



## Legislation Details

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**File #:** 19-0026      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 12/27/2018      **In control:** City Council  
**On agenda:** 1/2/2019      **Final action:**  
**Title:** Appointment to the Planning and Housing Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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