



Legislation Text

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File #: 18-2035, Version: 2

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**AGENDA REPORT  
REQUEST FOR CITY COUNCIL ACTION**

DATE: 9/5/2018

TO: Honorable Mayor and City Council Members

FROM: Library and Recreation Services Department

**SUBJECT:**

City Council consideration to accept and appropriate \$10,000 of Library Services and Technology Act (LSTA) grant funds for the California State Library Initiatives Book Project to obtain physical resources to update and expand book collections.

**RECOMMENDED ACTION:**

That the City Council:

1. Accept grant funding from the Library Services and Technology Act (LSTA) for the California State Library Initiatives Book Project.
2. Appropriate funding and increase revenue estimates by \$10,000 from the Library Other Grants fund.

**ANALYSIS:**

The Corona Public Library has been awarded funds as part of the California State Library Initiatives Book Project. The California State Library provides grant funds and services through Statewide Initiatives. The Corona Public Library has been approved for the opportunity to obtain physical resources to update and expand their book collections for Fiscal Year 2018-19. All purchase invoices and packing slips must be received by the California Library by 9/28/18.

**COMMITTEE ACTION:**

Not Applicable

**STRATEGIC PLAN:**

This item supports the City's Strategic Plan Goal 4: "Actively engaging in public and private partnerships to provide services and amenities."

**FISCAL IMPACT:**

The \$10,000 Federal Library Services and Technology Act (LSTA) funded grant will reimburse the Library Other Grants Fund for the cost of the program and requires no cost share or matching.

Fund	07/01/18 Est. Fund Balance	Budgeted Revenues/Sources	Budgeted Expenditures/Uses	Fund Balance Impacts	06/30/19 Est. Fund Balance
Library Other Grants Fund 415	\$8,725	\$10,215	(\$10,000)	\$10,000 Revenue (\$10,000) Appropriation	\$8,940

**ENVIRONMENTAL ANALYSIS:**

No environmental review is required because the proposed action is exempt under the California Environmental Quality Act.

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**REVIEWED BY:** MICHELE NISSEN, ASSISTANT CITY MANAGER

**REVIEWED BY:** KERRY D. EDEN, ASSISTANT CITY MANAGER/ADMINISTRATIVE SERVICES DIRECTOR

**SUBMITTED BY:** DARRELL TALBERT, CITY MANAGER