



## Legislation Details

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**File #:** 23-0429      **Version:** 1      **Name:**

**Type:** Planning & Housing Commission Report      **Status:** Took no Action

**File created:** 4/27/2023      **In control:** City Council

**On agenda:** 5/17/2023      **Final action:**

**Title:** PRECISE PLAN 2022-0004 TO REVIEW THE SITE PLAN, ARCHITECTURE, LANDSCAPING AND WALLS/FENCING ASSOCIATED WITH THE DEVELOPMENT OF A 52,423 SQUARE FOOT HEALTH CLUB FACILITY ON 4.09 ACRES LOCATED AT 2895 S. MAIN STREET, WITHIN THE QUASI-PUBLIC (QP) DESIGNATION OF THE MOUNTAIN GATE SPECIFIC PLAN (APPLICANT: JOSEPH BALBAS, BALBAS CONSTRUCTION, INC.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit 1 - Locational & zoning map, 3. Exhibit 2 - Site Plan, 4. Exhibit 3 - Planning and Housing Commission staff report, 5. Exhibit 4 - Draft minutes of the Planning and Housing Commission meeting of April 24, 2023

Date	Ver.	Action By	Action	Result
5/17/2023	1	City Council		