# **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

# **City Council Meeting Minutes - Final**

Wednesday, April 3, 2024

Closed Session Council Board Room 5:30 PM
Open Session Council Chambers 6:30 PM



CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING AUTHORITY MEETING

Tom Richins, Mayor
Jim Steiner, Vice Mayor
Jacque Casillas, Council Member
Tony Daddario, Council Member
Wes Speake, Council Member

The City Council meeting of April 3, 2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

https://coronaca-gov.zoom.us/j/87065932509

# **CONVENE CLOSED SESSION**

Closed Session convened at 5:30 p.m. for the purposes listed below. Present were Mayor Richins, Vice Mayor Steiner, Council Member Daddario, and Council Member Speake. Council Member Casillas was absent. Closed Session adjourned at 6:31 p.m.

#### **CITY COUNCIL**

- CONFERENCE WITH LABOR NEGOTIATORS
  - PURSUANT TO GOVERNMENT CODE SECTION 54957.6

AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER

**EMPLOYEE ORGANIZATIONS:** CORONA **EXECUTIVE GROUP CORONA** EMPLOYEES, FIREFIGHTERS ASSOCIATION **IAFF** LOCAL #3757 (CFA), CORONA MANAGEMENT/CONFIDENTIAL **GROUP** EMPLOYEES, **CORONA POLICE EMPLOYEES ASSOCIATION** (CPEA), CORONA POLICE **SUPERVISORS** ASSOCIATE (CPSA), **CORONA PUBLIC SERVICE EMPLOYEES ASSOCIATION CORONA** (CPSEA), AND SUPERVISORS ASSOCIATION (CSA)

- 2. **COUNSEL-ANTICIPATED** CONFERENCE **WITH LEGAL** LITIGATION **PURSUANT** TO GOVERNMENT CODE SECTION 54956.9(D)(2) **SIGNIFICANT EXPOSURE** TO LITIGATION (CALIFORNIA **FAIR EMPLOYMENT AND HOUSING ACT)**
- **3.** CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)

NAME OF CASE: YOLANDA GUZMAN V. CITY OF CORONA

CASE NUMBER: RIVERSIDE SUPERIOR COURT CASE NO. CVRI 2300468

#### Rollcall

**Present:** 4 - Tom Richins, Jim Steiner, Tony Daddario, and Wes Speake

**Absent:** 1 - Jacque Casillas

# **INVOCATION**

None.

#### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Kim Sitton, Finance Director.

#### **CONVENE OPEN SESSION**

Mayor Richins called the meeting to order at 6:40 p.m.

# PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

4. PROCLAMATION: DONATE LIFE MONTH

Rita Jackson accepted the proclamation.

**5.** PROCLAMATION: DAY OF THE CHILD

Sophia Betancourt and the Committee Members accepted the proclamation.

## **MEETING MINUTES**

A motion was made by Council Member Speake, seconded by Vice Mayor Steiner, that the Meeting Minutes be approved. The motion carried by the following vote:

Aye: 4 - Richins, Steiner, Daddario, and Speake

**Absent:** 1 - Casillas

6. OF **MINUTES** THE **SUCCESSOR APPROVAL** FOR CITY COUNCIL, **AGENCY** TO THE REDEVELOPMENT **AGENCY** OF THE CITY OF CORONA, CORONA **PUBLIC CORONA** UTILITY **CORONA HOUSING FINANCING** AUTHORITY, AUTHORITY, AUTHORITY STUDY SESSION MEETING OF MARCH 20, 2024

These Minutes were approved.

7. APPROVAL OF **MINUTES** FOR THE CITY COUNCIL, SUCCESSOR **AGENCY** THE TO REDEVELOPMENT **AGENCY** OF THE **CITY** OF CORONA, **CORONA PUBLIC FINANCING** AUTHORITY, **CORONA** UTILITY AUTHORITY, CORONA **HOUSING** AUTHORITY CITY COUNCIL MEETING OF MARCH 20, 2024

These Minutes were approved.

#### **CONSENT CALENDAR**

A motion was made by Council Member Daddario, seconded by Council Member Speake, that the Consent Calendar be approved. The motion carried by the following vote:

Aye: 4 - Richins, Steiner, Daddario, and Speake

**Absent:** 1 - Casillas

8. CITY COUNCIL **ADOPTION** OF **ORDINANCE** NO. 3391, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, **AMENDING** CHAPTER 17.87 (DENSITY **BONUS AGREEMENTS** AND DEVELOPMENT AGREEMENTS), SECTION 17.91.070 (FINDINGS **FOR** APPROVAL) OF CHAPTER 17.91 (PRECISE PLANS) AND 17 (ZONING) CHAPTER 17.100 (ARCHITECTURAL **REVIEW** BOARD) **TITLE** OF THE CORONA MUNICIPAL CODE AND ADDING CHAPTER 17.67 (LOW BARRIER NAVIGATION CENTERS) TO THE CORONA MUNICIPAL CODE (ZTA2024-0001)

This Ordinance was adopted.

9. CITY COUNCIL ADOPTION OF ORDINANCE NO. 3392, **SECOND** READING OF AN **ORDINANCE** OF THE CITY OF CORONA, CALIFORNIA, **AMENDING SECTION** 17.74.070 (PROHIBITED SIGNS) OF CHAPTER 17.74 (SIGNS) OF TITLE 17 MUNICIPAL **SECTION CORONA** CODE TO (ZONING) AND 5.44.100 OF THE PROHIBIT TEMPORARY SIGNS IN THE PUBLIC RIGHT OF WAY (ZTA2024-0002)

This Ordinance was adopted.

**10.** APPROVAL OF THE SECOND AMENDMENT TO THE MERCY HOUSE HOMELESS SYSTEM OF SERVICES AGREEMENT

This Agreement was approved.

11. **SECOND** AMENDMENT TO THE MAINTENANCE/GENERAL SERVICES **AGREEMENT** WITH A&Y **ASPHALT** CONTRACTORS, INC. **FOR ON-CALL** AND **EMERGENCY** CITYWIDE ASPHALT REPAIRS

This Bid & Purchase was approved.

**12.** ISSUANCE OF PURCHASE ORDER TO WESCO|ANIXTER FOR THE PURCHASE OF CAPACITOR BANKS AND AUTOMATIC CAPACITOR CONTROLS

This Bid & Purchase was approved.

13. **FIFTH** THE MAINTENANCE/GENERAL **SERVICES AMENDMENT** TO AGREEMENT **GRADING** COMPANY WITH KNUDSEN INC., DBA **GREEN MOUNTAIN ENGINEERING** FOR "AS-NEEDED" GRADING AND SPOILS REMOVAL SERVICES

This Bid & Purchase was approved.

14. **SECOND AMENDMENT** TO THE **PROFESSIONAL SERVICES AGREEMENT** WITH Z&K CONSULTANTS, INC. TO **PROVIDE TEMPORARY PROFESSIONAL STAFFING SERVICES** 

This Bid & Purchase was approved.

**15.** AUTHORIZE THE PURCHASE OF TWENTY (20) NEW MOTOROLA RADIOS FROM MOTOROLA SOLUTIONS

This Bid & Purchase was approved.

**16**. **GRANT FUNDING FROM CALIFORNIA STATE** ACCEPTANCE OF \$185,238 IN THE LIBRARY FOR THE **ENGLISH** AS Α SECOND LANGUAGE **PROGRAM** AND **FUTURE APPROPRIATIONS** 

This Grant was approved.

**17**. RELEASE OF GRADING SECURITIES POSTED BY ARANTINE HILLS HOLDINGS LP. Α **DELAWARE** LIMITED **PARTNERSHIP FOR TRACT** MAP 37644 LOCATED SOUTH OF **EAGLE GLEN PARKWAY** AND OF **INTERSTATE** 15 (APPLICANT: WEST ARANTINE HILLS HOLDINGS LP, A DELAWARE LIMITED PARTNERSHIP)

This Release of Security was approved.

18. THE RELEASE OF PUBLIC IMPROVEMENT SECURITIES **POSTED** BY **CORONA INDUSTRIAL** JV LLC, Α **DELAWARE** LIMITED **COMPANY ASSOCIATED** LIABILITY **WITH** 150 RADIO **ROAD** AND 1331 E. SIXTH **STREET** (APPLICANT: **CORONA** INDUSTRIAL JV LLC, A DELAWARE LIMITED LIABILITY COMPANY)

This Release of Security was approved.

19. RESOLUTION NO. 2024-010 APPROVAL OF **AMENDMENT** TO THE **JOINT** COMMUNITY **FACILITIES AGREEMENT FOR COMMUNITY FACILITIES** DISTRICT NO. 2018-1 (BEDFORD)

This Resolution was adopted.

#### **COMMUNICATIONS FROM THE PUBLIC**

Amelia Nieves, resident, addressed the Council to announce the upcoming Vintage Home Tour scheduled for May 11, 2024.

#### **PUBLIC HEARINGS**

None.

#### **ADMINISTRATIVE REPORTS**

**20.** RIVERSIDE COUNTY TRANSPORTATION COMMISSION DRAFT TRAFFIC RELIEF PLAN UPDATE

Savat Khamphou, Public Works Director, provided a report.

Joe Morgan, resident, addressed the Council regarding the proposed item and inquired about the Council's stance on the tax.

The Council provided comments and had inquiries. Jacob Ellis, City Manager, and Mr. Khamphou provided clarification.

**21.** PROFESSIONAL SERVICES AGREEMENT WITH ROBERT D. NIEHAUS, INC. FOR THE UTILITY RATE STUDY PROJECT

Katie Hockett, Assistant Director of Utilities, provided a report.

The Council provided comments and had inquiries. Ms. Hockett and Tom Moody, Utilities Director, provided clarification.

Joe Morgan, resident, addressed the Council and expressed concerns with the proposed item.

A motion was made by Council Member Daddario, seconded by Vice Mayor Steiner, that this Administrative Report be approved. The motion carried by the following vote:

Aye: 4 - Richins, Steiner, Daddario, and Speake

Absent: 1 - Casillas

## **LEGISLATIVE MATTERS**

None.

# BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

A) Library Board of Trustees

None.

- B) Planning & Housing Commission
- 22. **TENTATIVE TRACT** MAP 38572 TO **SUBDIVIDE** 85.51 ACRES INTO 47 NUMBERED **LOTS FOR** THE **DEVELOPMENT** OF 546 RESIDENTIAL **CONDOMINIUM UNITS** AND 50 LETTERED LOTS **FOR** THE CONSTRUCTION OF **PRIVATE** STREETS, **OPEN** SPACE, **PRIVATE** PARKS, **AND** OTHER **IMPROVEMENTS** ΙN THE LOW DENSITY RESIDENTIAL, **MEDIUM** DENSITY HIGH DENSITY RESIDENTIAL, RESIDENTIAL, **OPEN** OF THE **HILLS** PARK, **AND SPACES DESIGNATIONS ARANTINE SPECIFIC** PLAN, LOCATED **SOUTHWEST** OF CLEMENTINE WAY **AND** HUDSON **HOUSE DRIVE** (APPLICANT: JASON PERRIN, ARANTINE HILLS HOLDING LP)

Council Member Speake thanked the applicant for answering his questions.

A motion was made by Council Member Speake, seconded by Vice Mayor Steiner, that this Planning & Housing Commission Report be approved. The motion carried by the following vote:

Aye: 4 - Steiner, Daddario, Speake, and Richins

**Absent:** 1 - Casillas

23. **PRECISE PLAN** 2023-0004 TO **REVIEW** THE SITE PLAN, ARCHITECTURE, LANDSCAPING, AND **FENCE** WALL **DESIGN ASSOCIATED** THE AND WITH **DEVELOPMENT** OF 546 RESIDENTIAL **CONDOMINIUM UNITS** AND **PRIVATE PARKS** ΤN THE LOW DENSITY RESIDENTIAL, **MEDIUM DENSITY** RESIDENTIAL, HIGH DENSITY RESIDENTIAL, **PARK** AND **OPEN SPACE DESIGNATIONS** THE ARANTINE HILLS SPECIFIC PLAN, **LOCATED SOUTHWEST** OF WAY CLEMENTINE AND **HUDSON HOUSE** DRIVE (APPLICANT: **JASON HILLS** PERRIN, ARANTINE HOLDING LP)

Joe Morgan, resident, addressed the Council in opposition of the proposed item.

The Council provided comments and had inquiries. Joanne Coletta, Planning and Development Director, provided clarification.

Council took no action.

C) Parks & Recreation Commission

None.

- D) Regional Meetings
- **24.** UPDATE FROM COUNCIL MEMBER TONY DADDARIO ON THE LEAGUE OF CALIFORNIA CITIES PUBLIC SAFETY COMMITTEE MEETING OF MARCH 22, 2024

  Council Member Daddario provided an update.
- 25. UPDATE **FROM** COUNCIL MEMBER TONY DADDARIO ON THE **WESTERN RIVERSIDE COUNTY** REGIONAL **CONSERVATION AUTHORITY** (RCA) **MEETING** OF **APRIL** 1, 2024

Council Member Daddario provided an update.

**27.** UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE LEAGUE OF CALIFORNIA CITIES COMMUNITY MEETING OF MARCH 22, 2024

Council Member Speake provided an update.

**28.** UPDATE FROM VICE MAYOR JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY (RTA) BOARD MEETING OF MARCH 28, 2024

Vice Mayor Steiner provided an update.

# **CITY ATTORNEY'S REPORTS AND COMMENTS**

None.

#### **CITY MANAGER'S REPORTS AND COMMENTS**

None.

## **CITY COUNCIL MEMBER REPORTS AND COMMENTS**

None.

# **FUTURE AGENDA ITEMS**

- 1. City Park Operations Plan (Staff) April 17, 2024
- 2. City Park Final Design (Staff) April 17, 2024
- 3. Utility Assistance Program (Staff) April 17, 2024
- 4. Economic Development Update (Staff) April 17, 2024
- 5. Fee Study Update (Staff) April 17, 2024
- 6. Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
- 7. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD
- 8. Butterfield Overland Stage Route Signage (W. Speake) TBD
- 9. Skyline Resolution (J. Steiner) TBD
- 10. Letter to State & Local Leaders RE: State Preemption of Local Control (T. Richins) TBD
- 11. California Service Corps (J. Casillas) TBD
- 12. Community Support Lighting (T. Daddario) TBD
- 13. Community Event Sponsorship Policy (Staff) TBD

# **ADJOURNMENT**

The next scheduled meeting of the Council is on April 17, 2024. Mayor Richins adjourned the meeting at 7:51 p.m. in honor of Adam Nemat.