



## Legislation Details

---

**File #:** 18-2202      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/9/2018      **In control:** Parks and Recreation Commission

**On agenda:** 10/10/2018      **Final action:**

**Title:** August Monthly Participation Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. August Monthly Participation Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------