



Legislation Details (With Text)

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**File #:** 19-0028      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 12/27/2018      **In control:** City Council  
**On agenda:** 1/2/2019      **Final action:**  
**Title:** Appointment to the Northwest Mosquito and Vector Control District  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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**AGENDA REPORT  
REQUEST FOR CITY COUNCIL ACTION**

**DATE:** 1/2/2019  
**TO:** City Council Members  
**FROM:** Mayor Jason Scott  
**SUBJECT:** Appointment to the Northwest Mosquito and Vector Control District

I will announce my appointment to the Northwest Mosquito and Vector Control District to a four (4) year term at the January 2, 2019 City Council meeting.