



## Legislation Details

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**File #:** 21-0902      **Version:** 1      **Name:**  
**Type:** Regional Meeting Report      **Status:** Agenda Ready  
**File created:** 9/27/2021      **In control:** City Council  
**On agenda:** 10/6/2021      **Final action:**  
**Title:** Update from Council Member Tom Richins on the Riverside County Habitat Conservation Agency (RCHCA) Meeting of September 16, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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