



## Legislation Details

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**File #:** 21-0647      **Version:** 1      **Name:**  
**Type:** Public Hearing      **Status:** Passed  
**File created:** 6/23/2021      **In control:** City Council  
**On agenda:** 7/7/2021      **Final action:** 7/7/2021  
**Title:** Public Hearing confirming the diagram and assessment for Lighting Maintenance District No. 2003-1 for Fiscal Year 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit 1 - FY 2022 LMD 2003-1 Engineer's Report, 3. Exhibit 2 - Resolution No 2021-060

Date	Ver.	Action By	Action	Result
7/7/2021	1	City Council	approved	Pass