



## Legislation Details

---

**File #:** 23-0371      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/19/2023      **In control:** Parks and Recreation Commission

**On agenda:** 5/9/2023      **Final action:**

**Title:** Parks and Recreation Master Plan Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks and Recreation Master Plan Update 5.9.23

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|