



## Legislation Details (With Text)

---

**File #:** 19-0986      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 11/8/2019      **In control:** Parks and Recreation Commission  
**On agenda:** 11/13/2019      **Final action:**  
**Title:** Recreation Services October Monthly Participation Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Recreation Services Oct Participation Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Recreation Services October Monthly Participation Report