



## Legislation Details (With Text)

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**File #:** 19-0143      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 2/13/2019      **In control:** Parks and Recreation Commission

**On agenda:** 2/13/2019      **Final action:**

**Title:** Parks Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks Updates

Date	Ver.	Action By	Action	Result
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Parks Update