondence received from the public. Mayor Richins closed the Public Hearing.

A motion was made by Council Member Speake, seconded by Council Member Casillas, that this Public Hearing be approved. The motion carried by the following vote:
Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

#### The following item was taken out of order.

17. PLAN 2023-0001 TO THE COMMUNITY FACILITIES AMENDMENT SOUTH CORONA COMMUNITY FACILITIES PLAN TO CHANGE THE LAND USE DESIGNATION OF 5.15 ACRES FROM COMMERCIAL TO SENIOR CITIZEN RESIDENTIAL FOR PROPERTY FOOTHILL LOCATED AT 430 W. PARKWAY (APN: 114-070-020, 114-070-021 AND 114-070-022) (APPLICANT: O & I DEVELOPMENT)

Coletta, Planning and Development Director, provided report the Joanne а on proposed item. Mayor Richins opened the Public Hearing. Sylvia Edwards, City Clerk, stated that there was no correspondence received from the public. Mayor Richins closed the Public Hearing.

A motion was made by Council Member Casillas, seconded by Council Member Speake, that this Public Hearing be accepted. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

15. SPECIFIC PLAN AMENDMENT 2023-0004 TO THE MOUNTAIN GATE SPECIFIC PLAN (SP89-01) TO CHANGE THE LAND USE OF **5.15 ACRES** LOCATED AT 430 W. FOOTHILL PARKWAY FROM COMMERCIAL SENIOR CITIZEN RESIDENTIAL AND TO COMMENSURATE DEVELOPMENT **STANDARDS** ESTABLISH FOR THE SENIOR CITIZEN RESIDENTIAL DESIGNATION (APN: 114-070-020, 114-070-021 AND 114-070-022) (APPLICANT: O & I DEVELOPMENT)

Mayor Richins opened the Public Hearing. Sylvia Edwards, City Clerk, stated that there was no correspondence received from the public. Mayor Richins closed the Public Hearing.

A motion was made by Council Member Speake, seconded by Mayor Richins, that this Public Hearing be accepted. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

16. PRECISE PLAN 2023-0006 TO REVIEW THE SITE PLAN, ARCHITECTURE, LANDSCAPING AND OTHER PHYSICAL FEATURES ASSOCIATED WITH THE OF LIVING DEVELOPMENT А 107-UNIT ASSISTED SENIOR FACILITY ON 5.15 ACRES, LOCATED AT 430 W. FOOTHILL PARKWAY ΤN THE PROPOSED SENIOR CITIZEN RESIDENTIAL LAND USE DESIGNATION OF THE MOUNTAIN GATE SPECIFIC PLAN (APN: 114-070-020, 114-070-021 AND 114-070-022) (APPLICANT: O & I DEVELOPMENT) NOT AN ADVERTISED PUBLIC HEARING

Mayor Richins opened the Public Hearing. Sylvia Edwards, City Clerk, stated that there was no correspondence received from the public. Mayor Richins closed the Public Hearing.

A motion was made by Council Member Speake, seconded by Vice Mayor Steiner, that this Public Hearing be accepted. The motion carried by the following vote:
Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

# **ADMINISTRATIVE REPORTS**

**18.** PROPOSED RIVERSIDE COUNTY TRANSPORTATION COMMISSION TRAFFIC RELIEF PLAN UPDATE

The Council directed staff to bring this item forward at a future meeting. Joe Morgan, resident, addressed the Council in opposition of the item.

# LEGISLATIVE MATTERS

**19.** ORDINANCE AMENDING ORDINANCE NUMBERS 3245, 3255, 3273, 3292, AND 3305 TO UPDATE THE PRIMA FACIE SPEED LIMITS ON CERTAIN STREET SEGMENTS IN THE CITY OF CORONA

A motion was made by Council Member Daddario, seconded by Mayor Richins, that this ordinance be adopted. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

# BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

A) Library Board of Trustees

None.

- B) Planning & Housing Commission
- 20. PRECISE PLAN 2023-0008 TO REVIEW PLAN, THE SITE ARCHITECTURE, FENCING UNITS AND LANDSCAPING FOR **19 SINGLE** FAMILY DWELLING PROPOSED ON 4.73 ACRES LOCATED ON THE NORTHWEST CORNER OF TAYLOR **AVENUE** AND CITRON STREET THE R-1-8.4 ZONE FAMILY IN (SINGLE RESIDENTIAL, 8,400 SQUARE (APPLICANT: BERGERON, FEET MINIMUM LOT SIZE) BRYAN FOREMOST PACIFIC GROUP)

Joe Morgan, resident, addressed the Council to express his concerns with the proposed item. Mailed correspondence was received in opposition to this item and will be filed with the meeting minutes.

The Council had a consensus to set the item for review at a subsequent meeting.

21. PRECISE PLAN 2022-0003 TO REVIEW THE PLAN, SITE ARCHITECTURE, LANDSCAPING AND OTHER PHYSICAL **FEATURES** ASSOCIATED WITH THE DEVELOPMENT OF TWO INDUSTRIAL BUILDINGS TOTALING 334,520 SOUARE FEET, LOCATED AT 1375 MAGNOLIA AVENUE IN THE BUSINESS PARK LAND USE DESIGNATION OF THE CORONA MAGNOLIA SPECIFIC PLAN (APPLICANT: JEREMY MAPE, B9 MAGNOLIA OWNERS, LLC.)

The Council took no action.

C) Parks & Recreation Commission

None.

- D) Regional Meetings
- **22.** UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS (WRCOG) MEETING OF MARCH 4, 2024

Council Member Casillas provided an update.

23. UPDATE FROM COUNCIL MEMBER TONY DADDARIO ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY MEETING OF MARCH (RCA) 4, 2024

Council Member Daddario provided an update.

24. UPDATE FROM COUNCIL WES SPEAKE THE MEMBER ON RIVERSIDE COUNTY TRANSPORTATION PROJECTS PROGRAMS COMMISSION (RCTC) WESTERN AND MEETING OF FEBRUARY 26, 2024

Council Speake provided an update.

**25.** UPDATE FROM VICE MAYOR JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY (RTA) BOARD MEETING OF FEBRUARY 22, 2024

Vice Mayor Steiner provided an update.

# **CITY ATTORNEY'S REPORTS AND COMMENTS**

None.

# **CITY MANAGER'S REPORTS AND COMMENTS**

None.

# **CITY COUNCIL MEMBER REPORTS AND COMMENTS**

Council Member Speake provided a brief overview of the Homeless Symposium held at the City of Corona.

Vice Mayor Richins commended the Kawanis group.

# **ADJOURNMENT**

The next scheduled meeting of the Council is on March 20, 2024. Mayor Richins adjourned the meeting at 8:36 p.m in honor of Karen Roper, Homeless Solutions Manager and her nomination to the Riverside County Woman of the Year.

# **FUTURE AGENDA ITEMS**

- 1. Historic Resources Ordinance Revisions (W. Speake) March 20, 2024
- 2. Temporary Signs in the Right Of Way (Staff) March 20th
- 3. Spring Council Workshop March 28, 2024
- 4. Pavement Management Plan (Staff) March 28, 2024
- 5. Special Events Expansion (Staff) March 28, 2024
- 6. Purchasing Update (Staff) March 28, 2024
- 7. Enterprise Lease Agreement (Staff) March 28, 2024
- 8. Real Time PD Information Center (Staff) March 28, 2024
- 9. Heritage Room Hours of Operation (Staff) March 28, 2024
- 10. Financial Health Metrics (Staff) March 28, 2024
- 11. American Rescue Plan Act (Staff) March 28, 2024
- 12. Funding Update (Staff) March 28, 2024
- 13. FY 25 Revenue Projections (Staff) March 28, 2024
- 14. Expenditures & General Fund Forecast (Staff) March 28, 2024
- 15. FY25 Capital Improvement Program (Staff) March 28, 2024
- 16. Service Level Changes (Staff) March 28, 2024
- 17. Measure X Investment Plan (Staff) March 28, 2024
- 18. Urban Forest Management (Staff) March 28, 2024
- 19. Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
- 20. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD
- 21. Butterfield Overland Stage Route Signage (W. Speake) TBD
- 22. Skyline Resolution (J. Steiner) TBD