



## Legislation Details

---

**File #:** 19-0403      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 4/11/2019      **In control:** 2019 Homelessness Resources Committee  
**On agenda:** 4/17/2019      **Final action:**  
**Title:** Discussion on declaring a shelter crisis.  
(Action: Information & Discussion)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------