



## Legislation Details

---

**File #:** 24-0548      **Version:** 1      **Name:**

**Type:** Administrative Report      **Status:** Agenda Ready

**File created:** 6/26/2024      **In control:** City Council

**On agenda:** 7/3/2024      **Final action:**

**Title:** APPROVE MAYOR RICHINS' REQUESTED LETTER REGARDING THE STATE'S PREEMPTION OF LOCAL CONTROL ON HOUSING DEVELOPMENT AND FINALIZE LETTER RECIPIENTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. State's Preemption on Local Housing Development Letter, 3. Future Agenda Item Request - Richins State Preemption of Local Housing Control

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------