



## Legislation Details (With Text)

---

**File #:** 19-0026      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 12/27/2018      **In control:** City Council  
**On agenda:** 1/2/2019      **Final action:**  
**Title:** Appointment to the Planning and Housing Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### AGENDA REPORT REQUEST FOR CITY COUNCIL ACTION

**DATE:** 1/2/2019  
**TO:** Honorable Mayor and City Council Members  
**FROM:** Vice Mayor Jim Steiner  
**SUBJECT:** Appointment to the Planning and Housing Commission

Vacancies to the Planning and Housing Commission were posted pursuant to Section 54972 of the Government Code. I will announce my appointment at the January 2, 2019 City Council meeting.