



Legislation Details (With Text)

File #: 19-0026 **Version:** 1 **Name:**
Type: Appointment **Status:** Agenda Ready
File created: 12/27/2018 **In control:** City Council
On agenda: 1/2/2019 **Final action:**
Title: Appointment to the Planning and Housing Commission
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
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**AGENDA REPORT
REQUEST FOR CITY COUNCIL ACTION**

DATE: 1/2/2019
TO: Honorable Mayor and City Council Members
FROM: Vice Mayor Jim Steiner
SUBJECT: Appointment to the Planning and Housing Commission

Vacancies to the Planning and Housing Commission were posted pursuant to Section 54972 of the Government Code. I will announce my appointment at the January 2, 2019 City Council meeting.