



## Legislation Details (With Text)

---

**File #:** 19-0529      **Version:** 1      **Name:**  
**Type:** Proclamations/Recognitions/Presentations      **Status:** Agenda Ready  
**File created:** 5/23/2019      **In control:** City Council  
**On agenda:** 6/5/2019      **Final action:**  
**Title:** Presentation: League of California Cities Legislative Updates.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. League of California Cities Update

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation: League of California Cities Legislative Updates.