



## Legislation Details (With Text)

---

**File #:** 17-1302      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 11/6/2017      **In control:** Parks and Recreation Commission

**On agenda:** 11/8/2017      **Final action:**

**Title:** Recreation Monthly Participation Report October 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Recreation Monthly Participation Report October 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Recreation Monthly Participation Report October 2017