



## Legislation Details (With Text)

---

**File #:** 18-1600      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/6/2018      **In control:** Parks and Recreation Commission

**On agenda:** 3/14/2018      **Final action:**

**Title:** Recreation Division Monthly Participation Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Recreation Monthly Report-February 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Recreation Division Monthly Participation Report