



Legislation Details (With Text)

File #: 23-0371 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 4/19/2023 **In control:** Parks and Recreation Commission
On agenda: 5/9/2023 **Final action:**
Title: Parks and Recreation Master Plan Update
Sponsors:
Indexes:
Code sections:
Attachments: 1. Parks and Recreation Master Plan Update 5.9.23

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Parks and Recreation Master Plan Update