



## Legislation Details

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**File #:** 23-0373      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 4/19/2023      **In control:** Parks and Recreation Commission  
**On agenda:** 5/9/2023      **Final action:**  
**Title:** Trails Master Plan Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Trails Master Plan 5.9.23

Date	Ver.	Action By	Action	Result
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