



## Legislation Details

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**File #:** 19-0863      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 9/23/2019      **In control:** Public Services Committee  
**On agenda:** 10/2/2019      **Final action:**  
**Title:** Parks and Water Bond Act of 2018 (Prop 68) Per Capita Program Update.  
(Library and Recreation Services)  
Action: Information & Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 10-02-2019 Prop 68 Per Capita Grant Program

Date	Ver.	Action By	Action	Result
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