



## Legislation Details (With Text)

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**Type:** Report      **Status:** Agenda Ready

**File created:** 11/6/2017      **In control:** Parks and Recreation Commission

**On agenda:** 11/8/2017      **Final action:**

**Title:** Parks Report Card

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Park Report Card-Rev

Date	Ver.	Action By	Action	Result
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Parks Report Card